# CITY OF LIVINGSTON

# FINAL BUDGET

# FISCAL YEAR 2022-2023



# of Livings to

Incorporated 1889

# CITY OF LIVINGSTON, MONTANA

### CITY MANAGER'S BUDGET RECOMMENDATION Fiscal Year 2022 - 2023

### Chairperson

Melissa Nootz (12/23)

Vice Chairperson

Karrie Kahle (12/25)

**City Commissioners** 

Quentin Schwarz (12/25) Mel Friedman (12/23) Torrey Lyons (12/25)

### **KEY STAFF**

| City Manager                     | Michael Kardoes |
|----------------------------------|-----------------|
| City Attorney                    |                 |
| City Judge                       |                 |
| Chief of Police                  |                 |
| Fire Chief                       |                 |
| Finance Director                 |                 |
| Administrative Services Director | S               |
| Public Works Director            | · ·             |
| Planning & Building Director     |                 |

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City Manager Lisa Lowy - Interim

220 East Park Street (406) 823-6000 phone

citymanager@livingstonmontana.org www.livingstonmontana.org



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### Chairperson Melissa Nootz

Vice Chair Karrie Kahle

Commissioners Mel Friedman Quentin Schwarz Torrey Lyons

# **Budget Message**

July 1, 2022

Dear Livingston City Commissioners,

Transmitted herewith is the City Manager's Annual Operating and Capital Budget recommendations for the City of Livingston, Montana for the fiscal year ending June 30, 2023 (FY 23). An overview of the budget follows.

### **Budgeted Resources**

The following table depicts the projected beginning balances, estimated revenues, recommended budgeted appropriations, and projected ending balances for FY 23. All city funds are included in the foregoing budget. The table reflects a total beginning fund/working capital balance of \$12,700,160, estimated revenues of \$24,956,988, and budgeted expenditures of \$25,956,988 resulting in a projected ending balance of \$10,958,002 for all funds. Explanations of significant budget items are detailed in the following pages.

| SUMMARY OF MAJOR REVENUES, EXPENDITURES  AND OTHER FINANANCING SOURCES/USES  FOR FISCAL YEAR ENDING JUNE 30, 2023 |                                |              |            |            |              |            |              |  |  |  |  |
|---|--------------------------------|--------------|------------|------------|--------------|------------|--------------|--|--|--|--|
| Proprietary Permanent   |                                |              |            |            |              |            |              |  |  |  |  |
|   | Governmental Funds Funds Funds |              |            |            |              |            |              |  |  |  |  |
|   | General                        | Special      | Debt       | Capital    | Enterprise   |            | Total        |  |  |  |  |
|   | General                        | Revenue      | Service    | Project    | Enterprise   |            | Total        |  |  |  |  |
| Projected beginning fund/   |                                |              |            |            |              |            |              |  |  |  |  |
| working capital balance   | \$ 2,779,870                   | \$ 3,760,793 | \$ 639,680 | \$ 144,021 | \$ 5,124,563 | \$ 251,233 | \$12,700,160 |  |  |  |  |
| Estimated revenues  | 6,942,777                      | 6,969,560    | 253,539    | 100        | 10,044,854   | 4,000      | 24,214,830   |  |  |  |  |
| Budgeted expenditures   | 6,982,937                      | 8,047,474    | 641,851    | 135,500    | 10,147,726   | 1,500      | 25,956,988   |  |  |  |  |
| Projected ending fund/  |                                |              |            |            |              |            |              |  |  |  |  |
| working capital balance   | \$ 2,739,710                   | \$ 2,682,879 | \$ 251,368 | \$ 8,621   | \$5,021,691  | \$ 253,733 | \$10,958,002 |  |  |  |  |

### **General Fund**

- **General Fund Balance** The City has taken a number of steps to ensure the fund balance is maintained at 33% or higher. The projected beginning fund balance is \$2,779,870 compared to a beginning budgeted fund balance of \$2,604,519 from the FY 2022 budget. Details for this significant change can be found in the following paragraphs.
  - o Significant efforts were made to ensure the City adopted a balanced budget in FY 2023, however there were certain costs that could not be averted resulting in deficit spending for the budget year of \$40,160. The City still expects to maintain an ending reserved in the General Fund of 48.2%. This is well above the target of 33.3% identified in the strategic plan. Additionally, the City as approaching the statutory limit of 50% as a result of conservative spending of the past 5 years.
  - In the budget process, the City makes more conservatives estimates of revenue, many of which come in much higher than budgeted resulting in a larger ending fund balance. This process is critical to the funding of future capital expenditures.

- Salaries For FY 23, total personnel expenses increased approximately 4.40%. This was driven primarily by the increased wages negotiated by each of the three unions and efforts to provide non-union staff more competitive wages. Salaries and benefits account for 68% of the General Funds operating costs. Personnel costs account a majority of governments expenditures across the nation.
- Accounting Changes In prior years, Outside Agency Support was reflected in the City Manager's budget. For the current fiscal year these expenditures were moved to be reflected in the City Commissions budget as they direct and approve the use of these funds. The City has agreed to continue supporting the following outside agencies during the year.
  - o \$70,000 MSU Economic Development
  - o \$5,000 Windrider Transit
  - o \$5,000 Spay/Neuter Clinic
- City Manager In the prior fiscal year, the City had created a position within the City Manager's budget to focus on a complete rewrite of the City's municipal code. Due to staffing challenges, this position has been eliminated for FY 23. The City is currently undergoing a search for a new City Manager. Currently the budgeted salary for the position \$156,073 however that may not be sufficient given the current employment market.
- **Planning** The City is currently seeking to fill the Planning Director position. Based on the current market a significant increase in wages from the prior year is warranted and is included in this budget.
- Legal Services There have been no significant budgetary changes in this department.
- Administrative Services Administrative services includes both the City's recreation department as well as human resources. While the HR Director does assist with recreation programs as needed, their primary duty is HR support services for the entire City as well as grant writing. The Administrative Services Director will serve the role of Interim City Manager until the time that position can be filled.
- Facilities Administration The City currently owns a portion of the City County Building located at 414 E Callendar St. and have historically been responsible for 37% of all maintenance costs of the building as well as staff hired for the care of the building. For FY 23, the City has determined it to be more cost effective to hire their own labor for repairs and maintenance for areas occupied by the City. The City will still contribute to certain repairs of the facility as a whole.
- Law Enforcement There have been no significant budgetary changes in this department.
- **Fire** The Fire Department has made changes to how the department is staffed. Beginning in FY 21, a volunteer fire fighter was scheduled to help cover calls 12 hours each day from Sunday through Thursday and 24 hours Friday and Saturday. In FY 22, this coverage has been increase to 24 hours each day and will continue through FY 23. This change helps to reduce the number of hour's full-time employees are called back to work resulting in less overtime being paid. The Fire Department is currently in year 3 of a 5-year collective bargaining agreement. Wages paid to firefighters increased 1% for the year.

- Tax Increment District Downtown The URA bonded in FY 19 to complete phases III and IV of the Downtown CIP. Going forward, most revenue received by the URA will be used to service debt. Any excess will be marked for projects identified by the URA Board or City management within the boundaries of the district.
- CDBG Economic Development Revolving Loan Fund This fund is used to account for Revolving Loan Funds administered by the City by Park Local Development Corporation. This money is available to small businesses opening in the community that may not qualify for commercial bank loans. In FY 21 the City and County agreed to allow a portion of these funds to be used by local business to offset losses as a result of COVID-19.
- Street Maintenance The Street Maintenance fund is the primary operating account for repairs, maintenance and improvements to streets throughout the City. The assessment for the Street Maintenance District has a budgeted increase of 3.5% for the year.

## **Capital Project Funds**

- Capital Improvement The City Commission set aside \$110,000 of CARES Act funds to use towards improvements of the City's lagoon. This is only a portion of the funding that will be necessary to complete this project.
- **Library Capital Improvement** Contingency budget authority for the funds set aside for library capital improvements have been scheduled. At this point in time no specific projects are planned, however the board is researching a number of projects, including HVAC replacement.

### **Enterprise Funds**

• Water - The budget reflects an approximate 10% increase in water rates.

Administrative costs have been separated from service operations to provide increased transparency to the water department operations. These costs include a portion of the Public Works Director's salary & benefits, office related costs, and a portion of the support staff for the Public Works departments.

Water Fund capital budgeted costs are as follows:

- o \$12,000 Security Fencing
- o \$75,000 Bulk Water Station
- o \$52,000 Well Backup Generator
- \$40,000 Vehicle
- Sewer The budget reflects an increase of 3.5% in sewer rates

The Sewer funds has debt covenants in place that require the fund to maintain net operating income of 125% of debt service. For fiscal year 23, this coverage ratio is budgeted to be 166%, well within the guidelines required.

Sewer Fund capital budgeted costs are as follows:

- \$55,000 9<sup>th</sup> and Crawford Sewer Telemetry
- \$10,000 Sewer Pumps
- o \$626,000 Civic Center Sewer Project
- o \$85,000 Adaptive Management Plan
- o \$23,000 Digester Mixing Pump Overhaul
- o \$110,000 Drying Beds
- o \$25,000 Harmonic Filter
- o \$55,000 Mixing Zone Study
- o \$35,500 WRF Facility Improvements
- o \$7,000 Tanker Truck Pump
- \$68,000 WRF Solar Expansion
- **Solid Waste** The budget reflects a rate increase of 20%.

In FY 21 the City began to charge \$6 per month to residents wanting green waste pickup. At the start of the program in May 2021, there were 650 residents participating. As the City grows, the demand for garbage services has increased at a rate that will quickly place the City at maximum capacity. Looking forward, the City will need to find solutions to fill this demand.

Solid Waste Fund capital budgeted costs are as follows:

- \$390,000 Garbage Truck
- o \$17,500 Roll-off Container
- **Ambulance** –Financing of the Ambulance fund includes two voted mills for City residents. The fund is also financed by three county levies: one is county wide which is fixed at \$185,891, the second is 2 mills for County residents not within City limits, and the third is a 10-year levy of 8.86 mills annually. Currently 8.86 mills will generate approximately \$400,000.

Personnel expenses, specifically overtime and callback, in the Ambulance fund are directly related to the number of calls for service. As calls increase revenue will also increase but not at the same rate as personnel costs since not all cost result in a bill for services.

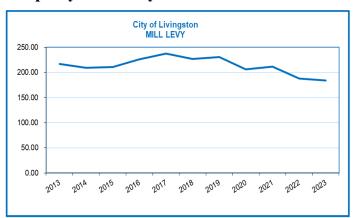
## **Staffing Changes**

### **Staffing Changes (FTE)**

The final budget includes a net decrease in staff of 1.00. The chart below shows the staffing changes within the City for the year:

| DEPARTMENT/DIVISION         | Net Increase<br>(Decrease) |
|-----------------------------|----------------------------|
| Administration              | (1.00)                     |
| Planning                    | (0.62)                     |
| Building                    | 0.62                       |
| Street Maintenance District | 0.25                       |
| Solid Waste                 | (0.25)                     |
| TOTAL CHANGE                | (1.00)                     |

### **Property Tax Levy**



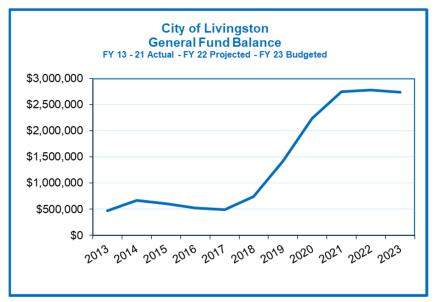
Taxable values are determined by the Department of Revenue and notices are sent to property owners in June or July. In early August the City receives notice of taxable values in our taxing jurisdiction and uses this information to determine the current year tax assessment. For FY 23, the maximum allowable mills are estimated at 152.58, up slightly from 151.32 in FY 22. The City estimates the tax revenue collected from the general levy will be \$2,819,910 compared to \$2,671,780 in FY22. In addition to maximum allowable mills, the City is allowed a permissive levy to cover the cost of employee health insurance as well as certain mills voted on by the Citizens. The number of permissive health insurance mills authorized to be levied in FY 23 is estimated to be 26.34 or \$486,803. The mills voted on by tax payers is 4.75 or approximately \$87,787. Total tax revenue is expected to increase approximately 2.32%.

# **Budgetary Trends**

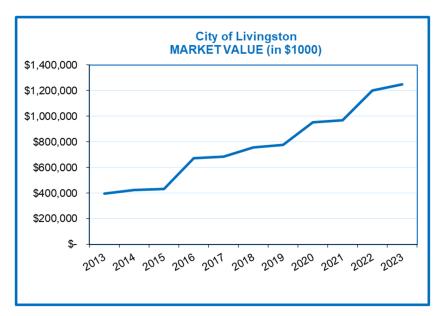
Shown below are a series of key financial indicators and budgetary trends that affect the ability of the City to sustain current service levels, while maintaining financial stability.

Fund balance measures the net financial resources available to finance expenditures of future periods. Rating agencies examine fund balance when considering the credit quality of the City. The general fund balance represents the best indicator of the city's overall financial health. Shown by the graph on the left is the city's actual general fund balance from FY 13 – FY 21. FY 22 balance is a projection of the current year. FY 23 is the budgeted fund balance.

The target fund balance level is approximately 33%, or 4 months of operating expenditures. Historically, the City has had a fund balance goal of 16.67%, however the strategic plan adopted in FY 19 strives for 33%. This



goal is intended to help the General Fund cash flow between tax payments, the funds primary source of revenue. The City's FY 23 budget reflects an ending fund balance of \$2,739,711 or 48.2%.

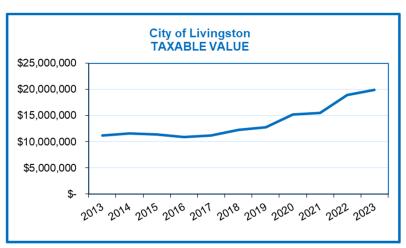


As a general rule, all real and personal property in the State of Montana is subject to taxation by the State and its counties, municipalities and other political subdivisions. This rule is subject to exceptions in the case of specified classes of exempt property. Property is classified according to its use and character, and the different classes of property are taxed at different percentages of their market valuation. The State of Montana assesses property market values every two years.

Property valuations are based on comprehensive appraisals of all taxable property performed by the Department of Revenue each year. The Department of Revenue shall certify market and taxable values to each county on or before the 1st Monday in August. The trend of the City of Livingston market value is shown by the graph on the left. As indicated by the graph, the City's market value has increased from \$396.2 million in fiscal year 2013 to an estimated \$1.25 billion in fiscal

year 2023, more than a 315% increase over this period. In FY 2016, the large increase, from \$434,670,370 to \$672,756,494 was the result of reassessed values completed by the Department of Revenue. The market value of property in the City reflects the slow, steady growth the City is experiencing.

The graph of taxable values that follows reflects the City's ability to raise general tax revenue necessary to support the growing demand for government services. The taxable value for property is determined by applying a statutorily established percentage ratio to the market value of the property, according to its property classification. The applicable ratio for residential real property is currently 1.35%. Shown on the graph to the left is a history of the City's actual taxable value since 2013. The increase in taxable values does not coincide with the increase in market values because of adjustments to the percentage ratio by the Montana Legislature and by changes in tax policy implemented through property tax amendments. adjustments by the Legislature were designed to prevent local taxes from increasing at the same rate as property values. As shown in the graph, Livingston had a taxable value of \$11.2



million in FY 13. The taxable value has since increased nearly every year with the exception of Fiscal Years 2015 and 2016, reaching the current estimated taxable value of \$19.9 million in FY 23, a 177% increase, much smaller than 315% growth in market value.

Respectfully Submitted,

Lisa Lowy, Interim City Manager

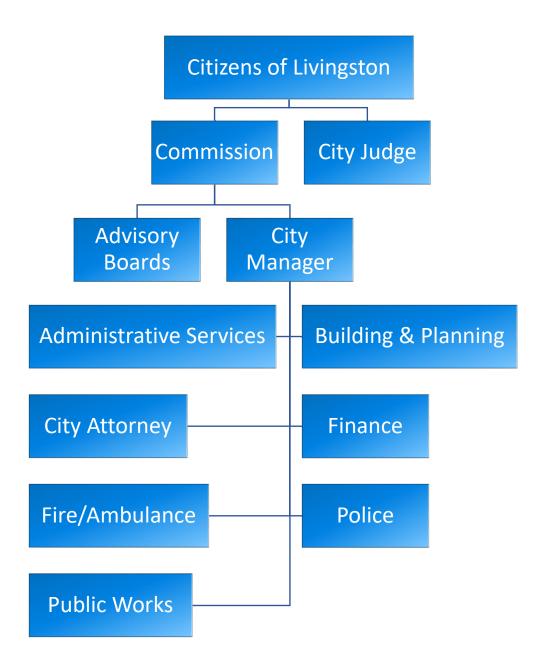
Paige Fetterhoff, Finance Director

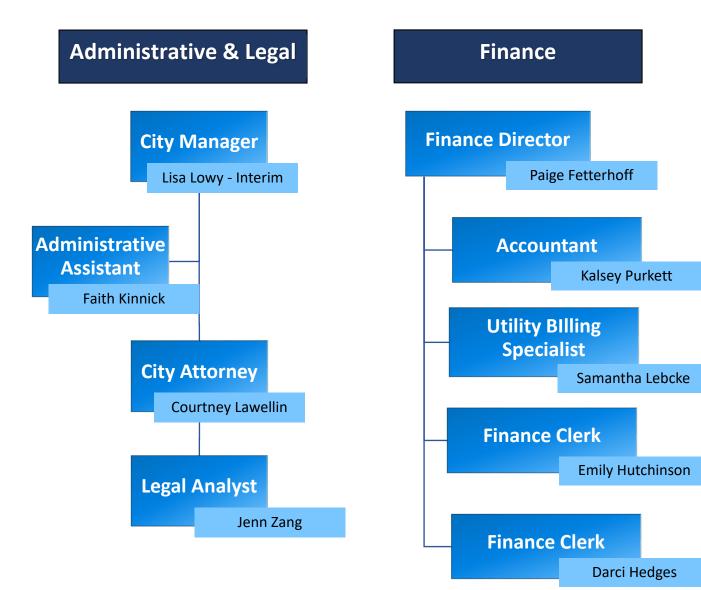
Paige M Fetterhoff, CPA

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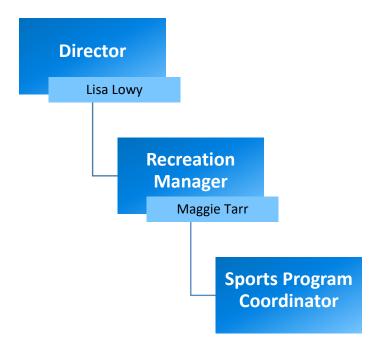
# **ORGANIZATION CHARTS**

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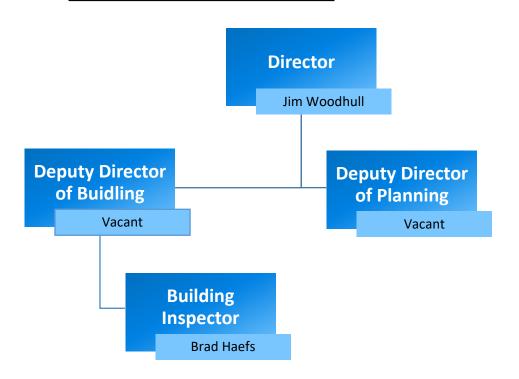




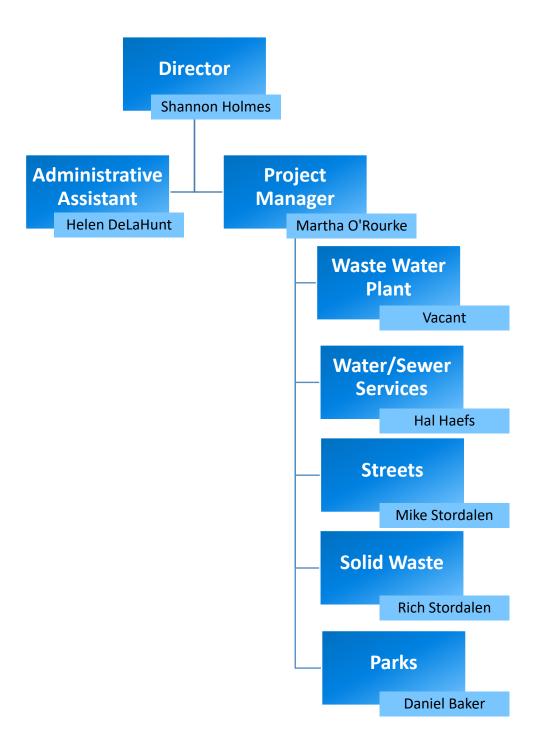
# **Administrative Services**



# **Building and Planning**



# **Public Works**



# **Fire Chief Police Chief** Joshua Chabalowski Dale Johnson **Training Chief Assistant Chief Dispatch** Peggy Glass **Kevin Harrington** Wayne Hard **Detective EMS Chief** Jason Gunderson Nathan Wulf **SRO A Shift Captain** Christopher Gentile Josh Pierce Code **Enforcement B Shift Captain** Steve Kunnath Darren Kelley **Sergeants C Shift Captain Andrew Emanuel** Kevin Engle Jonathan Gilbert Alex Walker **Patrol Officers D Shift Captain Torsten Prahl Animal Control**

**Public Safety** 



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# Organizational Mission

We provide essential services, quality of life opportunities, and an environment for growth in a manner that is fiscally responsible, with integrity and compassion.

# Organizational Vision

A dedicated team of leaders working in collaboration with a diverse community to create a vibrant home surrounded by natural beauty, respectful of our unique history, and full of opportunity.

# **Organizational Values**

- 1. **Collaborative**: We work together effectively and transparently with community partners, private entities, other governments, and within our own organizations.
- 2. **Excellence**: We provide dependable, quality services through flexible and customer focused efforts with extreme competence.
- 3. **Integrity**: We are transparent, trustworthy, and honest; committed to doing what is fair and just while maintaining a sense of humor and family.
- 4. **Innovation**: We are creative and efficient in seeking new ways to solve problems and embrace change.
- 5. **Stewardship**: We carefully and responsibly manage our city's infrastructure, employees, fiscal resources, environmental impacts, and community.

# CITY OF LIVINGSTON ANALYSIS OF CITY MILL VALUES & LEVIES FISCAL YEARS 2014 TO 2023

|   |      |                |                        |                        |                       | Fi | scal Year       |                       |                        |                       |                        |                       |
|---|------|----------------|------------------------|------------------------|-----------------------|----|-----------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
| MILL VALUES                                       |      | 2014           | 2015                   | 2016                   | 2017                  |    | 2018            | 2019                  | 2020                   | 2021                  | 2022                   | 2023                  |
| Mill Value Including TIF's<br>Percentage Increase | \$   | 11,564<br>3.2% | \$<br>11,394<br>-1.47% | \$<br>10,916<br>-4.20% | \$<br>11,214<br>2.73% | \$ | 12,254<br>9.28% | \$<br>12,802<br>4.47% | \$<br>15,167<br>23.77% | \$<br>15,471<br>2.00% | \$<br>18,893<br>22.12% | \$<br>19,928<br>5.48% |
| Mill Value Excluding TIF's<br>Percentage Increase | \$   | 11,030<br>3.0% | \$<br>10,978<br>-0.5%  | \$<br>10,562<br>-3.8%  | \$<br>10,878<br>2.99% | \$ | 11,622<br>6.85% | \$<br>12,386<br>6.57% | \$<br>14,350<br>23.47% | \$<br>14,635<br>1.99% | \$<br>17,656<br>20.65% | \$<br>18,608<br>5.39% |
| MILL LEVIES SUBJECT TO LII                        | MIT: |                |                        |                        |                       |    |                 |                       |                        |                       |                        |                       |
| GENERAL   |      | 141.24         | 141.12                 | 153.01                 | 157.24                |    | 145.20          | 166.87                | 151.22                 | 163.10                | 144.32                 | 147.43                |
| COMP. LIAB INSURANCE                              |      | 4.00           | 2.00                   | 3.50                   | 1.00                  |    | 2.00            | 14.50                 | 10.00                  | -                     |                        |                       |
| PERS  |      | 4.50           | 4.50                   | 5.50                   | 6.15                  |    | 5.55            | -                     | -                      | -                     | -                      | -                     |
| POLICE PENSION                                    |      | 7.25           | 7.25                   | 6.75                   | 8.55                  |    | 7.90            | -                     | -                      | -                     | -                      | -                     |
| FIRE PENSION                                      |      | 7.00           | 7.00                   | 5.00                   | 7.10                  |    | 7.90            | -                     | -                      | -                     | -                      | -                     |
| LIBRARY   |      | 7.00           | 7.00                   | 7.00                   | 7.00                  |    | 7.00            | 7.00                  | 7.00                   | 7.00                  | 7.00                   | 7.00                  |
| LIBRARY CAPITAL FUNDING                           |      | 0.46           | 1.00                   | 1.00                   | 1.00                  |    | -               | -                     | -                      | -                     | -                      | -                     |
| AMBULANCE   |      | 0.36           | 1.00                   | -                      | -                     |    | -               | -                     | -                      | -                     | -                      | -                     |
| AGGREGATE HEALTH INS                              |      | 11.00          | 11.00                  | 10.00                  | 9.00                  |    | 9.95            | -                     | -                      | =                     | -                      | -                     |
| TOTAL MILLS SUBJECT TO LIMIT                      |      | 182.81         | 181.87                 | 191.76                 | 197.04                |    | 185.50          | 188.37                | 168.22                 | 170.10                | 151.32                 | 154.43                |
|   |      |                |                        |                        |                       |    |                 |                       |                        |                       |                        |                       |
| MILL LEVIES NOT SUBJECT<br>TO MILL LEVY LIMIT     |      |                |                        |                        | 2.75%                 |    | -5.86%          | 1.55%                 | -10.70%                | 1.12%                 | -11.04%                | 2.06%                 |
| PERMISSIVE  |      |                |                        |                        |                       |    |                 |                       |                        |                       |                        |                       |
| HEALTH INSURANCE                                  |      | 21.54          | 23.58                  | 29.29                  | 31.02                 |    | 31.76           | 30.84                 | 31.56                  | 35.88                 | 30.57                  | 24.42                 |
| EMERGENCY LEVY                                    |      | -              | -                      | -                      | -                     |    | -               | -                     | -                      | -                     | -                      | 2.00                  |
| VOTED MILL LEVIES:                                |      |                |                        |                        |                       |    |                 |                       |                        |                       |                        |                       |
| FIRE TRUCK GOB                                    |      | -              | -                      | -                      | -                     |    | =               | -                     | -                      | -                     | -                      | -                     |
| 2000 FIRE TRUCK                                   |      | 3.18           | 3.00                   | 2.75                   | 3.25                  |    | 2.80            | 3.00                  | 1.65                   | -                     | -                      | -                     |
| 2016 FIRE TRUCK                                   |      | -              | -                      | -                      | 4.50                  |    | 4.80            | 6.50                  | 2.50                   | 3.50                  | 4.00                   | 2.55                  |
| AMBULANCE   |      | 2.00           | 2.00                   | 2.00                   | 2.00                  |    | 2.00            | 2.00                  | 2.00                   | 2.00                  | 2.00                   | 2.00                  |
| TOTAL VOTED LEVY                                  |      | 5.18           | 5.00                   | 4.75                   | 9.75                  | -  | 9.60            | 11.50                 | 6.15                   | <br>5.50              | <br>6.00               | 4.55                  |
| TOTAL MILLS LEVIED                                |      | 209.53         | 210.45                 | 225.80                 | 237.81                |    | 226.86          | 230.71                | 205.93                 | 211.48                | 187.89                 | 185.40                |
| Percental Change in Mills                         |      | -3.50%         | 0.44%                  | 7.29%                  | 5.32%                 |    | -4.60%          | 1.70%                 | -10.74%                | 2.70%                 | -11.15%                | -1.33%                |
| DOLLAR VALUE OF LEVIED MILLS                      | \$   | 2,311,096      | \$<br>2,310,320        | \$<br>2,384,947        | \$<br>2,586,790       | \$ | 2,636,639       | \$<br>2,857,459       | \$<br>2,955,096        | \$<br>3,095,010       | \$<br>3,317,477        | \$<br>3,449,897       |

|          | CHANGES IN                        | FUND BALANCE/W<br>Projected                | ORKING CAPITAL       | _                        | Projected                               |
|----------|-----------------------------------|--|----------------------|--------------------------|---|
| Fund #   | Fund Name                         | Beginning<br>Fund Balance<br>June 30, 2022 | Budgeted<br>Revenues | Budgeted<br>Expenditures | Ending<br>Fund Balance<br>June 30, 2023 |
| GENERAL  |                                   |  |                      |                          |   |
| 1000     | General Fund                      | 2,779,870                                  | 6,942,777            | 6,982,937                | 2,739,710                               |
|          | REVENUE FUNDS                     |  |                      |                          |   |
| 2190     | Comprehensive Liability           | 21,002                                     | -                    | 21,000                   | 2                                       |
| 2220     | Library                           | 685,571                                    | 637,892              | 777,952                  | 545,511                                 |
| 2300     | Communications/Dispatch Services  | 293,031                                    | 892,796              | 890,695                  | 295,132                                 |
| 2310     | Tax Increment District - Downtown | 492,998                                    | 633,881              | 660,025                  | 466,854                                 |
| 2372     | Permissive Health Levy            | 42,243                                     | 487,360              | 487,300                  | 42,303                                  |
| 2397     | CDBG Economic Dev Revolving       | 735,756                                    | 12,300               | 14,000                   | 734,056                                 |
| 2399     | Impact Fees - Fire                | 104,260                                    | 53,280               | 155,000                  | 2,540                                   |
|          | Impact Fees - Transportation      | 520,752                                    | 101,860              | 620,000                  | 2,612                                   |
|          | Impact Fees - Police              | 34,921                                     | 5,830                | 30,000                   | 10,751                                  |
|          | Impact Fees - Parks               | 253,623                                    | 76,175               | 322,000                  | 7,798                                   |
| 0.400    | Unassigned                        | 300  | 500                  | 450.750                  | 800                                     |
| 2400     | Light Maintenance                 | 101,871                                    | 150,135              | 150,750                  | 101,256                                 |
| 2500     | Street Maintenance                | 396,503                                    | 1,391,238            | 1,345,607                | 442,134                                 |
| 2600     | Sidewalks                         | (30,204)                                   | 60,545               | 47.000                   | 30,341                                  |
| 2650     | Business Improvement District     | 3,050                                      | 44,170               | 47,000                   | 220                                     |
| 2700     | Park Improvement SRF              | 70,793                                     | -                    | 70,790                   | 3                                       |
| 2750     | Law Enforcement Joint Equipment   | 6,573                                      | 20                   | 6,592                    | 1                                       |
| 2820     | Gas Tax                           | 26,815                                     | 508,146              | 534,396                  | 565                                     |
| 2991     | American Rescue Plan              | 935  | 1,913,432            | 1,914,367                | (0                                      |
|          | TOTAL SPECIAL REVENUE FUNDS       | 3,760,793                                  | 6,969,560            | 8,047,474                | 2,682,879                               |
| DEBT SEF | RVICE FUNDS                       |  |                      |                          |   |
| 3002     | 2016 Fire Truck GOB               | 27,851                                     | 51,249               | 49,294                   | 29,806                                  |
| 3003     | 2000 Fire Truck GOB               | 5,280                                      | -                    | -                        | 5,280                                   |
| 3200     | West End Tax Increment District   | 540,469                                    | 169,189              | 559,313                  | 150,345                                 |
| 3400     | SID Revolving                     | 24,425                                     | 50                   | -                        | 24,475                                  |
| 3550     | SID 179 - West End                | 39,954                                     | 29,856               | 33,244                   | 36,566                                  |
| 3955     | SID 180 - Carol Lane              | 1,701                                      | 3,195                | -                        | 4,896                                   |
|          | TOTAL DEBT SERVICE FUNDS          | 639,680                                    | 253,539              | 641,851                  | 251,368                                 |
|          |                                   | •  |                      | •                        |   |
|          | PROJECT FUNDS                     | 440.500                                    |                      | 440.000                  | 2.24                                    |
| 4010     | Capital Improvement               | 118,563                                    | 50                   | 110,000                  | 8,613                                   |
| 4020     | Library Capital Improvement       | 25,456                                     | 50                   | 25,500                   | 6                                       |
| 4099     | Railroad Crossing Levy            | 2  | -                    | -                        | 2                                       |
|          | TOTAL CAPITAL PROJECT FUNDS       | 144,021                                    | 100                  | 135,500                  | 8,621                                   |
| NTERPR   | ISE FUNDS                         |  |                      |                          |   |
| 5210     | Water                             | 1,558,723                                  | 1,986,418            | 2,156,750                | 1,388,391                               |
| 5310     | Sewer                             | 1,632,674                                  | 3,275,571            | 3,459,967                | 1,448,278                               |
| 5410     | Solid Waste                       | 677,525                                    | 2,343,818            | 2,379,312                | 642,031                                 |
| 5510     | Ambulance Services                | 1,255,641                                  | 2,439,047            | 2,151,697                | 1,542,991                               |
|          | TOTAL ENTERPRISE FUNDS            | 5,124,563                                  | 10,044,854           | 10,147,726               | 5,021,691                               |
| EDMANE   | ENT FUNDS                         |  |                      |                          |   |
| 8010     | Perpetual Cemetery                | 251,233                                    | 4,000                | 1,500                    | 253,733                                 |
|          |                                   |  |                      |                          |   |
|          | TOTAL ALL FUNDS                   | 12,700,160                                 | 24,214,830           | 25,956,988               | 10,958,002                              |
|          |                                   |  |                      |                          |   |

|                  | CHANG                             | GES IN UNRESTRIC   | TED CASH                                |                           |  |
|------------------|-----------------------------------|--|---|---------------------------|--|
| Fund #           | Fund Name                         | Projected<br>Beginning<br>Available Cash<br>July 1, 2022 | Projected<br>Revenues                   | Projected<br>Expenditures | Projected<br>Ending<br>Available Cash<br>June 30, 2023 |
| 1000             | General Fund                      | 2,756,125  | 6,942,777                               | 6,982,937                 | 2,715,965  |
| 1000             | General Fund                      | 2,700,120  | 0,542,777                               | 0,002,007                 | 2,7 10,000   |
| <b>SPECIAL I</b> | REVENUE FUNDS                     |  |   |                           |  |
| 2190             | Comprehensive Liability           | 20,977   | -                                       | 21,000                    | (23)   |
| 2220             | Library                           | 514,851  | 637,892                                 | 777,952                   | 374,791  |
| 2300             | Communications/Dispatch Services  | 317,669  | 892,796                                 | 890,695                   | 319,770  |
| 2310             | Tax Increment District - Downtown | 298,179  | 633,881                                 | 660,025                   | 272,035  |
| 2372             | Permissive Health Levy            | 45   | 487,360                                 | 487,300                   | 105  |
| 2397             | CDBG Economic Dev Revolving       | 615,383  | 12,300                                  | 14,000                    | 613,683  |
| 2399             | Impact Fees - Fire                | 104,260  | 53,280                                  | 155,000                   | 2,540  |
|                  | Impact Fees - Transportation      | 520,752  | 101,860                                 | 620,000                   | 2,612  |
|                  | Impact Fees - Police              | 34,921   | 5,830                                   | 30,000                    | 10,751   |
|                  | Impact Fees - Parks               | 253,623  | 76,175                                  | 322,000                   | 7,798  |
|                  | Unassigned                        | 300  | 500                                     | -                         | 800  |
| 2400             | Light Maintenance                 | 94,168   | 150,135                                 | 150,750                   | 93,553   |
| 2500             | Street Maintenance                | 341,336  | 1,391,238                               | 1,345,607                 | 386,967  |
| 2600             | Sidewalks                         | 67,160   | 60,545                                  | <del>.</del>              | 127,705  |
| 2650             | Business Improvement District     | (2,395)  | 44,170                                  | 47,000                    | (5,225)  |
| 2700             | Park Improvement SRF              | 70,793   | -                                       | 70,790                    | 3  |
| 2750             | Law Enforcement Joint Equipment   | 6,573  | 20                                      | 6,592                     | 1  |
| 2820             | Gas Tax                           | (145,993)  | 508,146                                 | 534,396                   | (172,243)  |
| 2991             | American Rescue Plan              | 997,276  | 1,913,432                               | 1,914,367                 | 996,341  |
|                  | TOTAL SPECIAL REVENUE FUNDS       | 4,109,878  | 6,969,560                               | 8,047,474                 | 3,031,964  |
| DEBT SEE         | RVICE FUNDS                       |  |   |                           |  |
| 3002             | 2016 Fire Truck GOB               | 13,631   | 51,249                                  | 49,294                    | 15,586   |
| 3003             | 2000 Fire Truck GOB               | 5,275  |   | -                         | 5,275  |
| 3200             | West End Tax Increment District   | 405,181  | 169,189                                 | 559,313                   | 15,057   |
| 3400             | SID Revolving                     | 22,726   | 50                                      | -                         | 22,776   |
| 3550             | SID 179 - West End                | 39,954   | 29,856                                  | 33,244                    | 36,566   |
| 3955             | SID 180 - Carol Lane              | 3,400  | 3,195                                   | -                         | 6,595  |
|                  | TOTAL DEBT SERVICE FUNDS          | 490,167  | 253,539                                 | 641,851                   | 101,855  |
|                  |                                   |  |   | ·                         |  |
| <b>CAPITAL</b> I | PROJECT FUNDS                     |  |   |                           |  |
| 4010             | Capital Improvement               | 118,562  | 50                                      | 110,000                   | 8,612  |
| 4020             | Library Capital Improvement       | 25,455   | 50                                      | 25,500                    | 5  |
| 4099             | Railroad Crossing Levy            | 2  | -                                       | -                         | 2  |
|                  | TOTAL CAPITAL PROJECT FUNDS       | 144,019  | 100                                     | 135,500                   | 8,619  |
|                  |                                   |  |   |                           |  |
|                  | ISE FUNDS                         | 4 0 40 0 47  | 4.000.440                               | 0.450.750                 | 4.474.005  |
| 5210             | Water                             | 1,342,317  | 1,986,418                               | 2,156,750                 | 1,171,985  |
| 5310             | Sewer                             | 1,503,308  | 3,275,571                               | 3,459,967                 | 1,318,912  |
| 5410             | Solid Waste                       | 476,960  | 2,343,818                               | 2,379,312                 | 441,466  |
| 5510             | Ambulance Services                | 735,498  | 2,439,047                               | 2,151,697                 | 1,022,848  |
|                  | TOTAL ENTERPRISE FUNDS            | 4,058,083  | 10,044,854                              | 10,147,726                | 3,955,211  |
| PERMANE          | NT FUNDS                          |  |   |                           |  |
| 8010             | Perpetual Cemetery                | 251,234  | 4,000                                   | 1,500                     | 253,734  |
| 0010             | i dipetual dellietery             | 201,20 <del>1</del>                                      | 7,000                                   | 1,300                     | 200,104  |
|                  | TOTAL ALL FUNDS                   | 11,809,506   | 24,214,830                              | 25,956,988                | 10,067,348   |
|                  |                                   |  | , |                           |  |

# **Summary of Fund Revenues by Type**

|  | Taxes &      | Licenses & |                   | Charge for   | Fines &     |               | Investment | Other Financing |              |               |
|--|--------------|------------|-------------------|--------------|-------------|---------------|------------|-----------------|--------------|---------------|
| Fund                                     | Assessments  | Permits    | Intergovernmental | Services     | Forfeitures | Miscellaneous | Earnings   | Sources         | Transfers    | Total         |
| 1000 - General                           | \$ 2,937,881 | \$ 318,100 | \$ 1,828,369      | \$ 113,900   | \$ 106,500  | \$ 131,560    | \$ 2,500   | \$ 423,248      | \$ 1,080,719 | \$ 6,942,777  |
| 2190 - Comprehensive Liability           | -            | -          | -                 | -            | -           | -             | -          | -               | -            | -             |
| 2220 - Library                           | 130,371      | -          | 505,871           | 450          | -           | 1,000         | 200        | -               | -            | 637,892       |
| 2300 - Communications/Dispatch Services  | -            | -          | -                 | 410,289      | -           | -             | 100        | 482,407         | -            | 892,796       |
| 2310 - Tax Increment District - Downtown | 592,164      | -          | 40,967            | -            | -           | -             | 750        | -               | -            | 633,881       |
| 2372 - Permissive Health Levy            | 487,210      | -          | -                 | -            | -           | -             | 150        | -               | -            | 487,360       |
| 2397 - CDBG Economic Dev Revolving       | -            | -          | -                 | -            | -           | -             | 12,300     | -               | -            | 12,300        |
| 2399 - Impact Fees                       | -            | -          | -                 | 237,145      | -           | -             | 500        | -               | -            | 237,645       |
| 2400 - Light Maintenance                 | -            | -          | -                 | -            | -           | 149,885       | 250        | -               | -            | 150,135       |
| 2500 - Street Maintenance                | -            | 10,000     | -                 | 500          | -           | 1,328,153     | 200        | 52,385          | -            | 1,391,238     |
| 2600 - Sidewalks                         | -            | -          | -                 | -            | -           | 60,545        | -          | -               | -            | 60,545        |
| 2650 - Business Improvement District     | -            | -          | -                 | -            | -           | 44,150        | 20         | -               | -            | 44,170        |
| 2700 - Park Improvement                  | -            | -          | -                 | -            | -           | -             | -          | -               | -            | -             |
| 2750 - Law Enforcement Joint Equipment   | -            | -          | -                 | -            | -           | -             | 20         | -               | -            | 20            |
| 2820 - Gas Tax                           | -            | -          | 507,896           | 150          | -           | -             | 100        | -               | -            | 508,146       |
| 2991 - American Rescue Plan              | -            | -          | 1,912,682         | -            | -           | -             | 750        | -               | -            | 1,913,432     |
| 3002 - 2016 Fire Truck GOB               | 51,224       | -          | -                 | -            | -           | -             | 25         | -               | -            | 51,249        |
| 3003 - 2000 Fire Truck GOB               | -            | -          | -                 | -            | -           | -             | -          | -               | -            | -             |
| 3200 - West End Tax Increment District   | 155,000      | -          | 13,189            | -            | -           | -             | 1,000      | -               | -            | 169,189       |
| 3400 - SID Revolving                     | -            | -          | -                 | -            | -           | -             | 50         | -               | -            | 50            |
| 3550 - SID 179 - West End                | -            | -          | -                 | -            | -           | 29,836        | 20         | -               | -            | 29,856        |
| 3955 - SID 180 - Carol Lane              | -            | -          | -                 | -            | -           | 3,195         | -          | -               | -            | 3,195         |
| 4010 - Capital Improvement               | -            | -          | -                 | -            | -           | -             | 50         | -               | -            | 50            |
| 4020 - Library Capital Improvement       | -            | -          | -                 | -            | -           | -             | 50         | -               | -            | 50            |
| 4099 - Railroad Crossing Levy            | -            | -          | -                 | -            | -           | -             | -          | -               | -            | -             |
| 5210 - Water Department                  | -            | -          | -                 | 1,985,568    | -           | -             | 850        | -               | -            | 1,986,418     |
| 5310 - Sewer Department                  | -            | -          | 313,000           | 2,961,571    | -           | -             | 1,000      | -               | -            | 3,275,571     |
| 5410 - Solid Waste Department            | -            | -          | -                 | 2,342,818    | -           | -             | 1,000      | -               | -            | 2,343,818     |
| 5510 - Ambulance Services                | 37,193       | -          | 264,954           | 2,136,400    | -           | -             | 500        | -               | -            | 2,439,047     |
| 8010 - Perpetual Cemetery                | -            | -          | -                 | 2,500        | -           | -             | 1,500      | -               | -            | 4,000         |
| TOTAL                                    | \$ 4,391,043 | \$ 328,100 | \$ 5,386,928      | \$10,191,291 | \$ 106,500  | \$ 1,748,324  | \$ 23,885  | \$ 958,040      | \$1,080,719  | \$ 24,214,830 |
| % of Total                               | 18.13%       | 1.35%      | 22.25%            | 42.09%       | 0.44%       | 7.22%         | 0.10%      | 3.96%           | 4.46%        | 100.00%       |

# **Summary of Fund Expenditures by Type**

|  | - 10          |              |              |              | Other     |               |
|--|---------------|--------------|--------------|--------------|-----------|---------------|
|  | Personnel &   |              |              |              | Financing |               |
| Fund                                     | Benefits      | Operations   | Capital      | Debt Service | Uses      | Total         |
| 1000 - General                           | \$ 4,770,981  | \$ 1,399,860 | \$ 302,050   | \$ 9,157     |           | \$ 6,982,937  |
| 2190 - Comprehensive Liability           | -             | -            | -            | -            | 21,000    | 21,000        |
| 2220 - Library                           | 547,821       | 169,131      | 61,000       | -            | -         | 777,952       |
| 2300 - Communications/Dispatch Services  | 725,499       | 147,196      | 18,000       | -            | -         | 890,695       |
| 2310 - Tax Increment District - Downtown | -             | 7,500        | 492,000      | 160,525      | -         | 660,025       |
| 2372 - Permissive Health Levy            | -             | -            | -            | -            | 487,300   | 487,300       |
| 2397 - CDBG Economic Dev Revolving       | -             | 14,000       | -            | -            | -         | 14,000        |
| 2399 - Impact Fees                       | -             | -            | 1,127,000    | -            | -         | 1,127,000     |
| 2400 - Light Maintenance                 | -             | 88,750       | 62,000       | -            | -         | 150,750       |
| 2500 - Street Maintenance                | 622,463       | 435,431      | 161,854      | 125,859      | -         | 1,345,607     |
| 2600 - Sidewalks                         | -             | -            | -            | -            | -         | -             |
| 2650 - Business Improvement District     | -             | 47,000       | -            | -            | -         | 47,000        |
| 2700 - Park Improvement                  | -             | -            | -            | -            | 70,790    | 70,790        |
| 2750 - Law Enforcement Joint Equipment   | -             | 6,592        | -            | -            | -         | 6,592         |
| 2820 - Gas Tax                           | -             | 176,500      | 357,896      | -            | -         | 534,396       |
| 2991 - American Rescue Plan              | -             | -            | -            | -            | 1,914,367 | 1,914,367     |
| 3002 - 2016 Fire Truck GOB               | -             | -            | -            | 49,294       | -         | 49,294        |
| 3003 - 2000 Fire Truck GOB               | -             | -            | -            | -            | -         | -             |
| 3200 - West End Tax Increment District   | -             | 483,000      | -            | 76,313       | -         | 559,313       |
| 3400 - SID Revolving                     | -             | -            | -            | -            | -         | -             |
| 3550 - SID 179 - West End                | -             | -            | -            | 33,244       | -         | 33,244        |
| 3955 - SID 180 - Carol Lane              | -             | -            | -            | -            | -         | -             |
| 4010 - Capital Improvement               | -             | -            | 110,000      | -            | -         | 110,000       |
| 4020 - Library Capital Improvement       | -             | -            | 25,500       | -            | -         | 25,500        |
| 4099 - Railroad Crossing Levy            | -             | -            | -            | -            | -         | -             |
| 5210 - Water Department                  | 634,048       | 741,487      | 781,215      | -            | -         | 2,156,750     |
| 5310 - Sewer Department                  | 750,332       | 941,988      | 1,002,035    | 765,612      | -         | 3,459,967     |
| 5410 - Solid Waste Department            | 715,191       | 1,251,621    | 412,500      | -            | -         | 2,379,312     |
| 5510 - Ambulance Services                | 1,518,945     | 442,752      | 190,000      | _            | -         | 2,151,697     |
| 8010 - Perpetual Cemetery                | -             | -            | -            | -            | 1,500     | 1,500         |
| TOTAL                                    | \$ 10,285,280 | \$ 6,352,808 | \$ 5,103,050 | \$ 1,220,004 | •         | \$ 25,956,988 |
| % of Total                               | 39.62%        | 24.47%       | 19.66%       | 4.70%        | 11.54%    | 100.00%       |

# **Summary of Fund Expenditures by Function**

|  | Conord                | Dublic           | Dublic          | Dublic           | Cultura 9               | Housing &                | Daha            |               | Other             |               |
|--|-----------------------|------------------|-----------------|------------------|-------------------------|--------------------------|-----------------|---------------|-------------------|---------------|
| Fund                                     | General<br>Government | Public<br>Safety | Public<br>Works | Public<br>Health | Culture &<br>Recreation | Community<br>Development | Debt<br>Service | Miscellaneous | Financing<br>Uses | Total         |
| 1000 - General                           | \$ 1,765,710          | \$ 3,599,791     |                 | \$144,664        | \$ 582,465              |                          | \$ 9,157        |               |                   | \$ 6,982,937  |
| 2190 - Comprehensive Liability           | -                     | -                | -               | -                | -                       | -                        | -               | -             | 21,000            | 21,000        |
| 2220 - Library                           | -                     | -                | -               | -                | 733,636                 | -                        | -               | -             | 44,316            | 777,952       |
| 2300 - Communications/Dispatch Services  | -                     | 815,717          | -               | -                | -                       | -                        | -               | -             | 74,978            | 890,695       |
| 2310 - Tax Increment District - Downtown | -                     | -                | -               | -                | -                       | 499,500                  | 160,525         | -             | -                 | 660,025       |
| 2372 - Permissive Health Levy            | -                     | -                | -               | -                | -                       | -                        | -               | -             | 487,300           | 487,300       |
| 2397 - CDBG Economic Dev Revolving       | -                     | -                | -               | -                | -                       | 14,000                   | -               | -             | -                 | 14,000        |
| 2399 - Impact Fees                       | -                     | 185,000          | 620,000         | -                | 322,000                 | -                        | -               | -             | -                 | 1,127,000     |
| 2400 - Light Maintenance                 | -                     | 150,750          | -               | -                | -                       | -                        | -               | -             | -                 | 150,750       |
| 2500 - Street Maintenance                | -                     | -                | 1,071,591       | -                | -                       | -                        | 125,859         | 1,500         | 146,657           | 1,345,607     |
| 2600 - Sidewalks                         | -                     | -                | -               | -                | -                       | -                        | -               | -             | -                 | -             |
| 2650 - Business Improvement District     | -                     | -                | -               | -                | -                       | 47,000                   | -               | -             | -                 | 47,000        |
| 2700 - Park Improvement                  | -                     | -                | -               | -                | 70,790                  | -                        | -               | -             | -                 | 70,790        |
| 2750 - Law Enforcement Joint Equipment   | -                     | 6,592            | -               | -                | -                       | -                        | -               | -             | -                 | 6,592         |
| 2820 - Gas Tax                           | -                     | -                | 534,396         | -                | -                       | -                        | -               | -             | -                 | 534,396       |
| 2991 - American Rescue Plan              | -                     | -                | -               | -                | -                       | -                        | -               | -             | 1,914,367         | 1,914,367     |
| 3002 - 2016 Fire Truck GOB               | -                     | -                | -               | -                | -                       | -                        | 49,294          | -             | -                 | 49,294        |
| 3003 - 2000 Fire Truck GOB               | -                     | -                | -               | -                | -                       | -                        | -               | -             | -                 | -             |
| 3200 - West End Tax Increment District   | -                     | -                | 483,000         | -                | -                       | -                        | 76,313          | -             | -                 | 559,313       |
| 3400 - SID Revolving                     | -                     | -                | -               | -                | -                       | -                        | -               | -             | -                 | -             |
| 3550 - SID 179 - West End                | -                     | -                | -               | -                | -                       | -                        | 33,244          | -             | -                 | 33,244        |
| 3955 - SID 180 - Carol Lane              | -                     | -                | -               | -                | -                       | -                        | -               | -             | -                 | -             |
| 4010 - Capital Improvement               | 110,000               | -                | -               | -                | -                       | -                        | -               | -             | -                 | 110,000       |
| 4020 - Library Capital Improvement       | -                     | -                | -               | -                | 25,500                  | -                        | -               | -             | -                 | 25,500        |
| 4099 - Railroad Crossing Levy            | -                     | -                | -               | -                | -                       | -                        | -               | -             | -                 | -             |
| 5210 - Water Department                  | -                     | -                | 1,967,806       | -                | -                       | -                        | -               | 1,500         | 187,444           | 2,156,750     |
| 5310 - Sewer Department                  | -                     | -                | 2,442,530       | -                | -                       | -                        | 766,012         | 1,500         | 249,925           | 3,459,967     |
| 5410 - Solid Waste Department            | -                     | -                | 2,156,177       | -                | -                       | -                        | -               | 1,500         | 221,635           | 2,379,312     |
| 5510 - Ambulance Services                | -                     | 2,001,742        | -               | -                | -                       | -                        | -               | -             | 149,955           | 2,151,697     |
| 8010 - Perpetual Cemetery                | -                     | -                | -               | -                | -                       | -                        | -               | -             | 1,500             | 1,500         |
| TOTAL                                    | \$ 1,875,710          | \$6,759,592      | \$9,738,457     | \$144,664        | \$ 1,734,391            | \$ 560,500               | \$1,220,404     | \$ 15,904     | \$3,907,366       | \$ 25,956,988 |
| % of Total                               | 7.23%                 | 26.04%           | 37.52%          | 0.56%            | 6.68%                   | 2.16%                    | 4.70%           | 0.06%         | 15.05%            | 100.00%       |

# City of Livings of

# GENERAL FUND

Incorporated 1889

# 1000 - General Fund Summary

|  | FY 21     | FY 22     | FY 22     | FY 23     |
|--|-----------|-----------|-----------|-----------|
| FUND   | Actual    | Budget    | Projected | Budget    |
| 1000 - General Fund                          |           |           |           |           |
| Revenues                                     |           |           |           |           |
| Taxes & Assessments                          | 2,653,715 | 2,783,446 | 2,830,558 | 2,937,881 |
| Licenses & Permits                           | 418,199   | 330,000   | 402,350   | 318,100   |
| Intergovernmental Revenue                    | 3,359,057 | 1,750,006 | 1,756,156 | 1,828,369 |
| Charge for Services                          | 107,349   | 77,000    | 106,500   | 113,900   |
| Fines & Forfeitures                          | 102,133   | 88,000    | 97,250    | 106,500   |
| Miscellaneous Revenue                        | 149,194   | 122,620   | 120,900   | 131,560   |
| Investment Earnings                          | 4,584     | 2,500     | 2,500     | 2,500     |
| Other Financing Sources                      | 355,668   | 358,546   | 393,546   | 423,248   |
| Transfers                                    | 1,006,977 | 1,007,500 | 1,007,500 | 1,080,719 |
| Total Revenue                                | 8,156,876 | 6,519,618 | 6,717,260 | 6,942,777 |
| Expenditures                                 |           |           |           |           |
| Personnel & Benefits                         | 4,183,111 | 4,569,802 | 4,493,168 | 4,770,981 |
| Operations                                   | 1,345,983 | 1,305,603 | 1,410,303 | 1,399,860 |
| Capital                                      | 1,590,314 | 337,675   | 332,400   | 302,050   |
| Debt Service                                 | 9,160     | 9,166     | 9,166     | 9,157     |
| Other Financing Uses                         | 513,352   | 446,854   | 446,354   | 500,889   |
| Total Expenditures                           | 7,641,920 | 6,669,100 | 6,691,391 | 6,982,937 |
| ,  |           |           |           |           |
| Expenditures by Function                     |           |           |           |           |
| General Government                           | 2,952,304 | 1,775,615 | 1,819,311 | 1,765,710 |
| Public Safety                                | 3,234,484 | 3,388,997 | 3,303,446 | 3,599,791 |
| Public Works                                 | 353,050   | 402,350   | 403,264   | 462,957   |
| Public Health                                | 117,525   | 126,222   | 136,198   | 144,664   |
| Culture & Recreation                         | 587,524   | 562,896   | 620,743   | 582,465   |
| Debt Service                                 | 9,160     | 9,166     | 9,166     | 9,157     |
| Miscellaneous                                | 11,010    | 9,600     | 5,008     | 9,904     |
| Other Financing Uses                         | 376,863   | 394,254   | 394,254   | 408,289   |
| Total Expenditures                           | 7,641,920 | 6,669,100 | 6,691,390 | 6,982,937 |
| <u>,                                    </u> |           |           | -         |           |
| Fund Balance                                 |           |           |           |           |
| Beginning Fund Balance                       | 2,239,045 | 2,754,001 | 2,754,001 | 2,779,870 |
| Revenue                                      | 8,156,876 | 6,519,618 | 6,717,260 | 6,942,777 |
| Expenditures                                 | 7,641,920 | 6,669,100 | 6,691,391 | 6,982,937 |
| Ending Fund Balance                          | 2,754,001 | 2,604,519 | 2,779,870 | 2,739,710 |

# City of Livings to

# SPECIAL REVENUE FUNDS

Incorporated 1889

| Special Revenue Funds          | FV 21  | EV 22  | EV 22     | EV 22  |
|--------------------------------|--------|--------|-----------|--------|
|                                | FY 21  | FY 22  | FY 22     | FY 23  |
| FUND                           | Actual | Budget | Projected | Budget |
| 2190 - Comprehensive Liability |        |        |           |        |
| Revenues                       |        |        |           |        |
| Taxes & Assessments            | 1,115  | -      | 645       | -      |
| Investment Earnings            | 59     | -      | 5         | -      |
| Total Revenue                  | 1,174  | -      | 650       | -      |
| Expenditures                   |        |        |           |        |
| Other Financing Uses           | -      | -      | -         | 21,000 |
| Total Expenditures             | -      | -      | -         | 21,000 |
|                                |        |        |           |        |
| Expenditures by Function       |        |        |           |        |
| Other Financing Uses           | -      | -      | -         | 21,000 |
| Total Expenditures             | -      | -      | -         | 21,000 |
|                                |        |        |           |        |
| Fund Balance                   |        |        |           |        |
| Beginning Fund Balance         | 19,178 | 20,352 | 20,352    | 21,002 |
| Revenue                        | 1,174  | -      | 650       | -      |
| Expenditures                   | -      | -      | -         | 21,000 |
| Ending Fund Balance            | 20,352 | 20,352 | 21,002    | 2      |

| Special Revenue Funds     | FY 21   | FY 22   | FY 22     | FY 23   |
|---------------------------|---------|---------|-----------|---------|
| FUND                      | Actual  | Budget  | Projected | Budget  |
| 2220 - Library            | Actual  | Duuget  | Projected | Duuget  |
| Revenues                  |         |         |           |         |
| Taxes & Assessments       | 101,520 | 106,300 | 123,600   | 130,371 |
| Intergovernmental Revenue | 543,377 | 542,393 | 545,717   | 505,871 |
| •                         | 3,409   | •       | •         | 450     |
| Charge for Services       | ,       | 3,000   | 5,000     | 450     |
| Fines & Forfeitures       | 279     | -       |           | -       |
| Miscellaneous Revenue     | 81,364  | 2,000   | 1,000     | 1,000   |
| Investment Earnings       | 846     | 200     | 200       | 200     |
| Other Financing Sources   | 55,249  | 69,706  | 69,706    | -       |
| Total Revenue             | 786,044 | 723,599 | 745,223   | 637,892 |
| Expenditures              |         |         |           |         |
| Personnel & Benefits      | 434,521 | 486,692 | 486,692   | 547,821 |
| Operations                | 166,267 | 168,286 | 168,286   | 169,131 |
| Capital                   | -       | -       | 982       | 61,000  |
| Total Expenditures        | 600,788 | 654,978 | 655,960   | 777,952 |
|                           |         |         |           |         |
| Expenditures by Function  |         |         |           |         |
| Culture & Recreation      | 563,267 | 616,423 | 617,405   | 733,636 |
| Other Financing Uses      | 37,520  | 38,555  | 38,555    | 44,316  |
| Total Expenditures        | 600,787 | 654,978 | 655,960   | 777,952 |
|                           |         |         |           |         |
| Fund Balance              |         |         |           |         |
| Beginning Fund Balance    | 411,052 | 596,308 | 596,308   | 685,571 |
| Revenue                   | 786,044 | 723,599 | 745,223   | 637,892 |
| Expenditures              | 600,788 | 654,978 | 655,960   | 777,952 |
| Ending Fund Balance       | 596,308 | 664,929 | 685,571   | 545,511 |

| Special Revenue Funds             |         |         |           |         |
|-----------------------------------|---------|---------|-----------|---------|
|                                   | FY 21   | FY 22   | FY 22     | FY 23   |
| FUND                              | Actual  | Budget  | Projected | Budget  |
| 2300 - Dispatch                   |         |         |           |         |
| Revenues                          |         |         |           |         |
| Intergovernmental Revenue         | 285,454 | 503     | 503       | -       |
| Charge for Services               | 331,531 | 395,600 | 395,600   | 410,289 |
| Investment Earnings               | 446     | 100     | 100       | 100     |
| Other Financing Sources           | 336,796 | 465,246 | 465,246   | 482,407 |
| Total Revenue                     | 954,227 | 861,449 | 861,449   | 892,796 |
| Expenditures                      |         |         |           |         |
| Personnel & Benefits              | 723,773 | 705,490 | 705,490   | 725,499 |
| Operations                        | 115,086 | 153,355 | 153,355   | 147,196 |
| Capital                           | 328     | -       | -         | 18,000  |
| Total Expenditures                | 839,187 | 858,845 | 858,845   | 890,695 |
| Francisco ditrogram has Francisco |         |         | 1         |         |
| Expenditures by Function          | 775 553 | 700 672 | 700 672   | 045 747 |
| Public Safety                     | 775,552 | 788,673 | 788,673   | 815,717 |
| Other Financing Uses              | 63,635  | 70,172  | 70,172    | 74,978  |
| Total Expenditures                | 839,187 | 858,845 | 858,845   | 890,695 |
| - ·- ·                            |         |         |           |         |
| Fund Balance                      |         |         |           |         |
| Beginning Fund Balance            | 175,387 | 290,427 | 290,427   | 293,031 |
| Revenue                           | 954,227 | 861,449 | 861,449   | 892,796 |
| Expenditures                      | 839,187 | 858,845 | 858,845   | 890,695 |
| Ending Fund Balance               | 290,427 | 293,031 | 293,031   | 295,132 |

| Special Revenue Funds             | FY 21   | FY 22   | FY 22     | FY 23   |
|-----------------------------------|---------|---------|-----------|---------|
| FUND                              | Actual  | Budget  | Projected | Budget  |
| 2310 - Urban Renwal District      | Actual  | Dauget  | Trojecteu | Duuget  |
| Revenues                          | I       |         |           |         |
| Taxes & Assessments               | 405,083 | 416,586 | 555,000   | 592,164 |
| Intergovernmental Revenue         | 40,967  | 40,967  | 40,967    | 40,967  |
| Miscellaneous Revenue             | 2,370   | 2,347   | 2,347     | 40,507  |
| Investment Earnings               | 1,413   | 1,000   | 1,000     | 750     |
| Total Revenue                     | 449,833 | 460,900 | 599,314   | 633,881 |
| Expenditures                      | 443,033 | 400,500 | 333,314   | 033,001 |
| Operations                        | 76,150  | 15,500  | 15,100    | 7,500   |
| Capital                           | 186,578 | 287,000 | 287,000   | 492,000 |
| Debt Service                      | 161,225 | 158,375 | 158,375   | 160,525 |
| Total Expenditures                | 423,953 | 460,875 | 460,475   | 660,025 |
| Total Experiated es               | 423,333 | 400,073 | 400,473   | 000,023 |
| Expenditures by Function          |         |         |           |         |
| Housing & Community Devel.        | 262,727 | 302,500 | 302,100   | 499,500 |
| Debt Service                      | 161,225 | 158,375 | 158,375   | 160,525 |
| Total Expenditures                | 423,952 | 460,875 | 460,475   | 660,025 |
|                                   |         | ,       | 100,170   | 000,020 |
| Fund Balance                      |         |         |           |         |
| Beginning Fund Balance            | 328,279 | 354,159 | 354,159   | 492,998 |
| Revenue                           | 449,833 | 460,900 | 599,314   | 633,881 |
| Expenditures                      | 423,953 | 460,875 | 460,475   | 660,025 |
| Ending Fund Balance               | 354,159 | 354,184 | 492,998   | 466,854 |
|                                   |         |         | •         |         |
| 2372 - Permissive Health Insuranc | e       |         |           |         |
| Revenues                          |         |         |           |         |
| Taxes & Assessments               | 519,838 | 531,200 | 538,995   | 487,210 |
| Investment Earnings               | 544     | 150     | 150       | 150     |
| Total Revenue                     | 520,382 | 531,350 | 539,145   | 487,360 |
| Expenditures                      |         |         |           |         |
| Other Financing Uses              | 525,721 | 539,100 | 539,100   | 487,300 |
| Total Expenditures                | 525,721 | 539,100 | 539,100   | 487,300 |
|                                   |         |         |           |         |
| Expenditures by Function          |         |         |           |         |
| Other Financing Uses              | 525,721 | 539,100 | 539,100   | 487,300 |
| Total Expenditures                | 525,721 | 539,100 | 539,100   | 487,300 |
|                                   |         |         |           |         |
| Fund Balance                      |         |         |           |         |
| Beginning Fund Balance            | 47,537  | 42,198  | 42,198    | 42,243  |
| Revenue                           | 520,382 | 531,350 | 539,145   | 487,360 |
| Expenditures                      | 525,721 | 539,100 | 539,100   | 487,300 |
| Ending Fund Balance               | 42,198  | 34,448  | 42,243    | 42,303  |

| Special Revenue Funds      |         |         |           |           |
|----------------------------|---------|---------|-----------|-----------|
|                            | FY 21   | FY 22   | FY 22     | FY 23     |
| FUND                       | Actual  | Budget  | Projected | Budget    |
| 2397 - CDBG Revolving Loan |         |         |           |           |
| Revenues                   |         |         |           |           |
| Investment Earnings        | 17,207  | 20,000  | 7,300     | 12,300    |
| Total Revenue              | 17,207  | 20,000  | 7,300     | 12,300    |
| Expenditures               |         |         |           |           |
| Operations                 | 13,590  | 14,000  | 7,500     | 14,000    |
| Total Expenditures         | 13,590  | 14,000  | 7,500     | 14,000    |
| Expenditures by Function   | T       | T       | T         |           |
| Housing & Community Devel. | 13,590  | 14,000  | 7,500     | 14,000    |
| Total Expenditures         | 13,590  | 14,000  | 7,500     | 14,000    |
|                            | -,      | ,       | ,         | ,         |
| Fund Balance               |         |         |           |           |
| Beginning Fund Balance     | 732,339 | 735,956 | 735,956   | 735,756   |
| Revenue                    | 17,207  | 20,000  | 7,300     | 12,300    |
| Expenditures               | 13,590  | 14,000  | 7,500     | 14,000    |
| Ending Fund Balance        | 735,956 | 741,956 | 735,756   | 734,056   |
|                            |         |         |           |           |
| 2399 - Impact Fees         |         |         |           |           |
| Revenues                   |         |         |           |           |
| Charge for Services        | 358,578 | 442,068 | 351,822   | 237,145   |
| Investment Earnings        | 1,439   | 1,500   | 300       | 500       |
| Total Revenue              | 360,017 | 443,568 | 352,122   | 237,645   |
| Expenditures               |         |         |           |           |
| Operations                 | -       | -       | 11,650    | -         |
| Capital                    | 27,549  | 464,500 | 108,420   | 1,127,000 |
| Total Expenditures         | 27,549  | 464,500 | 120,070   | 1,127,000 |
| Expenditures by Function   |         |         |           |           |
| Public Safety              | 6,900   | 46,000  | 108,420   | 185,000   |
| Public Safety Public Works | 10,006  | 350,000 | 100,420   | 620,000   |
|                            | ·       |         | 11 650    |           |
| Culture & Recreation       | 10,643  | 68,500  | 11,650    | 322,000   |
| Total Expenditures         | 27,549  | 464,500 | 120,070   | 1,127,000 |
| Fund Balance               |         | T       |           |           |
| Beginning Fund Balance     | 349,337 | 681,805 | 681,805   | 913,857   |
| Revenue                    | 360,017 | 443,568 | 352,122   | 237,645   |
| Expenditures               | 27,549  | 464,500 | 120,070   | 1,127,000 |
| Ending Fund Balance        | 681,805 | 660,873 | 913,857   | 24,502    |
| <u> </u>                   | , L     | , .     | ,         |           |

| Special Revenue Funds    |         |         |           |         |
|--------------------------|---------|---------|-----------|---------|
|                          | FY 21   | FY 22   | FY 22     | FY 23   |
| FUND                     | Actual  | Budget  | Projected | Budget  |
| 2400 - Light Maintenance |         |         |           |         |
| Revenues                 |         |         |           |         |
| Miscellaneous Revenue    | 147,575 | 149,900 | 149,900   | 149,885 |
| Investment Earnings      | 240     | 250     | 250       | 250     |
| Total Revenue            | 147,815 | 150,150 | 150,150   | 150,135 |
| Expenditures             |         |         |           |         |
| Operations               | 72,495  | 86,000  | 86,000    | 88,750  |
| Capital                  | 88,176  | 65,000  | 65,000    | 62,000  |
| Total Expenditures       | 160,671 | 151,000 | 151,000   | 150,750 |
|                          |         |         |           |         |
| Expenditures by Function |         |         |           |         |
| Public Safety            | 160,671 | 151,000 | 151,000   | 150,750 |
| Total Expenditures       | 160,671 | 151,000 | 151,000   | 150,750 |
|                          |         |         |           |         |
| Fund Balance             |         |         |           |         |
| Beginning Fund Balance   | 115,577 | 102,721 | 102,721   | 101,871 |
| Revenue                  | 147,815 | 150,150 | 150,150   | 150,135 |
| Expenditures             | 160,671 | 151,000 | 151,000   | 150,750 |
| Ending Fund Balance      | 102,721 | 101,871 | 101,871   | 101,256 |

| Special Revenue Funds     | FY 21     | FY 22     | FY 22     | FY 23     |
|---------------------------|-----------|-----------|-----------|-----------|
| FILES                     |           |           |           |           |
| FUND                      | Actual    | Budget    | Projected | Budget    |
| 2500 - Street Maintenance |           |           |           |           |
| Revenues                  |           |           |           |           |
| Licenses & Permits        | 7,006     | 6,000     | 15,000    | 10,000    |
| Intergovernmental Revenue | 222       | -         | -         | -         |
| Charge for Services       | 58        | 75        | 500       | 500       |
| Miscellaneous Revenue     | 1,011,811 | 1,283,388 | 1,283,388 | 1,328,153 |
| Investment Earnings       | 252       | 200       | 200       | 200       |
| Other Financing Sources   | 40,634    | 340,702   | 340,702   | 52,385    |
| Total Revenue             | 1,059,983 | 1,630,365 | 1,639,790 | 1,391,238 |
| Expenditures              |           |           |           |           |
| Personnel & Benefits      | 419,299   | 530,572   | 535,847   | 622,463   |
| Operations                | 267,463   | 344,609   | 346,850   | 435,431   |
| Capital                   | 225,423   | 627,000   | 627,000   | 161,854   |
| Debt Service              | 93,059    | 128,364   | 128,364   | 125,859   |
| Total Expenditures        | 1,005,244 | 1,630,545 | 1,638,061 | 1,345,607 |
|                           |           |           |           |           |
| Expenditures by Function  |           |           |           |           |
| Public Works              | 771,313   | 1,361,220 | 1,368,736 | 1,071,591 |
| Debt Service              | 93,059    | 128,364   | 128,364   | 125,859   |
| Miscellaneous             | 1,500     | 1,500     | 1,500     | 1,500     |
| Other Financing Uses      | 139,372   | 139,461   | 139,461   | 146,657   |
| Total Expenditures        | 1,005,244 | 1,630,545 | 1,638,061 | 1,345,607 |
| <u> </u>                  |           |           |           |           |
| Fund Balance              |           |           |           |           |
| Beginning Fund Balance    | 340,035   | 394,774   | 394,774   | 396,503   |
| Revenue                   | 1,059,983 | 1,630,365 | 1,639,790 | 1,391,238 |
| Expenditures              | 1,005,244 | 1,630,545 | 1,638,061 | 1,345,607 |
| Ending Fund Balance       | 394,774   | 394,594   | 396,503   | 442,134   |

|                                  | FY 21     | FY 22    | FY 22     | FY 23    |
|----------------------------------|-----------|----------|-----------|----------|
| FUND                             | Actual    | Budget   | Projected | Budget   |
| 2600 - Sidewalks                 |           |          |           |          |
| Revenues                         |           |          |           |          |
| Miscellaneous Revenue            | 124,542   | 67,195   | 67,395    | 60,545   |
| Investment Earnings              | (383)     | (300)    | (300)     | -        |
| Total Revenue                    | 124,159   | 66,895   | 67,095    | 60,545   |
| Expenditures                     |           |          |           |          |
| Capital                          | 90,583    | -        | -         | -        |
| Total Expenditures               | 90,583    | -        | -         | -        |
|                                  |           |          |           |          |
| Expenditures by Function         |           |          |           |          |
| Public Works                     | 90,583    | -        | -         | -        |
| Total Expenditures               | 90,583    | -        | -         |          |
|                                  |           | <b>T</b> |           |          |
| Fund Balance                     |           |          |           |          |
| Beginning Fund Balance           | (130,875) | (97,299) | (97,299)  | (30,204) |
| Revenue                          | 124,159   | 66,895   | 67,095    | 60,545   |
| Expenditures                     | 90,583    | -        | -         | -        |
| Ending Fund Balance              | (97,299)  | (30,404) | (30,204)  | 30,341   |
|                                  |           |          |           |          |
| 2650 - Business Improvement Dist | rict      |          | T         |          |
| Revenues                         | 42.006    | 42.650   | 44.450    | 44.450   |
| Miscellaneous Revenue            | 43,086    | 42,650   | 44,150    | 44,150   |
| Investment Earnings              | 15        | 20       | 15        | 20       |
| Total Revenue                    | 43,101    | 42,670   | 44,165    | 44,170   |
| Expenditures                     | 42.002    | 60,000   | 60,000    | 47.000   |
| Operations                       | 43,993    | 60,000   | 60,000    | 47,000   |
| Total Expenditures               | 43,993    | 60,000   | 60,000    | 47,000   |
| Expenditures by Function         |           |          |           |          |
| Housing & Community Devel.       | 43,993    | 60,000   | 60,000    | 47,000   |
| Total Expenditures               | 43,993    | 60,000   | 60,000    | 47,000   |
| - Ctal Experiation Co            | 40,000    | 30,000   | 30,000    | 47,000   |
| Fund Balance                     |           | T        |           |          |
| Beginning Fund Balance           | 19,777    | 18,885   | 18,885    | 3,050    |
| Revenue                          | 43,101    | 42,670   | 44,165    | 44,170   |
| Expenditures                     | 43,993    | 60,000   | 60,000    | 47,000   |
| Ending Fund Balance              | 18,885    | 1,555    | 3,050     | 220      |

| Special Revenue Funds           |          |        |           |        |  |
|---------------------------------|----------|--------|-----------|--------|--|
|                                 | FY 21    | FY 22  | FY 22     | FY 23  |  |
| FUND                            | Actual   | Budget | Projected | Budget |  |
| 2700 - Park Improvement         | <u> </u> |        |           |        |  |
| Revenues                        |          |        |           |        |  |
| Investment Earnings             | 209      | -      | 40        | -      |  |
| Total Revenue                   | 209      | -      | 40        | -      |  |
| Expenditures                    |          |        |           |        |  |
| Other Financing Uses            | -        | 70,500 | -         | 70,790 |  |
| Total Expenditures              | -        | 70,500 | -         | 70,790 |  |
| Expenditures by Function        |          |        |           |        |  |
| Culture & Recreation            | _        | 70,500 | _         | 70,790 |  |
| Total Expenditures              | -        | 70,500 | -         | 70,790 |  |
|                                 |          |        |           |        |  |
| Fund Balance                    |          |        |           |        |  |
| Beginning Fund Balance          | 70,544   | 70,753 | 70,753    | 70,793 |  |
| Revenue                         | 209      | -      | 40        | -      |  |
| Expenditures                    | -        | 70,500 | -         | 70,790 |  |
| Ending Fund Balance             | 70,753   | 253    | 70,793    | 3      |  |
|                                 |          |        |           |        |  |
| 2750 - Law Enforcement Joint Ed | ıuipment |        |           |        |  |
| Revenues                        |          |        |           |        |  |
| Investment Earnings             | 19       | 30     | 20        | 20     |  |
| Total Revenue                   | 19       | 30     | 20        | 20     |  |
| Expenditures                    |          |        |           |        |  |
| Operations                      | -        | 6,593  | -         | 6,592  |  |
| Total Expenditures              | -        | 6,593  | -         | 6,592  |  |
| Expenditures by Function        |          |        |           |        |  |
| Public Safety                   | _        | 6,593  | _         | 6,592  |  |
| Total Expenditures              | -        | 6,593  | -         | 6,592  |  |
| -                               |          | 1      | •         | -      |  |
| Fund Balance                    |          |        |           |        |  |
| Beginning Fund Balance          | 6,534    | 6,553  | 6,553     | 6,573  |  |
| Revenue                         | 19       | 30     | 20        | 20     |  |
| Expenditures                    | -        | 6,593  | -         | 6,592  |  |
| Ending Fund Balance             | 6,553    | (10)   | 6,573     | 1      |  |

Special Revenue Funds

|                             | FY 21   | FY 22   | FY 22                   | FY 23      |
|-----------------------------|---------|---------|-------------------------|------------|
| FUND                        | Actual  | Budget  | Projected               | Budget     |
| 2820 - Gas Tax              |         |         |                         |            |
| Revenues                    |         |         |                         |            |
| Intergovernmental Revenue   | 493,956 | 316,175 | 150,163                 | 507,896    |
| Charge for Services         | 150     | 150     | 250                     | 150        |
| Investment Earnings         | 245     | 500     | 100                     | 100        |
| Total Revenue               | 494,351 | 316,825 | 150,513                 | 508,146    |
| Expenditures                |         |         |                         |            |
| Operations                  | 86,704  | 236,500 | 236,500                 | 176,500    |
| Capital                     | 329,225 | 80,000  | 80,000                  | 357,896    |
| Total Expenditures          | 415,929 | 316,500 | 316,500                 | 534,396    |
|                             |         |         |                         |            |
| Expenditures by Function    |         |         |                         |            |
| Public Works                | 415,930 | 316,500 | 316,500                 | 534,396    |
| Total Expenditures          | 415,930 | 316,500 | 316,500                 | 534,396    |
|                             |         |         |                         |            |
| Fund Balance                |         |         |                         |            |
| Beginning Fund Balance      | 114,380 | 192,802 | 192,802                 | 26,815     |
| Revenue                     | 494,351 | 316,825 | 150,513                 | 508,146    |
| Expenditures                | 415,929 | 316,500 | 316,500                 | 534,396    |
| Ending Fund Balance         | 192,802 | 193,127 | 26,815                  | 565        |
|                             |         |         |                         |            |
| 2991 - American Rescue Fund |         |         |                         |            |
| Revenues                    |         |         | 00.000                  | 4 042 602  |
| Intergovernmental Revenue   | -       | -       | 80,000                  | 1,912,682  |
| Investment Earnings         | 185     | -       | 750                     | 750        |
| Total Revenue               | 185     | -       | 80,750                  | 1,913,432  |
| Expenditures                |         |         | 00.000                  | 4.04.4.267 |
| Other Financing Uses        | -       | -       | 80,000                  | 1,914,367  |
| Total Expenditures          | -       | -       | 80,000                  | 1,914,367  |
| Expenditures by Function    |         |         | Т                       |            |
| Other Financing Uses        |         |         | 90,000                  | 1 014 267  |
| Total Expenditures          | -       | -+      | 80,000<br><b>80,000</b> | 1,914,367  |
| Total Experiultures         | -       | -       | ٥٥,٥٥٥                  | 1,914,367  |
| Fund Balance                |         | T       | T                       |            |
| Beginning Fund Balance      | _       | 185     | 185                     | 935        |
| Revenue                     | 185     | 103     | 80,750                  | 1,913,432  |
|                             | 105     |         |                         |            |
| Expenditures                | _       | _ !     | 80,000                  | 1,914,367  |

# of Livings of City

## DEBT SERVICE FUNDS

Incorporated 1889

#### **Debt Service Funds**

|                                  | FY 21          | FY 22   | FY 22     | FY 23  |
|----------------------------------|----------------|---------|-----------|--------|
| FUND                             | Actual         | Budget  | Projected | Budget |
| 3002 - 2016 Fire Truck General C | bligation Bond |         |           |        |
| Revenues                         |                |         |           |        |
| Taxes & Assessments              | 50,660         | 60,550  | 68,550    | 51,224 |
| Investment Earnings              | 64             | 25      | 25        | 25     |
| Total Revenue                    | 50,724         | 60,575  | 68,575    | 51,249 |
| Expenditures                     |                |         |           |        |
| Debt Service                     | 55,644         | 54,944  | 54,944    | 49,294 |
| Total Expenditures               | 55,644         | 54,944  | 54,944    | 49,294 |
|                                  |                |         |           |        |
| Expenditures by Function         |                |         |           |        |
| Debt Service                     | 55,644         | 54,944  | 54,944    | 49,294 |
| Total Expenditures               | 55,644         | 54,944  | 54,944    | 49,294 |
|                                  |                |         | <u>.</u>  |        |
| Fund Balance                     |                |         |           |        |
| Beginning Fund Balance           | 19,140         | 14,220  | 14,220    | 27,851 |
| Revenue                          | 50,724         | 60,575  | 68,575    | 51,249 |
| Expenditures                     | 55,644         | 54,944  | 54,944    | 49,294 |
| Ending Fund Balance              | 14,220         | 19,851  | 27,851    | 29,806 |
|                                  |                |         |           |        |
| 3003 - 2000 Fire Truck General C | bligation Bond |         | 1         |        |
| Revenues                         |                |         |           |        |
| Taxes & Assessments              | 199            | -       | 129       | -      |
| Investment Earnings              | 15             | -       | -         | -      |
| Total Revenue                    | 214            | -       | 129       | -      |
| Expenditures                     |                |         |           |        |
| Debt Service                     | -              | -       | -         | -      |
| Total Expenditures               | -              | -       | -         | -      |
|                                  | 1              |         |           |        |
| Expenditures by Function         |                |         |           |        |
| Debt Service                     | -              | -       | -         | -      |
| Total Expenditures               | - 1            | -       | -         | -      |
| Fried Polones                    | <u> </u>       | T       | 1         |        |
| Fund Balance                     | 4.027          | F 4 F 4 | F 4F4     | F 300  |
| Beginning Fund Balance           | 4,937          | 5,151   | 5,151     | 5,280  |
| Revenue                          | 214            | -       | 129       | -      |
| Expenditures                     |                |         |           |        |
| Ending Fund Balance              | 5,151          | 5,151   | 5,280     | 5,280  |

#### **Debt Service Funds**

|                                   | FY 21   | FY 22    | FY 22     | FY 23   |
|-----------------------------------|---------|----------|-----------|---------|
| FUND                              | Actual  | Budget   | Projected | Budget  |
| 3200 - West End Tax Increment Dis | trict   |          |           |         |
| Revenues                          |         |          |           |         |
| Taxes & Assessments               | 128,149 | 130,000  | 156,425   | 155,000 |
| Intergovernmental Revenue         | 13,189  | 13,189   | 13,189    | 13,189  |
| Investment Earnings               | 1,134   | 1,000    | 1,000     | 1,000   |
| Total Revenue                     | 142,472 | 144,189  | 170,614   | 169,189 |
| Expenditures                      |         |          |           |         |
| Operations                        | -       | 365,000  | -         | 483,000 |
| Debt Service                      | 74,169  | 75,807   | 75,807    | 76,313  |
| Total Expenditures                | 74,169  | 440,807  | 75,807    | 559,313 |
| ·                                 |         | <u>.</u> |           |         |
| Expenditures by Function          |         |          |           |         |
| Public Works                      | -       | 365,000  | -         | 483,000 |
| Debt Service                      | 74,169  | 75,807   | 75,807    | 76,313  |
| Total Expenditures                | 74,169  | 440,807  | 75,807    | 559,313 |
|                                   |         |          |           |         |
| Fund Balance                      |         |          |           |         |
| Beginning Fund Balance            | 377,359 | 445,662  | 445,662   | 540,469 |
| Revenue                           | 142,472 | 144,189  | 170,614   | 169,189 |
| Expenditures                      | 74,169  | 440,807  | 75,807    | 559,313 |
| Ending Fund Balance               | 445,662 | 149,044  | 540,469   | 150,345 |
|                                   |         |          |           |         |
| 3400 - SID Revolving              |         |          |           |         |
| Revenues                          |         |          |           |         |
| Investment Earnings               | 72      | 100      | 50        | 50      |
| Total Revenue                     | 72      | 100      | 50        | 50      |
| Expenditures                      |         |          |           |         |
| Other Financing Uses              | -       | -        | -         | -       |
| Total Expenditures                | -       | -        | -         | -       |
|                                   |         |          |           |         |
| Expenditures by Function          |         |          |           |         |
| Other Financing Uses              | -       | -        | -         | -       |
| Total Expenditures                | -       | -        | -         | -       |
|                                   |         |          | -         |         |
| Fund Balance                      |         |          |           |         |
| Beginning Fund Balance            | 24,303  | 24,375   | 24,375    | 24,425  |
| Revenue                           | 72      | 100      | 50        | 50      |
| Expenditures                      | -       | -        | -         | -       |
| Ending Fund Balance               | 24,375  | 24,475   | 24,425    | 24,475  |

#### **Debt Service Funds**

|                             | FY 21  | FY 22   | FY 22     | FY 23  |
|-----------------------------|--|---------|-----------|--------|
| FUND                        | Actual   | Budget  | Projected | Budget |
| 3550 - SID 179 - West End   |  |         |           |        |
| Revenues                    |  |         |           |        |
| Miscellaneous Revenue       | 34,512   | 34,406  | 47,538    | 29,836 |
| Investment Earnings         | 79   | 100     | 20        | 20     |
| Total Revenue               | 34,591   | 34,506  | 47,558    | 29,856 |
| Expenditures                |  |         |           |        |
| Debt Service                | 32,381   | 33,350  | 33,350    | 33,244 |
| Total Expenditures          | 32,381   | 33,350  | 33,350    | 33,244 |
|                             |  |         |           |        |
| Expenditures by Function    |  |         |           |        |
| Debt Service                | 32,381   | 33,350  | 33,350    | 33,244 |
| Total Expenditures          | 32,381   | 33,350  | 33,350    | 33,244 |
|                             |  |         |           |        |
| Fund Balance                |  |         |           |        |
| Beginning Fund Balance      | 23,536   | 25,746  | 25,746    | 39,954 |
| Revenue                     | 34,591   | 34,506  | 47,558    | 29,856 |
| Expenditures                | 32,381   | 33,350  | 33,350    | 33,244 |
| Ending Fund Balance         | 25,746   | 26,902  | 39,954    | 36,566 |
|                             |  |         |           |        |
| 3955 - SID 180 - Carol Lane |  | -       |           |        |
| Revenues                    |  |         |           |        |
| Miscellaneous Revenue       | 3,563  | 3,379   | 3,379     | 3,195  |
| Investment Earnings         | (13)   | -       | -         | -      |
| Total Revenue               | 3,550  | 3,379   | 3,379     | 3,195  |
| Expenditures                |  |         |           |        |
| Debt Service                | -  | -       | -         | -      |
| Total Expenditures          | -  | -       | -         | -      |
|                             |  |         |           |        |
| Expenditures by Function    |  |         |           |        |
| Debt Service                | -  | -       | -         | -      |
| Total Expenditures          | -  | -       | -         | -      |
|                             | <u>,                                      </u> |         |           |        |
| Fund Balance                |  |         |           |        |
| Beginning Fund Balance      | (5,228)  | (1,678) | (1,678)   | 1,701  |
| Revenue                     | 3,550  | 3,379   | 3,379     | 3,195  |
| Expenditures                | -  | -       | -         | -      |
| Ending Fund Balance         | (1,678)  | 1,701   | 1,701     | 4,896  |

# City of Livings to

## CAPITAL PROJECT FUNDS

Incorporated 1889

**Capital Project Funds** 

| Capital Project Funds           | FY 21    | FY 22   | FY22      | FY23    |
|---------------------------------|----------|---------|-----------|---------|
| FUND                            | Actual   | Budget  | Projected | Budget  |
| 4010 - Capital Improvement      |          | •       | •         |         |
| Revenues                        |          |         |           |         |
| Investment Earnings             | 22       | 50      | 50        | 50      |
| Other Financing Sources         | 110,000  | -       | -         | -       |
| Total Revenue                   | 110,022  | 50      | 50        | 50      |
| Expenditures                    |          |         |           |         |
| Capital                         | -        | 110,000 | -         | 110,000 |
| Total Expenditures              | -        | 110,000 | -         | 110,000 |
|                                 | т т      |         |           |         |
| Expenditures by Function        |          |         |           |         |
| General Government              | -        | 110,000 | -         | 110,000 |
| Total Expenditures              | -        | 110,000 | -         | 110,000 |
| Fund Balance                    |          |         |           |         |
| Beginning Fund Balance          | 8,491    | 118,513 | 118,513   | 118,563 |
| Revenue                         | 110,022  | 50      | 50        | 50      |
| Expenditures                    | -        | 110,000 | -         | 110,000 |
| Ending Fund Balance             | 118,513  | 8,563   | 118,563   | 8,613   |
|                                 |          |         |           |         |
| 4020 - Library Capital Improvem | ent      |         |           |         |
| Revenues                        |          |         |           |         |
| Investment Earnings             | 75       | 150     | 100       | 50      |
| Total Revenue                   | 75       | 150     | 100       | 50      |
| Expenditures                    |          |         |           |         |
| Capital                         | -        | 25,531  | -         | 25,500  |
| Total Expenditures              | -        | 25,531  | -         | 25,500  |
| Expenditures by Function        | Г        | <u></u> |           |         |
| Culture & Recreation            | _        | 25,531  | _         | 25,500  |
| Total Expenditures              | -        | 25,531  | -         | 25,500  |
|                                 | <u> </u> |         |           |         |
| Fund Balance                    |          |         |           |         |
| Beginning Fund Balance          | 25,281   | 25,356  | 25,356    | 25,456  |
| Revenue                         | 75       | 150     | 100       | 50      |
| Expenditures                    | -        | 25,531  | -         | 25,500  |
| Ending Fund Balance             | 25,356   | (25)    | 25,456    | 6       |

#### **Capital Project Funds**

|                               | FY 21  | FY 22  | FY22      | FY23   |
|-------------------------------|--------|--------|-----------|--------|
| FUND                          | Actual | Budget | Projected | Budget |
| 4099 - Railroad Crossing Levy |        |        |           |        |
| Revenues                      |        |        |           |        |
| Investment Earnings           | 12     | -      | -         | -      |
| Other Financing Sources       | 4,915  | -      | -         | -      |
| Total Revenue                 | 4,927  | -      | •         | -      |
| Expenditures                  |        |        |           |        |
| Debt Service                  | 30,960 | -      | -         | -      |
| Total Expenditures            | 30,960 | -      | -         | -      |
|                               |        |        |           |        |
| Expenditures by Function      |        |        |           |        |
| Debt Service                  | 30,960 | -      | -         | -      |
| Total Expenditures            | 30,960 | -      | •         | -      |
|                               |        |        |           |        |
| Fund Balance                  |        |        |           |        |
| Beginning Fund Balance        | 26,035 | 2      | 2         | 2      |
| Revenue                       | 4,927  | -      | -         | -      |
| Expenditures                  | 30,960 | -      | -         | -      |
| Ending Fund Balance           | 2      | 2      | 2         | 2      |

# of Livings of

## ENTERPRISE FUNDS

Incorporated 1889

| Enterprise Funds          |           |           |           |           |
|---------------------------|-----------|-----------|-----------|-----------|
|                           | FY21      | FY22      | FY22      | FY23      |
| FUND                      | Actual    | Budget    | Projected | Budget    |
| 5210 - Water              |           |           |           |           |
| Revenues                  |           |           |           |           |
| Intergovernmental Revenue | 21,907    | -         | -         | -         |
| Charge for Services       | 2,071,414 | 1,898,227 | 1,910,781 | 1,985,568 |
| Investment Earnings       | 4,801     | 4,000     | 850       | 850       |
| Total Revenue             | 2,098,122 | 1,902,227 | 1,911,631 | 1,986,418 |
| Expenses                  |           |           |           |           |
| Personnel & Benefits      | 511,092   | 565,400   | 565,400   | 634,048   |
| Operations                | 576,250   | 679,231   | 686,544   | 741,487   |
| Capital                   | -         | 1,222,000 | 1,222,000 | 781,215   |
| Other Financing Uses      | 337,740   | -         | -         | -         |
| Total Expenditures        | 1,425,082 | 2,466,631 | 2,473,944 | 2,156,750 |
|                           |           |           |           |           |
| Expenses by Function      |           |           |           |           |
| Public Works              | 902,201   | 2,289,701 | 2,297,014 | 1,967,806 |
| Miscellaneous             | 345,404   | 1,500     | 1,500     | 1,500     |
| Other Financing Uses      | 177,477   | 175,430   | 175,430   | 187,444   |
| Total Expenditures        | 1,425,082 | 2,466,631 | 2,473,944 | 2,156,750 |
|                           |           |           |           |           |
| Working Capital           |           |           |           |           |
| Beginning Working Capital | 1,358,700 | 2,121,036 | 2,121,036 | 1,558,723 |
| Revenue                   | 2,098,122 | 1,902,227 | 1,911,631 | 1,986,418 |
| Expenditures              | 1,425,082 | 2,466,631 | 2,473,944 | 2,156,750 |
| Ending Working Capital    | 2,031,740 | 1,556,632 | 1,558,723 | 1,388,391 |

| Enterprise Funds          |           |           |           |           |
|---------------------------|-----------|-----------|-----------|-----------|
|                           | FY21      | FY22      | FY22      | FY23      |
| FUND                      | Actual    | Budget    | Projected | Budget    |
| 5310 - Sewer              |           |           |           |           |
| Revenues                  |           |           |           |           |
| Intergovernmental Revenue | 454,845   | -         | -         | 313,000   |
| Charge for Services       | 2,800,076 | 3,069,312 | 2,922,327 | 2,961,571 |
| Investment Earnings       | 7,900     | 6,500     | 1,000     | 1,000     |
| Total Revenue             | 3,262,821 | 3,075,812 | 2,923,327 | 3,275,571 |
| Expenditures              |           |           |           |           |
| Personnel & Benefits      | 732,074   | 668,017   | 668,017   | 750,332   |
| Operations                | 918,211   | 839,771   | 843,488   | 941,988   |
| Capital                   | -         | 827,500   | 827,500   | 1,002,035 |
| Debt Service              | 326,265   | 780,652   | 780,652   | 765,612   |
| Other Financing Uses      | 1,251,924 | -         | -         | -         |
| Total Expenditures        | 3,228,474 | 3,115,940 | 3,119,657 | 3,459,967 |
|                           |           |           |           |           |
| Expenditures by Function  |           |           |           |           |
| Public Works              | 1,414,299 | 2,101,032 | 2,104,749 | 2,442,530 |
| Debt Service              | 326,265   | 781,002   | 781,002   | 766,012   |
| Miscellaneous             | 1,251,282 | -         | -         | 1,500     |
| Other Financing Uses      | 236,627   | 233,906   | 233,906   | 249,925   |
| Total Expenditures        | 3,228,473 | 3,115,940 | 3,119,657 | 3,459,967 |
|                           |           |           |           |           |
| Working Capital           |           |           |           |           |
| Beginning Working Capital | 1,383,309 | 1,829,004 | 1,829,004 | 1,632,674 |
| Revenue                   | 3,262,821 | 3,075,812 | 2,923,327 | 3,275,571 |
| Expenditures              | 3,228,474 | 3,115,940 | 3,119,657 | 3,459,967 |
| Ending Working Capital    | 1,417,656 | 1,788,876 | 1,632,674 | 1,448,278 |

#### **Enterprise Funds**

| Enterprise Funds          |           |           |           |           |
|---------------------------|-----------|-----------|-----------|-----------|
|                           | FY21      | FY22      | FY22      | FY23      |
| FUND                      | Actual    | Budget    | Projected | Budget    |
| 5410 - Solid Waste        |           |           |           |           |
| Revenues                  |           |           |           |           |
| Intergovernmental Revenue | 31,692    | -         | -         | -         |
| Charge for Services       | 2,651,244 | 2,603,006 | 2,586,500 | 2,342,818 |
| Miscellaneous Revenue     | 20        | 1,200     | -         | -         |
| Investment Earnings       | 560       | -         | 1,000     | 1,000     |
| Total Revenue             | 2,683,516 | 2,604,206 | 2,587,500 | 2,343,818 |
| Expenditures              |           |           |           |           |
| Personnel & Benefits      | 721,982   | 668,758   | 668,758   | 715,191   |
| Operations                | 1,575,513 | 1,637,738 | 1,635,892 | 1,251,621 |
| Capital                   | -         | 90,000    | 90,000    | 412,500   |
| Debt Service              | 1,535     | -         | -         | -         |
| Other Financing Uses      | 138,749   | -         | -         | -         |
| Total Expenditures        | 2,437,779 | 2,396,496 | 2,394,650 | 2,379,312 |
|                           |           | <u>.</u>  | -         |           |
| Expenditures by Function  |           |           |           |           |
| Public Works              | 2,084,588 | 2,186,863 | 2,189,517 | 2,156,177 |
| Debt Service              | 1,535     | -         | -         | -         |
| Miscellaneous             | 147,272   | -         | 1,500     | 1,500     |
| Other Financing Uses      | 210,363   | 209,633   | 209,633   | 221,635   |
| Total Expenditures        | 2,443,758 | 2,396,496 | 2,400,650 | 2,379,312 |
|                           | •         | •         | •         |           |
| Working Capital           |           |           |           |           |
| Beginning Working Capital | 120,510   | 484,675   | 484,675   | 671,525   |
| Revenue                   | 2,683,516 | 2,604,206 | 2,587,500 | 2,343,818 |
| Expenditures              | 2,437,779 | 2,396,496 | 2,394,650 | 2,379,312 |
| Ending Working Capital    | 366,247   | 692,385   | 677,525   | 636,031   |

#### **Enterprise Funds**

|                           | FY21      | FY22      | FY22      | FY23      |
|---------------------------|-----------|-----------|-----------|-----------|
| FUND                      | Actual    | Budget    | Projected | Budget    |
| 5510 - Ambulance Services |           |           |           |           |
| Revenues                  |           |           |           |           |
| Taxes & Assessments       | 29,263    | 30,543    | 35,230    | 37,193    |
| Intergovernmental Revenue | 264,797   | 277,318   | 277,318   | 264,954   |
| Charge for Services       | 1,968,915 | 2,076,400 | 2,076,400 | 2,136,400 |
| Miscellaneous Revenue     | 4,707     | -         | -         | -         |
| Investment Earnings       | 1,375     | 1,200     | 500       | 500       |
| Total Revenue             | 2,269,057 | 2,385,461 | 2,389,448 | 2,439,047 |
| Expenditures              |           |           |           |           |
| Personnel & Benefits      | 1,347,876 | 1,538,761 | 1,588,090 | 1,518,945 |
| Operations                | 404,924   | 394,437   | 394,437   | 442,752   |
| Capital                   | -         | 54,400    | 54,400    | 190,000   |
| Other Financing Uses      | 85,736    | -         | -         | -         |
| Total Expenditures        | 1,838,536 | 1,987,598 | 2,036,927 | 2,151,697 |
|                           |           |           |           |           |
| Expenditures by Function  |           |           |           |           |
| Public Safety             | 1,613,201 | 1,847,254 | 1,896,583 | 2,001,742 |
| Miscellaneous             | 83,354    | -         | -         | -         |
| Other Financing Uses      | 141,982   | 140,344   | 140,344   | 149,955   |
| Total Expenditures        | 1,838,537 | 1,987,598 | 2,036,927 | 2,151,697 |
|                           |           |           |           |           |
| Working Capital           |           |           |           |           |
| Beginning Working Capital | 821,436   | 903,120   | 903,120   | 1,255,642 |
| Revenue                   | 2,269,057 | 2,385,461 | 2,389,448 | 2,439,047 |
| Expenditures              | 1,838,536 | 1,987,598 | 2,036,927 | 2,151,697 |
| Ending Working Capital    | 1,251,957 | 1,300,983 | 1,255,641 | 1,542,992 |

# of Livings of

## PERMANENT FUNDS

Incorporated 1889

#### **Permanent Funds**

| Permanent Funas          |         |         |           |         |
|--------------------------|---------|---------|-----------|---------|
|                          | FY21    | FY22    | FY22      | FY23    |
| FUND                     | Actual  | Budget  | Projected | Budget  |
| 8010 - Perptual Cemetery |         |         |           |         |
| Revenues                 |         |         |           |         |
| Charge for Services      | 4,344   | 2,500   | 1,500     | 2,500   |
| Investment Earnings      | 1,190   | 1,500   | 300       | 1,500   |
| Total Revenue            | 5,534   | 4,000   | 1,800     | 4,000   |
| Expenditures             |         |         |           |         |
| Other Financing Uses     | 679     | 1,500   | 300       | 1,500   |
| Total Expenditures       | 679     | 1,500   | 300       | 1,500   |
|                          |         |         |           |         |
| Expenditures by Function |         |         |           |         |
| Other Financing Uses     | 679     | 1,500   | 300       | 1,500   |
| Total Expenditures       | 679     | 1,500   | 300       | 1,500   |
|                          |         |         |           |         |
| Fund Balance             |         |         |           |         |
| Beginning Fund Balance   | 244,878 | 249,733 | 249,733   | 251,233 |
| Revenue                  | 5,534   | 4,000   | 1,800     | 4,000   |
| Expenditures             | 679     | 1,500   | 300       | 1,500   |
| Ending Fund Balance      | 249,733 | 252,233 | 251,233   | 253,733 |

## city of Livings,

## CAPITAL IMPROVEMENT PROJECTS

Incorporated 1889

|  | City Hall Ro            |                    | Schedule         | d Start                     | 7/1/2022       |           |
|--|-------------------------|--------------------|------------------|-----------------------------|----------------|-----------|
| Domonton and/Division  |                         | Cooling Units      | Cabadula         | d Commission                | 7/31/22        |           |
| Department/Division<br>Requestor   | City Hall               |                    |                  | d Completion ental Priority | //31/22        |           |
| Account Number   | 1000-421-41             | 1230-940           |                  | ental Ranking               |                |           |
| Account Number   | 1000-421-41             | 1230-740           | Departin         | ciitai Kalikilig            | -              |           |
| Project Description and Replace both roof top hea  |                         | units for City Ha  | ıll.             |                             |                |           |
| Project Justification and During the winter of 22-2 these units will prevent for                     | 23 both units froz      | e causing the inte | rnal building    | temperature to dr           | op below 50. 1 | Replacing |
| Project Costs/Year   | 2023                    | 2024               | 2025             | 2026                        | 2027           | Total     |
| Heating/cooling units  | \$50,000                |                    |                  |                             |                | \$50,000  |
|  |                         |                    |                  |                             |                |           |
| Total:   | \$50,000                |                    |                  |                             |                | \$50,000  |
|  | ,                       |                    |                  |                             |                | \$50,000  |
| Funding Sources (please  | e list)                 |                    |                  |                             |                |           |
| Funding Sources (please  | ,                       |                    |                  |                             |                | \$50,000  |
| Funding Sources (please<br>General fund  | e list)                 |                    |                  |                             |                | \$50,000  |
| Total:  Funding Sources (please General fund  Total:  Operating Budget Impa Annual repairs and maint | \$50,000 \$50,000       |                    |                  |                             |                |           |
| Funding Sources (please General fund  Total:  Operating Budget Impa                                  | \$50,000 \$50,000       |                    |                  |                             |                | \$50,000  |
| Funding Sources (please General fund  Fotal:  Operating Budget Impa Annual repairs and maint         | \$50,000 \$50,000       |                    | Departm          | ental Ranking               |                | \$50,000  |
| Funding Sources (please General fund  Fotal: Operating Budget Impa Annual repairs and maint          | \$50,000 \$50,000 \$ct: |                    | Departm 1. Criti | ental Ranking               |                | \$50,000  |
| Funding Sources (please General fund  Total:  Operating Budget Impa                                  | ** s50,000              |                    |                  | cal                         |                | \$50,000  |

| <b>Project Name</b>   | Office remod                 | del                 | Scheduled Star                         | t           | Winter 2022       |                |
|---|------------------------------|---------------------|--|-------------|-------------------|----------------|
| Department/Division   | police                       |                     | <b>Scheduled Completion</b>            |             | Summer 2023       |                |
| Requestor   | Johnson                      |                     |  | Priority    | I                 |                |
| Account Number  | 1000.431.420                 | 1000.431.420100.900 |  | Ranking     | 1                 |                |
| Project Description and   | d Location:                  |                     |  |             |                   |                |
| Remodel current police  | offices to create w          | work space for t    | he added positions to the              | ne LPD      |                   |                |
| Duciant Lustification or  | d Dolotionshin t             | o City Cools o      | nd Mastau Dlansı                       |             |                   |                |
| <b>Project Justification an</b> With the City administra  |                              |                     |  | 1 the vaca  | ent offices are h | eing utilized  |
| by the LPD administration   |                              |                     |  |             |                   |                |
| Code Enforcement and t  |                              |                     |  |             |                   |                |
| current space is too small  |                              |                     |  |             |                   |                |
| *   |                              |                     |  |             |                   | O WOIK         |
| simultaneously.   |                              |                     | ow patror officers and c               | ode emoi    |                   | O WOIK         |
| simultaneously.   |                              |                     | ow pair of officers and c              |             |                   | O WOIK         |
| •   | individuals work             |                     |  |             |                   |                |
| This will consolidate the   |                              | ing under the L     | .PD to one central locat               |             |                   |                |
| This will consolidate the   |                              | ing under the L     | .PD to one central locat               |             |                   |                |
| This will consolidate the Strategic plan 1.4.2 – Al   | ign physical space           | ing under the L     | PD to one central locational structure |             |                   | lic access.    |
| This will consolidate the Strategic plan 1.4.2 – Al   | ign physical space           | ring under the L    | PD to one central locat                | tion and al | llow easier pub   | lic access.    |
| This will consolidate the Strategic plan 1.4.2 – Al  Project Costs/Year   | ign physical space           | ring under the L    | PD to one central locat                | tion and al | llow easier pub   | lic access.    |
| This will consolidate the Strategic plan 1.4.2 – Al  Project Costs/Year  Office Remodel   | 2023<br>\$59,000             | ring under the L    | PD to one central locat                | tion and al | llow easier pub   | lic access.    |
| This will consolidate the Strategic plan 1.4.2 – Al  Project Costs/Year  Office Remodel   | ign physical space           | ring under the L    | PD to one central locat                | tion and al | llow easier pub   | lic access.    |
| This will consolidate the Strategic plan 1.4.2 – Al  Project Costs/Year  Office Remodel  Total:   | 2023<br>\$59,000<br>\$59,000 | ring under the L    | PD to one central locat                | tion and al | llow easier pub   | Total \$59,000 |
| This will consolidate the Strategic plan 1.4.2 – Al Project Costs/Year Office Remodel  Total: Funding Sources (please)  | 2023<br>\$59,000<br>\$59,000 | ring under the L    | PD to one central locat                | tion and al | llow easier pub   | Total \$59,000 |
| simultaneously.  This will consolidate the Strategic plan 1.4.2 – Al  Project Costs/Year  Office Remodel  Total:  Funding Sources (pleased General Fund Impact Fees | 2023<br>\$59,000<br>\$59,000 | ring under the L    | PD to one central locat                | tion and al | llow easier pub   | Total \$59,000 |

Total:

Operating Budget Impact:
One-time expense to General Fund

\$59,000

| Departmental Priority               | Departmental Ranking        |
|-------------------------------------|-----------------------------|
| Priority I: Imperative (must do)    | 1. Critical                 |
| Priority II: Essential (should do)  | 2. Important                |
| Priority III: Important (could do)  | 3. Important but could wait |
| Priority IV: Desirable (other year) |                             |

\$59,000

| Project Name        | Secure vehicle storage | Scheduled Start              |    |
|---------------------|------------------------|------------------------------|----|
| Department/Division | Police                 | Scheduled Completion         |    |
| Requestor           | Johnson                | <b>Departmental Priority</b> | II |
| Account Number      | 1000.431.420100.900    | Departmental Ranking         | 2  |

#### **Project Description and Location:**

Build a secure facility to temporarily store vehicles that are legally seized pursuant to a search warrant that would allow it to be out of the weather. Having a vehicle subjected to the elements has shown to degrade or destroy evidence for criminal investigations.

#### **Project Justification and Relationship to City Goals and Master Plans:**

Vehicles legally seized pursuant to a search warrant need to be secured prior to the warrant being served. A building will allow a vehicle to be secure and give officers the ability to execute the warrant in a safe manner without the possibility of evidence being destroyed by environmental factors, which allows for better evidence collection.

| Project Costs/Year             | 2023    | 2024     | 2025 | 2026 | 2027 | Total    |
|--------------------------------|---------|----------|------|------|------|----------|
| Vehicle Storage                |         | \$65,000 |      |      |      | \$65,000 |
|                                |         |          |      |      |      |          |
|                                |         |          |      |      |      |          |
| Total:                         |         | \$65,000 |      |      |      | \$65,000 |
|                                |         |          |      |      |      |          |
| <b>Funding Sources (please</b> | e list) |          |      |      |      |          |
| General Fund                   |         | \$55,000 |      |      |      | \$55,000 |
| Impact Fees                    |         | 10,000   |      |      |      | 10,000   |
|                                |         |          |      |      |      |          |
|                                |         |          |      |      |      |          |
|                                |         |          |      |      |      |          |
|                                |         |          |      |      |      |          |

#### **Operating Budget Impact:**

Repairs and maintenance costs will be ongoing and estimated at \$5,000 annually.

| Departmental Priority               | Departmental Ranking        |  |
|-------------------------------------|-----------------------------|--|
| Priority I: Imperative (must do)    | 1. Critical                 |  |
| Priority II: Essential (should do)  | 2. Important                |  |
| Priority III: Important (could do)  | 3. Important but could wait |  |
| Priority IV: Desirable (other year) |                             |  |

| Project Name   | K9 vehicle        |                  | Schedule        | ed Start           | Fall 2022       |                    |
|--|-------------------|------------------|-----------------|--------------------|-----------------|--------------------|
| <b>Department/Division</b>   | Police            |                  | Schedule        | ed Completion      | Ongoing         |                    |
| Requestor  | Johnson           |                  |                 | ental Priority     | I               |                    |
| Account Number   | 1000.431.420      | 0100.976         |                 | ental Ranking      | 1               |                    |
|  |                   |                  | <b>F</b>        | <b>-</b>           | <del></del>     |                    |
| <b>Project Description and </b> l  | Location:         |                  |                 |                    |                 |                    |
| We have recently been abl  | e to acquire a ne | ew K9 at no cost | but are now in  | n need of a second | d K9 specific v | ehicle.            |
| Re-purposing an older patr<br>vehicle in the next couple of<br>significant repair costs. |                   |                  |                 |                    |                 |                    |
| <b>Project Justification and</b>   | Relationship to   | o City Goals and | d Master Plan   | ıs:                |                 |                    |
|  |                   |                  |                 |                    |                 |                    |
| Project Costs/Year   | 2023              | 2024             | 2025            | 2026               | 2027            | Total              |
| K9 Vehicle   | \$65,000          | 2024             | 2023            | 2020               | 2027            | \$65,000           |
| K9 Venicle   | \$03,000          |                  |                 |                    |                 | \$63,000           |
|  |                   |                  |                 |                    |                 |                    |
|  | <b></b>           |                  |                 |                    |                 | # 5 <b>2</b> 0 0 0 |
| Total:   | \$65,000          |                  |                 |                    |                 | \$65,000           |
|  |                   |                  |                 |                    |                 |                    |
| <b>Funding Sources (please</b>   |                   |                  |                 | 1                  |                 | T                  |
| General Fund   | \$65,000          |                  |                 |                    |                 | \$65,000           |
|  |                   |                  |                 |                    |                 |                    |
|  |                   |                  |                 |                    |                 |                    |
|  |                   |                  |                 |                    |                 |                    |
|  |                   |                  |                 |                    |                 |                    |
| Total:   | \$65,000          |                  |                 |                    |                 | \$65,000           |
|  |                   |                  |                 |                    |                 |                    |
| <b>Operating Budget Impac</b>  | t:                |                  |                 |                    |                 |                    |
| On-going expense from ge   | neral budget for  | replacement of   | patrol vehicles | 3                  |                 |                    |
|  | _                 |                  | _               |                    |                 |                    |
|  |                   |                  |                 |                    |                 |                    |
|  |                   |                  |                 |                    |                 |                    |
|  |                   |                  |                 |                    |                 |                    |
|  |                   |                  |                 |                    |                 |                    |
| <b>Departmental Priority</b>   |                   |                  |                 | ental Ranking      |                 |                    |
| <b>Priority I:</b> Imperative (1   |                   |                  | 1. Criti        |                    |                 |                    |
| <b>Priority II:</b> Essential (sl  |                   |                  | <b>2.</b> Impo  |                    |                 |                    |
| Priority III: Important  | ` /               |                  | 3. Impo         | ortant but could w | /ait            |                    |
| Priority IV: Desirable (   | other year)       |                  |                 |                    |                 |                    |

| Project Name<br>Department/Division<br>Requestor<br>Account Number   | Patrol vehicle replacement Police Johnson 1000.431.420100.976 |  | Departm                            | ed Start ed Completion ental Priority ental Ranking | Fall 2022 Ongoing I     |                        |  |
|--|---|--|------------------------------------|---|-------------------------|------------------------|--|
| Project Description and  | Location:   |  |                                    |   |                         |                        |  |
| Replace one (1) marked p   | police vehicle us   | ed for daily patro                       | ol duties.                         |   |                         |                        |  |
| Project Justification and The replacement patrol v maintain a reliable fleet or replacing one (1) patrol v | ehicle follows th   | ne LPD vehicle re<br>atrol officers to u | eplacement scho<br>se during their | edule. This helps<br>daily patrol activi            |                         |                        |  |
| D : 4C 4 N   | 2022  | 2024                                     | 2025                               | 2026  | 2027                    | T. ( )                 |  |
| Project Costs/Year Patrol Vehicle  | <b>2023</b><br>\$55,000                                       | <b>2024</b><br>\$55,000                  | <b>2025</b><br>\$55,000            | <b>2026</b><br>\$55,000                             | <b>2027</b><br>\$55,000 | <b>Total</b> \$275,000 |  |
|  | , ,   |  |                                    | . ,   |                         |                        |  |
| Total:   | \$55,000  | \$55,000                                 | \$55,000                           | \$55,000  | \$55,000                | \$275,000              |  |
| F 1 C  | - 1:-4  |  |                                    |   |                         |                        |  |
| Funding Sources (please<br>General Budget  | \$55,000  | \$55,000                                 | \$55,000                           | \$55,000  | \$55,000                | \$275,000              |  |
| _  |   |  |                                    |   |                         |                        |  |
|  |   |  |                                    |   |                         |                        |  |
| Total:   | \$55,000  | \$55,000                                 | \$55,000                           | \$55,000  | \$55,000                | \$275,000              |  |
| 1 Otal.  | \$33,000  | \$55,000                                 | \$33,000                           | \$55,000  | \$33,000                | \$273,000              |  |
| Operating Budget Impa On-going expense from g  |   | or replacement of                        | f patrol vehicles                  | \$  |                         |                        |  |
| Departmental Priority  | ( , 1 )   |  |                                    | ental Ranking                                       |                         |                        |  |
| Priority I: Imperative (must do)   |   |  | 1. Criti                           | 1. Critical   |                         |                        |  |

2. Important

3. Important but could wait

Priority II: Essential (should do)

Priority III: Important (could do)

Priority IV: Desirable (other year)

|  | ACO vehicle replacement |                                      | Schedule         | Scheduled Start   |               | Fall 2023            |  |
|--|-------------------------|--------------------------------------|------------------|-------------------|---------------|----------------------|--|
| Department/Division Police/ ACO              |                         | 0                                    | Schedule         | ed Completion     | Spring 2024   |                      |  |
| Requestor                                    | Johnson                 |                                      |                  | ental Priority    | I             |                      |  |
| Account Number                               | 1000.431.4              | 40640.976                            | Departm          | ental Ranking     | 1             |                      |  |
| Project Description and                      | Location:               |                                      |                  |                   |               |                      |  |
| Replace the Animal Cont                      | rol Officer (AC         | CO) vehicle used fo                  | or daily duties. |                   |               |                      |  |
|  |                         |                                      |                  |                   |               |                      |  |
| Project Justification and                    | d Relationship          | to City Goals and                    | d Master Plan    | ıs:               |               |                      |  |
| The ACO vehicle is older duties.             | r and high mile         | age. We will purcl                   | hase an electric | c pick-up for the | ACO to use in | her daily            |  |
| Master plan – 2.7 Pursue<br>5.4 Enhar        |                         | ergy investments<br>I transportation |                  |                   |               |                      |  |
| Dusingt Costs/Veer                           | 2023                    | 2024                                 | 2025             | 2026              | 2027          | Total                |  |
| Profect Costs/Year                           |                         |                                      |                  |                   |               | LOTAL                |  |
| Project Costs/Year ACO Vehicle               | 2020                    |                                      |                  | 2020              |               |                      |  |
| ACO Vehicle                                  | 2020                    | \$62,000                             |                  | 2020              |               | \$62,000             |  |
| ACO Vehicle                                  | 2020                    | \$62,000                             |                  | 2020              |               | \$62,000             |  |
| ACO Vehicle                                  | 2020                    |                                      |                  | 2020              |               | \$62,000             |  |
| ACO Vehicle  Total:                          |                         | \$62,000                             | 2020             | 2020              |               | \$62,000             |  |
| ACO Vehicle                                  |                         | \$62,000                             |                  | 2020              |               |                      |  |
| ACO Vehicle  Total:  Funding Sources (please |                         | \$62,000                             |                  |                   |               | \$62,000<br>\$62,000 |  |
| ACO Vehicle  Total:  Funding Sources (please |                         | \$62,000                             |                  |                   |               | \$62,000<br>\$62,000 |  |
| ACO Vehicle  Total:  Funding Sources (please |                         | \$62,000                             |                  |                   |               | \$62,000<br>\$62,000 |  |

Priority IV: Desirable (other year)

| Project Name        | Hose Replacement    | Scheduled Start       | August 1 2020 |
|---------------------|---------------------|-----------------------|---------------|
| Department/Division | Fire                | Scheduled Completion  | Ongoing       |
| Requestor           | Ken MacInnes        | Departmental Priority | III           |
| Account Number      | 1000-441-420400-981 | Departmental Ranking  | 3             |

#### **Project Description and Location:**

Gradual replacement of all large diameter fire supply hose ("5 inch supply line")

Engine 1, Engine 2 and Truck 1. In the years beyond this projection, the hand-lines will be aged out as well and will need to be replaced. Although the cost per hose is less, there is more smaller diameter hose on each vehicle

#### Project Justification and Relationship to City Goals and Master Plans:

All of the supply lines are reaching their life expectancy of ten years. Although the hose is tested to manufacturer's requirements each year, it is an NFPA requirement to replace the hose after ten years from date of manufacture. We are seeing a few lengths of hose fail the annual test each year and there has never been a replacement plan in place to reduce the risk of substantial failure during testing. The two engines carry up to 1000 feet of hose in 100 foot lengths and the truck carries about 600 feet in 100 foot lengths. Each 100 foot length costs approximately \$650.00. The \$5000.00 requested would allow for 7 lengths to be replaced each year, meaning that it would take 4 years to replace the front line hose and one additional year to replace the back-stock.

| roject Costs/Year      | 2023    | 2024    | 2025    | 2026    | 2027    | Total           |
|------------------------|---------|---------|---------|---------|---------|-----------------|
| Fire hose              | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$25,000        |
|                        |         |         |         |         |         |                 |
| otal:                  | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$25,000        |
|                        | T. (S   |         |         |         |         |                 |
| unding Sources (please | list)   |         |         |         |         |                 |
| eneral Fund            | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$25,000        |
|                        |         |         |         |         |         |                 |
| atal.                  | ¢5 000  | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$25,000        |
| otal:                  | \$5,000 | \$5,000 | \$5,000 |         | \$5,000 | \$5,000 \$5,000 |

#### **Operating Budget Impact:**

| Departmental Priority               | Departmental Ranking        |   |
|-------------------------------------|-----------------------------|---|
| Priority I: Imperative (must do)    | 1. Critical                 |   |
| Priority II: Essential (should do)  | 2. Important                |   |
| Priority III: Important (could do)  | 3. Important but could wait |   |
| Priority IV: Desirable (other year) |                             | • |

| Project Name        | Replacement of old       | Scheduled Start              | 01-07-2021 |
|---------------------|--------------------------|------------------------------|------------|
|                     | equipment                |                              |            |
| Department/Division | Fire                     | <b>Scheduled Completion</b>  | 06-30-2024 |
| Requestor           | Ken MacInnes, Fire Chief | <b>Departmental Priority</b> | II         |
| Account Number      | 441-420400-981           | <b>Departmental Ranking</b>  | 2          |

#### **Project Description and Location:**

Replacement of Motorola SL 300 portable radios that are used as pager to alert members of emergency calls. Pagers are assigned to each full time and part time employee.

#### Project Justification and Relationship to City Goals and Master Plans:

Current Motorola SL 300 radios are beginning to break down from constant use. Each assigned radio is on up to 24 hours a day every day. I am starting to see radios fail or become unreliable and not having reliable radios can negatively impact the operations of the department in emergent situations and when transfers need to be staffed.

| Project Costs/Year            | 2023     | 2024    | 2025 | 2026 | 2027 | Total   |
|-------------------------------|----------|---------|------|------|------|---------|
| 10 radios                     | \$4,050  |         |      |      |      | \$4,050 |
| 10 radios                     |          | \$4,050 |      |      |      | \$4,050 |
|                               |          |         |      |      |      |         |
| Total:                        | \$4,050  | \$4,050 |      |      |      | \$8,100 |
|                               |          |         |      |      |      |         |
| <b>Funding Sources (pleas</b> | se list) |         |      |      |      |         |
| General Fund                  | \$4,050  | \$4,050 |      |      |      | \$8,100 |
|                               |          |         |      |      |      |         |
|                               |          |         |      |      |      |         |
|                               |          |         |      |      |      |         |
|                               |          |         |      |      |      |         |
| Total:                        | \$4,050  | \$4,050 |      |      |      | \$8,100 |

#### **Operating Budget Impact:**

| Departmental Priority                   | Departmental Ranking        |  |
|---|-----------------------------|--|
| <b>Priority I:</b> Imperative (must do) | 1. Critical                 |  |
| Priority II: Essential (should do)      | 2. Important                |  |
| Priority III: Important (could do)      | 3. Important but could wait |  |
| Priority IV: Desirable (other year)     |                             |  |

| Project Name   | Law Enforce                  | ment Base       | Schedule              | ed Start       | 070122   |          |
|--|------------------------------|-----------------|-----------------------|----------------|----------|----------|
| • <b>J</b> • • • • • • • • • • • • • • • • • • •             | Radio – Nortl                |                 |                       |                |          |          |
| Department/Division  | 911                          |                 | Schedule              | ed Completion  | III      |          |
| Requestor  | 911 Technica                 | l Advisor       | Departm               | ental Priority |          |          |
| Account Number   | 2300                         |                 | Departm               | ental Ranking  | 3        |          |
| <b>Project Description and</b><br>Law Enforcement Base I     |                              | ide Hill Tower. |                       |                |          |          |
| <b>Project Justification an</b><br>Base radio is 20 plus yea |                              | •               | nd Master Plan        | s:             |          |          |
| Project Costs/Year   | 2023                         | 2024            | 2025                  | 2026           | 2027     | Total    |
| Base Radio   | \$36,000                     | -               |                       |                | <u> </u> | \$36,000 |
|  |                              |                 |                       |                |          |          |
| T ( )  | #26.000                      |                 |                       |                |          | #26 000  |
| Total:   | \$36,000                     |                 |                       |                |          | \$36,000 |
| Funding Sources (pleas                                       | se list)                     |                 |                       |                |          |          |
| Dispatch   | \$18,000                     |                 |                       |                |          | \$18,000 |
| 911 Funds  | \$18,000                     |                 |                       |                |          | \$18,000 |
|  |                              |                 |                       |                |          |          |
|  |                              |                 |                       |                |          |          |
|  | 4.5.000                      |                 |                       |                |          | 0000     |
|  |                              |                 |                       |                |          |          |
|  |                              |                 |                       |                |          |          |
| Operating Budget Imp   | \$36,000  <br>act:           |                 |                       |                |          | \$36,000 |
|  | ,                            |                 | Denartm               | ental Ranking  |          | \$36,000 |
| Departmental Priority  | act:                         |                 | Departm 1. Criti      | ental Ranking  |          | \$36,000 |
|  | act:                         |                 |                       | cal            |          | \$36,000 |
| Departmental Priority Priority I: Imperative                 | act: e (must do) (should do) |                 | 1. Critical   2. Impo | cal            | vait     | \$36,000 |

| Project Name  | Upgrade Mo     | otorola Radios  | Scheduled                   | Start                    | 070124 |             |
|---|----------------|-----------------|-----------------------------|--------------------------|--------|-------------|
| <b>Department/Division</b>  | 911            |                 | Scheduled                   | Completion               |        |             |
| Requestor   | 911 Technic    | al Adv          |                             | ntal Priority            | II     |             |
| Account Number  | 2300           |                 | _ Departme                  | ntal Ranking             | 2      |             |
| Project Description and Upgrade 4 position radio  Project Justification and Upgrade is required to ke | system from Mo | to City Goals a | nd Master Plans             | :                        |        |             |
| Project Costs/Year  | 2023           | 2024            | 2025                        | 2026                     | 2027   | Total       |
| Radios  | 2023           | 2024            | \$50,000.00                 | 2020                     | 2027   | \$50,000.00 |
| Rautos  |                |                 | \$50,000.00                 |                          |        | \$50,000.00 |
|   |                |                 |                             |                          |        |             |
| Total:  |                |                 | \$50,000.00                 |                          |        | \$50,000.00 |
|   |                |                 |                             |                          |        |             |
| <b>Funding Sources (please</b>  | e list)        | T               |                             |                          |        |             |
| Dispatch 911 Funds  |                |                 | \$50,000.00                 |                          |        | \$50,000.00 |
|   |                |                 |                             |                          |        |             |
|   |                |                 |                             |                          |        |             |
|   |                |                 |                             |                          |        |             |
| Total:  |                |                 | \$50,000.00                 |                          |        | \$50,000.00 |
| ,   |                |                 | +,000.00                    |                          |        | += 5,000.00 |
| Operating Budget Impa   | et:            |                 |                             |                          |        |             |
|   |                |                 |                             |                          |        |             |
|   |                |                 |                             |                          |        |             |
|   |                |                 |                             |                          |        |             |
|   |                |                 |                             |                          |        |             |
| D / 1D: '/  |                |                 | D (                         | ( ID   1:                |        |             |
| Departmental Priority   | (mayat da)     |                 | <b>Departme 1.</b> Critical | ntal Ranking             |        |             |
| Priority I: Imperative Priority II: Essential (   |                |                 | 2. Impor                    |                          |        |             |
| Priority III: Essential (   |                |                 | •                           | tant<br>tant but could v | vait   |             |
| Priority IV: Desirable  |                |                 | <b>5.</b> Impor             | uni oui could v          | ruit   |             |
| 1 1 101 1ty 1 7 . Desirable   | (outer year)   |                 |                             |                          |        |             |

| Project Name        | Public Works Network | Scheduled Start              | 2023 |
|---------------------|----------------------|------------------------------|------|
|                     | Migration            |                              |      |
| Department/Division | Public Works         | Scheduled Completion         | 2023 |
| Requestor           | Shannon Holmes       | <b>Departmental Priority</b> | I    |
| Account Number      | Multiple Departments | Departmental Ranking         | I    |

#### **Project Description and Location:**

Migration of the public works computer network switch from the Water Administration building to the WRF. The current switch for all the Public Works computers is located in the mechanical room in the Water Administration building.

#### Project Justification and Relationship to City Goals and Master Plans:

Currently, the computer network resides in the boiler room of the water/sewer building. The network will be migrated to the electrical room at the WRF. The WRF electrical room is a dry working environment with multiple air conditioning units to help regulate temperature.

City of Livingston Organizational Goal #3 – Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

| Project Costs/Year            | 2023    | 2024 | 2025 | 2026 | 2027 | Total   |
|-------------------------------|---------|------|------|------|------|---------|
|                               | 25,000  |      |      |      |      | 25,000  |
| _                             |         |      |      |      |      |         |
| Total:                        | 25,000  |      |      |      |      | 25,000  |
|                               |         |      |      |      |      |         |
| <b>Funding Sources (pleas</b> | 1 /     |      |      | 1    |      |         |
| Sewer Fund                    | \$6,250 |      |      |      |      | \$6,250 |
| Water Fund                    | \$6,250 |      |      |      |      | \$6,250 |
| Streets Fund                  | \$6,250 |      |      |      |      | \$6,250 |
| Solid Waste Fund              | \$6,250 |      |      |      |      | \$6,250 |
| Total:                        | 25,000  |      |      |      |      | 25,000  |

#### **Operating Budget Impact:**

No change after completion

| Departmental Priority                   | Departmental Ranking        |  |
|---|-----------------------------|--|
| <b>Priority I:</b> Imperative (must do) | 1. Critical                 |  |
| Priority II: Essential (should do)      | 2. Important                |  |
| Priority III: Important (could do)      | 3. Important but could wait |  |
| Priority IV: Desirable (other year)     |                             |  |

| Project Name        | B Street StormCeptor | Scheduled Start       | 2023 |
|---------------------|----------------------|-----------------------|------|
| Department/Division | Sewer Department     | Scheduled Completion  | -    |
| Requestor           | Public Works         | Departmental Priority | I    |
| Account Number      | 5310-503-430630-960  | Departmental Ranking  | I    |

#### **Project Description and Location:**

The City will be required by DEQ to have a functional storm drainage system once it reaches a population of 10,000. In preparation for this system, it is important to work from the downstream end (where stormwater will be entering our natural waterways) and work upstream. The installation of a stormceptor on B Street will allow for a second protected outlet of storm water into Fleshman Creek.

#### **Project Justification and Relationship to City Goals and Master Plans:**

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

A new stormceptor at the end of the storm drainage system on B Street will protect Fleshman Creek by cleaning the water before it enters the creek.

| Project Costs/Year             | 2023      | 2024 | 2025 | 2026 | 2027 | Total     |
|--------------------------------|-----------|------|------|------|------|-----------|
| StormCeptor                    | \$105,000 |      |      |      |      | \$105,000 |
| CM                             | \$10,500  |      |      |      |      | \$10,500  |
|                                |           |      |      |      |      |           |
| Total:                         | \$115,500 |      |      |      |      | \$115,500 |
|                                |           |      |      |      |      |           |
| <b>Funding Sources (please</b> | e list)   |      |      |      |      |           |
| Street Maintenance             | \$57,750  |      |      |      |      | \$57,750  |
| Sewer Fund                     | \$57,750  |      |      |      |      | \$57,750  |
|                                |           |      |      |      |      |           |
|                                |           |      |      |      |      |           |
|                                |           |      |      |      |      |           |
| Total:                         | \$115,500 |      |      |      |      | \$115,500 |

#### **Operating Budget Impact:**

Annual maintenance and repair

| Departmental Priority               | Departmental Ranking        |  |
|-------------------------------------|-----------------------------|--|
| Priority I: Imperative (must do)    | 1. Critical                 |  |
| Priority II: Essential (should do)  | 2. Important                |  |
| Priority III: Important (could do)  | 3. Important but could wait |  |
| Priority IV: Desirable (other year) |                             |  |

| Project Name        | Trails & Active Transportation | Scheduled Start       | 2023               |
|---------------------|--------------------------------|-----------------------|--------------------|
|                     | Plan Improvements              | _                     |                    |
| Department/Division | Parks                          | Scheduled Completion  | Ongoing as funding |
|                     |                                | <u>_</u>              | allows             |
| Requestor           | Public Works                   | Departmental Priority | _ I                |
| Account Number      | 1000-155-430950-940            | Departmental Ranking  | I                  |

#### **Project Description and Location:**

A Trails and Active Transportation Plan was conducted that identified resident-requested improvements. Top projects include:

- FY23 Sidewalk connection on Gallatin/Bennett St between N Street and Park Street
- FY24 Yellowstone River trail connection between Mayor's Landing and Baseball Complex
- FY25 Dedicated bikeway along Lewis Street between East Park Street to O Street
- FY26 5<sup>th</sup> Street rail crossing reconstruction- aligns with the 5<sup>th</sup>/Front street intersection improvements.
- FY27 Sidewalk reconstruction from North Main Street to N Street on Chinook and Gallatin Streets –sidewalk costs are the responsibility of the adjacent property owner.

#### **Project Justification and Relationship to City Goals and Master Plans:**

Organizational Strategic Plan - 5.5.2. Maintain Parks, Trail Systems, & Trees

Allows the Trail System to increase the current level of service.

Recommendations from the Active Transportation Plan

| \$200,000 | \$150,000 | \$80,000                                       | \$200,000  | mp.p  |   |
|-----------|-----------|--|--|---|---|
| \$200,000 | \$130,000 | 300,000  |  | TDI   | \$630,000   |
|           |           | . ,  | \$200,000  | TBD   | \$030,000   |
|           |           |  |  |   |   |
|           |           |  |  |   |   |
| \$200,000 | \$150,000 | \$80,000                                       | \$200,000  | TBD   | \$630,000   |
|           |           |  |  |   |   |
|           |           |  |  |   |   |
| \$100,000 |           | \$40,000                                       | \$200,000  |   | \$340,000   |
|           | \$75,000  |  |  |   | \$75,000  |
| \$100,000 |           | \$40,000                                       | \$200,000  |   | \$340,000   |
|           | \$75,000  |  |  |   | \$75,000  |
|           |           |  |  |   |   |
| \$200,000 | \$150,000 | \$70,000                                       | \$200,000  | TBD   | \$630,000   |
|           | \$100,000 | \$100,000<br>\$75,000<br>\$100,000<br>\$75,000 | \$100,000 \$40,000<br>\$75,000<br>\$100,000 \$40,000 | \$100,000 \$40,000 \$200,000<br>\$75,000 \$40,000 \$200,000<br>\$100,000 \$40,000 \$200,000 | \$100,000 \$40,000 \$200,000<br>\$75,000 \$40,000 \$200,000<br>\$100,000 \$40,000 \$200,000 |

#### **Operating Budget Impact:**

There are significant operating and maintenance costs associated with these projects.

| Departmental Priority                   | Departmental Ranking        |
|---|-----------------------------|
| <b>Priority I:</b> Imperative (must do) | 1. Critical                 |
| Priority II: Essential (should do)      | 2. Important                |
| Priority III: Important (could do)      | 3. Important but could wait |
| Priority IV: Desirable (other year)     |                             |

| Project Name        | 2nd Street StormCeptor | Scheduled Start       | 2024 |
|---------------------|------------------------|-----------------------|------|
| Department/Division | Sewer Department       | Scheduled Completion  | -    |
| Requestor           | Public Works           | Departmental Priority | Ι    |
| Account Number      | 5310-503-430630-960    | Departmental Ranking  | Ι    |

#### **Project Description and Location:**

The City will be required by DEQ to have a functional storm drainage system once it reaches a population of 10,000. In preparation for this system, it is important to work from the downstream end (where stormwater will be entering our natural waterways) and work upstream. The installation of a stormceptor on 2nd Street will allow for a third protected outlet of storm water into Fleshman Creek.

#### **Project Justification and Relationship to City Goals and Master Plans:**

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

A new stormceptor at the end of the storm drainage system on 2nd Street will protect Fleshman Creek by cleaning the water before it enters the creek.

| Project Costs/Year             | 2023  | 2024      | 2025 | 2026 | 2027 | Total     |
|--------------------------------|-------|-----------|------|------|------|-----------|
| StormCeptor                    |       | 110,000   |      |      |      | \$110,000 |
| CM                             |       | 11,000    |      |      |      | \$11,000  |
|                                |       |           |      |      |      |           |
| Total:                         |       | \$121,000 |      |      |      | \$121,000 |
|                                |       |           |      |      |      |           |
| <b>Funding Sources (please</b> | list) |           |      |      |      |           |
| Street Maintenance             |       | \$60,500  |      |      |      | \$60,500  |
| Sewer Fund                     |       | \$60,500  |      |      |      | \$60,500  |
|                                |       |           |      |      |      |           |
|                                |       |           |      |      |      |           |
|                                |       |           |      |      |      |           |
| Total:                         |       | \$121,000 |      |      |      | \$121,000 |

#### **Operating Budget Impact:**

Annual maintenance and repair

| Departmental Priority                   | Departmental Ranking        |
|---|-----------------------------|
| <b>Priority I:</b> Imperative (must do) | 1. Critical                 |
| Priority II: Essential (should do)      | 2. Important                |
| Priority III: Important (could do)      | 3. Important but could wait |
| Priority IV: Desirable (other year)     |                             |

| Project Name               | 2023 Downtown CIP   | Scheduled Start       | 2023 |
|----------------------------|---------------------|-----------------------|------|
| <b>Department/Division</b> | Public Works        | Scheduled Completion  | 2023 |
| Requestor                  | Public Works        | Departmental Priority | II   |
| Account Number             | 2500-451-430240-960 | Departmental Ranking  | II   |
|                            | 5210-802-430520-960 | _                     |      |
|                            | 5310-803-430630-960 | _                     |      |

#### **Project Description and Location:**

Public Works has engaged in a multi-year rehabilitation to the Downtown infrastructure. This project would replace infrastructure in the three blocks of alley between 2<sup>nd</sup> Street and Main Street from Callender Street to Geyser Street, as well as a small section of Clark Street between the alley and 2<sup>nd</sup> Street.

#### **Project Justification and Relationship to City Goals and Master Plans:**

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

#### 3.16 Downtown Streets and Utilities

| Project Costs/Year                  | 2022 | 2023        | 2024 | 2025   | 2026     | Total       |
|-------------------------------------|------|-------------|------|--|----------|-------------|
| 2 <sup>nd</sup> /Main Alleys CIP    |      | \$1,429,000 |      |  |          | \$1,429,000 |
| CM 2 <sup>nd</sup> /Main Alleys CIP |      | \$140,000   |      |  |          | \$140,000   |
|                                     |      | 1,750,000   |      | <b></b>  |          | 41.50000    |
| Total:                              |      | \$1,569,000 |      | <u> </u>   | <u> </u> | \$1,569,000 |
|                                     |      |             |      |  |          |             |
| Funding Sources (please lis         | st)  |             |      |  |          |             |
| Water Operating                     |      | \$619,000   |      |  |          | \$619,200   |
| Sewer Operating                     |      | \$519,000   |      |  |          | \$519,200   |
| Streets Operating                   |      | \$370,000   |      |  |          | \$370,00    |
| URA                                 |      | \$30,500    |      |  |          | \$30,500    |
| Property Owners                     |      | \$30,500    |      |  |          | \$30,500    |
| Total:                              |      | \$1,569,000 |      | <del>                                     </del> |          | \$1,569,000 |

#### **Operating Budget Impact:**

No ongoing operation costs anticipated

| Departmental Priority               | Departmental Ranking        |
|-------------------------------------|-----------------------------|
| Priority I: Imperative (must do)    | 1. Critical                 |
| Priority II: Essential (should do)  | 2. Important                |
| Priority III: Important (could do)  | 3. Important but could wait |
| Priority IV: Desirable (other year) |                             |

| Project Name               | 2024 Downtown CIP   | Scheduled Start       | 2024 |
|----------------------------|---------------------|-----------------------|------|
| <b>Department/Division</b> | Public Works        | Scheduled Completion  | 2024 |
| Requestor                  | Public Works        | Departmental Priority | II   |
| Account Number             | 2500-451-430240-960 | Departmental Ranking  | II   |
|                            | 5210-802-430520-960 | _                     |      |
|                            | 5310-803-430630-960 | _                     |      |

#### **Project Description and Location:**

Public Works has engaged in a multi-year rehabilitation to the Downtown infrastructure. This project would replace infrastructure in alley between 2nd Street and 3rd Street and a ½ block of Lewis Street between Main and 2<sup>nd</sup> Street

#### **Project Justification and Relationship to City Goals and Master Plans:**

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

#### 3.16 Downtown Streets and Utilities

| Project Costs/Year                  | 2022 | 2023 | 2024        | 2025 | 2026 | Total       |
|-------------------------------------|------|------|-------------|------|------|-------------|
| 2 <sup>nd</sup> /Main Alleys CIP    |      |      | \$1,529,000 |      |      | \$1,529,000 |
| CM 2 <sup>nd</sup> /Main Alleys CIP |      |      | \$153,000   |      |      | \$153,000   |
|                                     |      |      |             |      |      |             |
| Total:                              |      |      | \$1,682,000 |      |      | \$1,682,000 |
|                                     |      |      |             |      |      |             |
| Funding Sources (please li          | ist) |      |             |      |      |             |
| Water Operating                     |      |      | \$650,000   |      |      | \$650,000   |
| Sewer Operating                     |      |      | \$550,000   |      |      | \$550,000   |
| Street Maintenance                  |      |      | \$410,000   |      |      | \$410,800   |
| URA                                 |      |      | \$36,000    |      |      | \$36,000    |
| Property Owners                     |      |      | \$36,000    |      |      | \$36,000    |
|                                     |      |      |             |      |      | -           |
|                                     |      |      |             |      |      |             |
| Total:                              |      |      | \$1,682,000 |      |      | \$1,682,000 |

#### **Operating Budget Impact:**

Ongoing maintenance costs anticipated

| Departmental Priority               | Departmental Ranking        |
|-------------------------------------|-----------------------------|
| Priority I: Imperative (must do)    | 1. Critical                 |
| Priority II: Essential (should do)  | 2. Important                |
| Priority III: Important (could do)  | 3. Important but could wait |
| Priority IV: Desirable (other year) |                             |

| Project Name        | Vehicle                 | Scheduled Start       | 2023 |
|---------------------|-------------------------|-----------------------|------|
| Department/Division | Parks                   | Scheduled Completion  | 2025 |
| Requestor           | Public Works Department | Departmental Priority | I    |
| Account Number      | Various                 | Departmental Ranking  | Ι    |

#### **Project Description and Location:**

The vehicles used by the Parks Department are old and require a large amount of maintenance to keep operational. Replacement of the 1998 Dodge Truck in 2023 and the 1988 Chevy one ton in 2025 will allow the Parks Department to continue operating while decreasing the amount of time and budget spent on repairs.

#### **Project Justification and Relationship to City Goals and Master Plans:**

Organizational Strategic Plan - 5.5.2. Maintain Parks, Trail Systems, & Trees Allows staff to maintain parks and trails with the least amount of maintenance costs.

The Parks Department's vehicle maintenance budget continues to increase.

Parks department will receive a used truck from the street department in 2024 and from the water department in 2026.

| Project Costs/Year      | 2023     | 2024 | 2025     | 2026 | 2027 | Total    |
|-------------------------|----------|------|----------|------|------|----------|
| Vehicles                | \$30,000 |      | \$55,000 |      |      | \$85,000 |
|                         |          |      |          |      |      |          |
| Total:                  | \$30,000 |      | \$55,000 |      |      | \$85,000 |
| T ! C (1                | 1. 0     |      |          |      |      |          |
| Funding Sources (please | se list) |      |          |      |      |          |
| Parks Operating         | \$15,000 |      | \$27,500 |      |      | \$42,500 |
| Parks Impact Fees       | \$15,000 |      | \$27,500 |      |      | \$42,500 |
|                         |          |      |          |      |      |          |
|                         |          | _    |          | _    |      |          |
| Total:                  | \$30,000 |      | \$55,000 |      |      | \$85,000 |

#### **Operating Budget Impact:**

Annual repair and maintenance costs

| Departmental Priority               | Departmental Ranking               |
|-------------------------------------|------------------------------------|
| Priority I: Imperative (must do)    | 1. Critical                        |
| Priority II: Essential (should do)  | 2. Important                       |
| Priority III: Important (could do)  | <b>3.</b> Important but could wait |
| Priority IV: Desirable (other year) |                                    |

| Project Name        | Sacajawea Park       | Scheduled Start       | 2023 |
|---------------------|----------------------|-----------------------|------|
|                     | Playground Equipment |                       |      |
| Department/Division | Parks                | Scheduled Completion  | 2027 |
| Requestor           | Public Works         | Departmental Priority | I    |
| Account Number      | 1000-155-430950-940  | Departmental Ranking  | I    |

#### **Project Description and Location:**

The City would like to replace the very old swing sets with new, colorful swing sets with adequate fall protection. The proposal includes replacing swing sets and other park playground equipment at Sacajawea Park.

#### **Project Justification and Relationship to City Goals and Master Plans:**

Organizational Strategic Plan - 5.5.2. Maintain Parks, Trail Systems, & Trees Improves the quality of Sacajawea Park for recreation.

| Project Costs/Year             | 2023     | 2024     | 2025     | 2026     | 2027     | Total     |
|--------------------------------|----------|----------|----------|----------|----------|-----------|
| Playground Equipment           | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$100,000 |
|                                |          |          |          |          |          |           |
| Total:                         | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$100,000 |
| E P C (1                       | 1. ()    |          |          |          |          |           |
| <b>Funding Sources (please</b> |          | 1        |          |          | 1        | 1         |
| Parks Operating                | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$50,000  |
| Park Impact Fees               | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$50,000  |
|                                |          |          |          |          |          |           |
| Total:                         | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$100,000 |

#### **Operating Budget Impact:**

There are ongoing maintenance costs with this project.

| Departmental Priority                   | Departmental Ranking        |
|---|-----------------------------|
| <b>Priority I:</b> Imperative (must do) | 1. Critical                 |
| Priority II: Essential (should do)      | 2. Important                |
| Priority III: Important (could do)      | 3. Important but could wait |
| Priority IV: Desirable (other year)     |                             |

| Project Name        | Lawn Mower              | Scheduled Start       | 2023 |
|---------------------|-------------------------|-----------------------|------|
| Department/Division | Parks                   | Scheduled Completion  | 2026 |
| Requestor           | Public Works Department | Departmental Priority | I    |
| Account Number      | Various                 | Departmental Ranking  | I    |

#### **Project Description and Location:**

The Parks Department uses mowers regularly from April to October to maintain the Parks and Cemetery in Livingston. The City has over 120 acres of Parks and Trails to mow and weed eat on a regular basis throughout the mowing season. Mower replacement allows this to occur efficiently while reducing the cost of breakdowns and repairs. The mowers proposed for FY23 and FY26 are SCAG diesel commercial mowers with a 6 foot mowing deck, and for FY24 is a SCAG Cheetah II commercial gas mower.

#### Project Justification and Relationship to City Goals and Master Plans:

Organizational Strategic Plan - 5.5.2. Maintain Parks, Trail Systems, & Trees Allows staff to maintain parks and trails with the least amount of maintenance costs.

Alternatives are to lease equipment or contract the mowing of the parks and trails.

| Project Costs/Year      | 2023     | 2024     | 2025 | 2026     | 2027 | Total    |
|-------------------------|----------|----------|------|----------|------|----------|
| Lawn Mower              | \$24,000 | \$16,000 |      | \$25,000 |      | \$65,000 |
|                         |          |          |      |          |      |          |
| Total:                  | \$24,000 | \$16,000 |      | \$25,000 |      | \$65,000 |
| T. W. G. (1             | 10.0     |          |      |          |      |          |
| Funding Sources (please | se list) |          |      |          |      |          |
| Parks Operating         | \$12,000 | \$8,000  |      | \$12,500 |      | \$32,500 |
| Parks Impact Fees       | \$12,000 | \$8,000  |      | \$12,500 |      | \$32,500 |
|                         |          |          |      |          |      |          |
| T-4-1.                  | ¢24.000  | ¢16,000  |      | ¢25,000  |      | 0.5.000  |
| Total:                  | \$24,000 | \$16,000 |      | \$25,000 |      | \$65,000 |

#### **Operating Budget Impact:**

Annual repair and maintenance costs

| Departmental Priority                   | Departmental Ranking        |  |
|---|-----------------------------|--|
| <b>Priority I:</b> Imperative (must do) | 1. Critical                 |  |
| Priority II: Essential (should do)      | 2. Important                |  |
| Priority III: Important (could do)      | 3. Important but could wait |  |
| Priority IV: Desirable (other year)     |                             |  |

| Project Name        | Green Acres Park Drinking | Scheduled Start       | 2023 |
|---------------------|---------------------------|-----------------------|------|
|                     | Fountain                  |                       |      |
| Department/Division | Parks                     | Scheduled Completion  | 2023 |
| Requestor           | Public Works Department   | Departmental Priority | I    |
| Account Number      | Various                   | Departmental Ranking  | I    |

#### **Project Description and Location:**

The City of Livingston recently acquired operational and maintenance responsibility over Green Acres Park as part of the annexation of the Green Acres subdivision. The City has budgeted for a picnic shelter in FY22. Improving the park with the addition of a drinking fountain would provide a potable water source for residents and compliment other improvements to the park.

#### **Project Justification and Relationship to City Goals and Master Plans:**

Organizational Strategic Plan - 5.5.2. Maintain Parks, Trail Systems, & Trees Improves the quality of the Green Acres Park for recreation.

| Project Costs/Year                 | 2023     | 2024 | 2025 | 2026 | 2027 | Total    |
|------------------------------------|----------|------|------|------|------|----------|
| Green Acres Park Drinking Fountain | \$10,000 |      |      |      |      | \$10,000 |
|                                    |          |      |      |      |      |          |
| Total:                             | \$10,000 |      |      |      |      | \$10,000 |
|                                    |          |      |      |      |      |          |
| <b>Funding Sources (pleas</b>      | e list)  |      |      |      |      |          |
| Parks Operating                    | \$5,000  |      |      |      |      | \$10,000 |
| Parks Impact Fees                  | \$5,000  |      |      |      |      |          |
|                                    |          |      |      |      |      |          |
|                                    |          |      |      |      |      |          |
|                                    |          |      |      |      |      |          |
| Total:                             | \$10,000 |      |      |      |      | \$10,000 |

#### **Operating Budget Impact:**

Annual maintenance costs, water costs

| Departmental Priority               | Departmental Ranking        |  |
|-------------------------------------|-----------------------------|--|
| Priority I: Imperative (must do)    | 1. Critical                 |  |
| Priority II: Essential (should do)  | 2. Important                |  |
| Priority III: Important (could do)  | 3. Important but could wait |  |
| Priority IV: Desirable (other year) |                             |  |

| Project Name        | Sacajawea Park Gazebo   | Scheduled Start       | 2023 |
|---------------------|-------------------------|-----------------------|------|
|                     | Roof                    |                       |      |
| Department/Division | Parks                   | Scheduled Completion  | 2023 |
| Requestor           | Public Works Department | Departmental Priority | I    |
| Account Number      | 1000-455-460430-940     | Departmental Ranking  | I    |

#### **Project Description and Location:**

The Sacajawea Park Gazebo needs it roof replaced. The existing cedar shake shingles are past their useful life and a considerable amount are missing. We plan to replace the cedar shake shingles with a Owens Corning Duration Flex Asphalt Shingle with a 25 year warranty and wind rated for 130 mph.

### **Project Justification and Relationship to City Goals and Master Plans:**

Organizational Strategic Plan - 5.5.2. Maintain Parks, Trail Systems, & Trees Essential maintenance to protect our investment and extend the life of the Gazebo.

| Project Costs/Year     | 2023     | 2024 | 2025 | 2026 | 2027 | Total    |
|------------------------|----------|------|------|------|------|----------|
| Gazebo Roof            | \$10,500 |      |      |      |      | \$10,500 |
|                        |          |      |      |      |      |          |
|                        |          |      |      |      |      |          |
| Total:                 | \$10,500 |      |      |      |      | \$10,500 |
| Funding Sources (pleas | se list) |      |      |      |      |          |
| Parks Operating        | \$10,500 |      |      |      |      | \$10,500 |
|                        |          |      |      |      |      |          |
|                        |          |      |      |      |      |          |
|                        | 1        |      |      |      |      |          |
|                        |          |      |      |      |      |          |

### **Operating Budget Impact:**

No operating costs are anticipated.

| Departmental Priority               | Departmental Ranking        |  |
|-------------------------------------|-----------------------------|--|
| Priority I: Imperative (must do)    | 1. Critical                 |  |
| Priority II: Essential (should do)  | 2. Important                |  |
| Priority III: Important (could do)  | 3. Important but could wait |  |
| Priority IV: Desirable (other year) |                             |  |

| Project Name        | Skate Park Crack Sealing | Scheduled Start       | 2024 |
|---------------------|--------------------------|-----------------------|------|
| Department/Division | Parks                    | Scheduled Completion  | 2026 |
| Requestor           | Public Works             | Departmental Priority | Ι    |
| Account Number      | 1000-155-430950-940      | Departmental Ranking  | Ι    |

### **Project Description and Location:**

The skate park at Sacajawea Park requires general maintenance and crack sealing on a regular basis. In order to protect the City's investment, the concrete requires crack sealing and repainting every other year. The City would like to continue to partner with the Skate Park Association for continual maintenance and improvements at McNair Skate park. The City contracts with Evergreen Skate parks to complete the work.

### **Project Justification and Relationship to City Goals and Master Plans:**

Organizational Strategic Plan - 5.5.2. Maintain Parks, Trail Systems, & Trees

Maintains current infrastructure in City Parks.

| Project Costs/Year          | 2023      | 2024    | 2025 | 2026    | 2027 | Total    |
|-----------------------------|-----------|---------|------|---------|------|----------|
| Skate Park Crack Sealing    |           | \$5,500 |      | \$6,000 |      | \$11,500 |
|                             |           |         |      |         |      |          |
| Total:                      |           | \$5,500 |      | \$6,000 |      | \$11,500 |
| Funding Sources (please lis | t)        |         |      |         |      |          |
| Parks Operating             | <i>c)</i> | \$5,500 |      | \$6,000 |      | \$11,500 |
| URA Funds                   |           |         |      |         |      |          |
|                             |           |         |      |         |      |          |
|                             |           |         |      |         |      |          |
| Total:                      |           | \$5,500 |      | \$6,000 |      | \$11,500 |

#### **Operating Budget Impact:**

There are ongoing maintenance costs associated with the project.

| Departmental Priority               | Departmental Ranking        |
|-------------------------------------|-----------------------------|
| Priority I: Imperative (must do)    | 1. Critical                 |
| Priority II: Essential (should do)  | 2. Important                |
| Priority III: Important (could do)  | 3. Important but could wait |
| Priority IV: Desirable (other year) |                             |

| Project Name        | Parks Master Plan   | Scheduled Start       | 2023 |
|---------------------|---------------------|-----------------------|------|
|                     | Improvements        |                       |      |
| Department/Division | Parks               | Scheduled Completion  | -    |
| Requestor           | Public Works        | Departmental Priority | I    |
| Account Number      | 2399-453-460430-940 | Departmental Ranking  | I    |

#### **Project Description and Location:**

A master plan for the Parks and Trails in Livingston was conducted that identified improvements that were needed. \$10,000 per year has been allocated to address these improvements and recommendations by the Parks and Trails Committee that meet the requirements of use of Parks Impact Fees.

### **Project Justification and Relationship to City Goals and Master Plans:**

Organizational Strategic Plan - 5.5.2. Maintain Parks, Trail Systems, & Trees Allows the Parks and Trails to maintain the current level of service.

| Project Costs/Year             | 2023     | 2024     | 2025      | 2026      | 2027     | Total    |
|--------------------------------|----------|----------|-----------|-----------|----------|----------|
| Parks Improvements             | \$10,000 | \$10,000 | \$10,000  | \$10,000  | \$10,000 | \$50,000 |
| Total:                         | \$10,000 | \$10,000 | \$10,000  | \$10,000  | \$10,000 | \$50,000 |
| ·                              |          | 4-0,000  | ¥ = 0,000 | ¥ = 0,000 | 4-0,000  | 400,000  |
| <b>Funding Sources (please</b> |          |          |           |           | 1        |          |
| Parks Impact Fees              | \$10,000 | \$10,000 | \$10,000  | \$10,000  | \$10,000 | \$50,000 |
|                                |          |          |           |           |          |          |
| Total:                         | \$10,000 | \$10,000 | \$10,000  | \$10,000  | \$10,000 | \$50,000 |

### **Operating Budget Impact:**

There are operating costs associated with these projects.

| Departmental Priority               | Departmental Ranking        |  |
|-------------------------------------|-----------------------------|--|
| Priority I: Imperative (must do)    | 1. Critical                 |  |
| Priority II: Essential (should do)  | 2. Important                |  |
| Priority III: Important (could do)  | 3. Important but could wait |  |
| Priority IV: Desirable (other year) |                             |  |

| Project Name        | Skate Park Landscaping | Scheduled Start       | 2023 |
|---------------------|------------------------|-----------------------|------|
| Department/Division | Parks                  | Scheduled Completion  | 2024 |
| Requestor           | Public Works           | Departmental Priority | Ι    |
| Account Number      | 1000-455-460430-940    | Departmental Ranking  | Ι    |

#### **Project Description and Location:**

The McNair skate park is not landscaped or completed per the original plans. In order to preserve the integrity of the concrete surface and provide a nice area for users and visitors to observe, the City is proposing to install a sprinkler system, landscaping, curb and gutter, and a concrete sidewalk. This would also include a concrete ADA path to access the skate park structure.

The work will need to be phased, beginning with installation of curb, gutter, and concrete sidewalk to ensure landscaping materials and soils are not continuing to erode from the slopes of the skate park.

### **Project Justification and Relationship to City Goals and Master Plans:**

Organizational Strategic Plan - 5.5.2. Maintain Parks, Trail Systems, & Trees Maintains current infrastructure in City Park

| Project Costs/Year              | 2023     | 2024     | 2025 | 2026 | 2027 | Total     |
|---------------------------------|----------|----------|------|------|------|-----------|
| McNair Skatepark<br>Landscaping | \$90,000 | \$25,000 |      |      |      | \$115,000 |
|                                 |          |          |      |      |      | 1         |
| Total:                          | \$90,000 | \$25,000 |      |      |      | \$115,000 |
| Funding Sources (plea           | so list) |          |      |      |      |           |
| Parks Impact Fees               | \$45,000 | \$12,500 |      |      |      | \$57,500  |
| URA Funds                       | \$45,000 | \$12,500 |      |      |      | \$57,500  |
|                                 |          |          |      |      |      |           |
|                                 |          |          |      |      |      |           |
| Total:                          | \$90,000 | \$25,000 |      |      |      | \$115,000 |

#### **Operating Budget Impact:**

There are ongoing maintenance costs associated with the project.

| Departmental Priority                   | Departmental Ranking        |
|---|-----------------------------|
| <b>Priority I:</b> Imperative (must do) | 1. Critical                 |
| Priority II: Essential (should do)      | 2. Important                |
| Priority III: Important (could do)      | 3. Important but could wait |
| Priority IV: Desirable (other year)     |                             |

| Project Name        | River Drive Retaining Wall | Scheduled Start       | 2024 |
|---------------------|----------------------------|-----------------------|------|
| Department/Division | Parks                      | Scheduled Completion  | 2024 |
| Requestor           | Public Works Department    | Departmental Priority | II   |
| Account Number      | Various                    | Departmental Ranking  | II   |

### **Project Description and Location:**

The trail along River Drive from the Band shell to 9<sup>th</sup> Street through Sacagawea Park is elevated above the street level. The retaining wall that facilitates this has been in place for many years and is need of replacement and repair.

### **Project Justification and Relationship to City Goals and Master Plans:**

Organizational Strategic Plan - 5.5.2. Maintain Parks, Trail Systems, & Trees Maintains current level of service on River Drive Trail.

| Project Costs/Year             | 2023    | 2024     | 2025 | 2026 | 2027 | Total    |
|--------------------------------|---------|----------|------|------|------|----------|
| River Drive<br>Retaining Wall  |         | \$75,000 |      |      |      | \$75,000 |
|                                |         |          |      |      |      |          |
| Total:                         |         | \$75,000 |      |      |      | \$75,000 |
| 1 Otai.                        |         | \$75,000 |      |      |      | \$75,000 |
| <b>Funding Sources (please</b> | e list) |          |      |      |      |          |
| Parks Operating                |         | \$50,000 |      |      |      | \$50,000 |
| Street Maintenance             |         | \$25,000 |      |      |      | \$25,000 |
|                                |         |          |      |      |      |          |
|                                |         |          |      |      |      |          |
| Total:                         |         | \$75,000 |      |      |      | \$75,000 |

## **Operating Budget Impact:**

No operating costs are anticipated.

| Departmental Priority               | Departmental Ranking        |  |
|-------------------------------------|-----------------------------|--|
| Priority I: Imperative (must do)    | 1. Critical                 |  |
| Priority II: Essential (should do)  | 2. Important                |  |
| Priority III: Important (could do)  | 3. Important but could wait |  |
| Priority IV: Desirable (other year) |                             |  |

| Project Name        | Miles Park Fence    | Scheduled Start       | 2024 |  |
|---------------------|---------------------|-----------------------|------|--|
| Department/Division | Parks               | Scheduled Completion  | 2027 |  |
| Requestor           | Public Works        | Departmental Priority | II   |  |
| Account Number      | 1000-455-430950-940 | Departmental Ranking  | II   |  |
|                     |                     |                       | -    |  |

### **Project Description and Location:**

Miles Park Baseball Complex needs routine replacement of the chain link fencing.

The current condition of the fencing is a liability concern given the number of children that use the facility.

### **Project Justification and Relationship to City Goals and Master Plans:**

Organizational Strategic Plan - 5.5.2. Maintain Parks, Trail Systems, & Trees Improves the quality and safety of Miles Park Baseball Complex.

| Project Costs/Year             | 2023    | 2024     | 2025 | 2026     | 2027 | Total    |
|--------------------------------|---------|----------|------|----------|------|----------|
| Miles Park Fence               |         | \$11,000 |      | \$12,000 |      | \$23,000 |
| Total:                         |         | \$11,000 |      | \$12,000 |      | \$23,000 |
|                                | 1. ()   |          |      |          |      |          |
| <b>Funding Sources (please</b> | e list) |          |      |          |      |          |
| Parks Operating                |         | \$11,000 |      | \$12,000 |      | \$23,000 |
|                                |         |          |      |          |      |          |
|                                |         |          |      |          |      |          |
| Total:                         |         | \$11,000 |      | \$12,000 |      | \$23,000 |

### **Operating Budget Impact:**

No operating costs are anticipated.

| <b>Departmental Priority</b>        | Departmental Ranking        |
|-------------------------------------|-----------------------------|
| Priority I: Imperative (must do)    | 1. Critical                 |
| Priority II: Essential (should do)  | 2. Important                |
| Priority III: Important (could do)  | 3. Important but could wait |
| Priority IV: Desirable (other year) |                             |

| Project Name        | Parks Master Plan   | Scheduled Start       | 2023 |
|---------------------|---------------------|-----------------------|------|
| Department/Division | Parks               | Scheduled Completion  | 2024 |
| Requestor           | Public Works        | Departmental Priority | Ι    |
| Account Number      | 2399-453-460430-940 | Departmental Ranking  | I    |

### **Project Description and Location:**

The City of Livingston Parks Master Plan was completed in 2009 and in need of updating. This aligns with the Growth Policy Update and Active Transportation Plan completed in FY22. The Master Plan will assess and inventory the city parks, facilities and open spaces. Public input sessions will be critical to the completion of this document. The Master Plan will serve as a guide for the development and improvement of City Parks as the City continues to grow.

### **Project Justification and Relationship to City Goals and Master Plans:**

Organizational Strategic Plan - 5.5.2. Maintain Parks, Trail Systems, & Trees

Current Master Plan is over 13 years old and in need of updating.

| Project Costs/Year            | 2023     | 2024 | 2025 | 2026 | 2027 | Total    |
|-------------------------------|----------|------|------|------|------|----------|
| Parks Master Plan             | \$55,000 |      |      |      |      | \$55,000 |
|                               |          |      |      |      |      |          |
| Total:                        | \$55,000 |      |      |      |      | \$55,000 |
|                               |          |      |      |      |      |          |
| <b>Funding Sources (pleas</b> | se list) |      |      |      |      |          |
| Parks Impact Fees             | \$55,000 |      |      |      |      | \$55,000 |
|                               |          |      |      |      |      |          |
|                               |          |      |      |      |      |          |
|                               |          |      |      |      |      |          |
|                               |          |      |      |      |      |          |
| Total:                        | \$55,000 |      |      |      |      | \$55,000 |

#### **Operating Budget Impact:**

Future Capital Projects will be recommended in this document.

| <b>Departmental Priority</b>        | Departmental Ranking        |  |
|-------------------------------------|-----------------------------|--|
| Priority I: Imperative (must do)    | 1. Critical                 |  |
| Priority II: Essential (should do)  | 2. Important                |  |
| Priority III: Important (could do)  | 3. Important but could wait |  |
| Priority IV: Desirable (other year) |                             |  |

| Project Name        | Sacajawea Park and        | Scheduled Start       | 2024 |
|---------------------|---------------------------|-----------------------|------|
|                     | Cemetery Storage Building |                       |      |
| Department/Division | Parks                     | Scheduled Completion  | 2024 |
| Requestor           | Public Works Department   | Departmental Priority | I    |
| Account Number      | 2399-453-460430-940       | Departmental Ranking  | I    |

#### **Project Description and Location:**

The Parks Department spends a large amount of time transporting equipment from one park to another. A storage building at Sacajawea Park and the Cemetery would allow staff to spend more time maintaining Sacagawea Park and the Cemetery and less time driving/transporting equipment. This would also provide additional storage to extend the life of equipment by not being stored in the elements.

### **Project Justification and Relationship to City Goals and Master Plans:**

Organizational Strategic Plan - 5.5.2. Maintain Parks, Trail Systems, & Trees Allows staff to maintain Sacagawea Park to a higher level.

| Project Costs/Year            | 2023    | 2024     | 2025 | 2026 | 2027 | Total     |
|-------------------------------|---------|----------|------|------|------|-----------|
| Storage Building              |         | \$50,000 |      |      |      | \$50,000  |
|                               |         |          |      |      |      |           |
| 70. 4.1                       |         | Φ50.000  |      |      |      | Φ.7.0.000 |
| Total:                        |         | \$50,000 |      |      |      | \$50,000  |
|                               |         |          |      |      |      |           |
| <b>Funding Sources (pleas</b> | e list) |          |      |      |      |           |
| Parks Impact Fees             |         | \$50,000 |      |      |      | \$50,000  |
|                               |         |          |      |      |      |           |
|                               |         |          |      |      |      |           |
|                               |         |          |      |      |      |           |
|                               |         |          |      |      |      |           |
| Total:                        |         | \$50,000 |      |      |      | \$50,000  |

### **Operating Budget Impact:**

Operating costs are anticipated.

| Departmental Priority               | Departmental Ranking        |  |
|-------------------------------------|-----------------------------|--|
| Priority I: Imperative (must do)    | 1. Critical                 |  |
| Priority II: Essential (should do)  | 2. Important                |  |
| Priority III: Important (could do)  | 3. Important but could wait |  |
| Priority IV: Desirable (other year) |                             |  |

| Project Name        | Lagoon Improvements | Scheduled Start       | 2024 |
|---------------------|---------------------|-----------------------|------|
| Department/Division | Public Works        | Scheduled Completion  | 2024 |
| Requestor           | Public Works        | Departmental Priority | Ι    |
| Account Number      | Various             | Departmental Ranking  | Ι    |

### **Project Description and Location:**

The lagoon at Sacajawea Park is a prime location for City residents as well as visitors to recreate and enjoy the beauty of the City and surrounding area. Presently, the lagoon is beautiful from the surface, but the water is cloudy and "dirty" – full of particulates and goose guano. The floating islands or other recommended improvements provide a stewardship plan to filter out these suspended solids from inflow water, provide resting locations for the goose population, shelter for fish population, and an educational element for the nearby schools. Over time, the lagoon will become a clean body of water great for fishing, swimming, and many other forms of water recreation.

#### Project Justification and Relationship to City Goals and Master Plans:

Organizational Strategy Plan – 5.5.2. Maintain Parks, Trail Systems, & Trees

Improves the quality of the Lagoon for recreation.

|       | 2024      | 2025                           | 2026                                | 2027                                | Total                               |
|-------|-----------|--------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
|       | \$250,000 |                                |                                     |                                     | \$250,000                           |
|       |           |                                |                                     |                                     |                                     |
|       | \$250,000 |                                |                                     |                                     | \$250,000                           |
|       |           |                                |                                     |                                     |                                     |
| list) |           |                                |                                     |                                     |                                     |
|       | \$110,000 |                                |                                     |                                     | \$110,000                           |
|       |           |                                |                                     |                                     |                                     |
|       | \$140,000 |                                |                                     |                                     | \$140,000                           |
|       | 6250,000  |                                |                                     |                                     | \$250,000                           |
|       | e list)   | \$250,000<br>**Bist) \$110,000 | \$250,000<br>\$110,000<br>\$140,000 | \$250,000<br>\$110,000<br>\$140,000 | \$250,000<br>\$110,000<br>\$140,000 |

### **Operating Budget Impact:**

Annual repairs and maintenance costs.

| Departmental Priority                   | Departmental Ranking        |  |
|---|-----------------------------|--|
| <b>Priority I:</b> Imperative (must do) | 1. Critical                 |  |
| Priority II: Essential (should do)      | 2. Important                |  |
| Priority III: Important (could do)      | 3. Important but could wait |  |
| Priority IV: Desirable (other year)     |                             |  |

| Project Name        | Tennis Court Resurfacing | Scheduled Start       | 2027 |
|---------------------|--------------------------|-----------------------|------|
| Department/Division | Parks                    | Scheduled Completion  | 2027 |
| Requestor           | Public Works             | Departmental Priority | Ι    |
| Account Number      | 1000-455-430950-940      | Departmental Ranking  | Ι    |

### **Project Description and Location:**

New tennis courts were installed in Sacajawea Park in 2014 and 2015. To keep the courts in good playing condition the courts need to be resurfaced every 6-7 years. This will also extend the life of the asphalt under the surfacing which is more expensive to replace. This is for the 2 court battery at Sacajawea Park and the estimate is \$17,000. The resurfacing of the courts is included in the City/County Compact. The allocation is as follows: City of Livingston 60%, LPTA 27%, Park County 13%

### **Project Justification and Relationship to City Goals and Master Plans:**

Organizational Strategic Plan - 5.5.2. Maintain Parks, Trail Systems, & Trees Maintains current infrastructure in City Park

| Project Costs/Year             | 2023    | 2024 | 2025 | 2026 | 2027     | Total    |
|--------------------------------|---------|------|------|------|----------|----------|
| Resurface 2 Court              |         |      |      |      | \$10,200 | \$10,200 |
|                                |         |      |      |      |          |          |
| Total:                         |         |      |      |      | \$10,200 | \$10,200 |
|                                |         |      |      |      |          |          |
| <b>Funding Sources (please</b> | e list) |      |      |      |          |          |
| Parks Operating                |         |      |      |      | \$10,200 | \$10,200 |
|                                |         |      |      |      |          |          |
|                                |         |      |      |      |          |          |
|                                |         |      |      |      |          |          |
|                                |         |      |      |      |          |          |
| Total:                         |         |      |      |      | \$10,200 | \$10,200 |

### **Operating Budget Impact:**

There are ongoing maintenance costs associated with the project.

| Departmental Priority               | Departmental Ranking        |
|-------------------------------------|-----------------------------|
| Priority I: Imperative (must do)    | 1. Critical                 |
| Priority II: Essential (should do)  | 2. Important                |
| Priority III: Important (could do)  | 3. Important but could wait |
| Priority IV: Desirable (other year) |                             |

| Project Name        | 6 Yard Dump Truck   | Scheduled Start       | 2027 |
|---------------------|---------------------|-----------------------|------|
| Department/Division | Street Department   | Scheduled Completion  | 2027 |
| Requestor           | Public Works        | Departmental Priority | II   |
| Account Number      | 2500.151.430240.940 | Departmental Ranking  | II   |

### **Project Description and Location:**

Dump Trucks receive a substantial amount of abuse from the material they are required to haul to the conditions they must operate in. This dump truck replaces a 2001 International that is well past its useful life. The dump truck allows the street department to continue with current level of service operations without a dramatic increase in repair costs.

### **Project Justification and Relationship to City Goals and Master Plans:**

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

3.11. Minimize Maintenance Cost - This project sustains the current neighborhoods that are in place by continuing the current level of service.

| Project Costs/Year      | 2023    | 2024 | 2025 | 2026 | 2027      | Total     |
|-------------------------|---------|------|------|------|-----------|-----------|
| 6 Yard Dump Truck       |         |      |      |      | \$125,000 | \$125,000 |
|                         |         |      |      |      |           |           |
|                         |         |      |      |      |           |           |
| Total:                  |         |      |      |      | \$125,000 | \$125,000 |
|                         |         |      |      |      |           |           |
| Funding Sources (please | e list) |      |      |      |           |           |
| Streets Operating       |         |      |      |      | \$125,000 | \$125,000 |
|                         |         |      |      |      |           |           |
|                         |         |      |      |      |           |           |
|                         |         |      |      |      |           |           |
| _                       |         |      |      |      |           |           |
| Total:                  |         |      |      |      | \$125,000 | \$125,000 |

### **Operating Budget Impact:**

\$120,000

| <b>Departmental Priority</b>        | Departmental Ranking        |
|-------------------------------------|-----------------------------|
| Priority I: Imperative (must do)    | 1. Critical                 |
| Priority II: Essential (should do)  | 2. Important                |
| Priority III: Important (could do)  | 3. Important but could wait |
| Priority IV: Desirable (other year) |                             |

| Project Name        | B and Chinook St    | Scheduled Start       | 2025 |
|---------------------|---------------------|-----------------------|------|
| Department/Division | Street Department   | Scheduled Completion  | 2025 |
| Requestor           | Public Works        | Departmental Priority | II   |
| Account Number      | 2500.151.430240.940 | Departmental Ranking  | II   |

### **Project Description and Location:**

The 2017 Transportation Plan identified the intersection of B and Chinook Street as an intersection in need of improvements. The project would include purchasing of a small triangle of private property and aligning the corner so it is not so sharp.

### **Project Justification and Relationship to City Goals and Master Plans:**

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

Project will change traffic flow to make the intersection safer.

| Project Costs/Year                   | 2023    | 2024 | 2025     | 2026 | 2027 | Total    |
|--------------------------------------|---------|------|----------|------|------|----------|
| B and Chinook<br>Street Intersection |         |      | \$70,000 |      |      | \$70,000 |
|                                      |         |      |          |      |      |          |
| T                                    |         |      | Φ70.000  |      |      | Φ70.000  |
| Total:                               |         |      | \$70,000 |      |      | \$70,000 |
| Funding Sources (please              | e list) |      |          |      |      |          |
| Streets Operating                    |         |      | \$70,000 |      |      | \$70,000 |
|                                      |         |      |          |      |      |          |
|                                      |         |      |          |      |      |          |
|                                      |         |      |          |      |      |          |
| Total:                               |         |      | \$70,000 |      |      | \$70,000 |

### **Operating Budget Impact:**

Minimal

| Departmental Priority               | Departmental Ranking        |
|-------------------------------------|-----------------------------|
| Priority I: Imperative (must do)    | 1. Critical                 |
| Priority II: Essential (should do)  | 2. Important                |
| Priority III: Important (could do)  | 3. Important but could wait |
| Priority IV: Desirable (other year) |                             |

| Project Name        | Front and 5 <sup>th</sup> Street | Scheduled Start       | 2026 |
|---------------------|----------------------------------|-----------------------|------|
|                     | Improvements                     |                       |      |
| Department/Division | Street Department                | Scheduled Completion  | 2026 |
| Requestor           | Public Works                     | Departmental Priority | II   |
| Account Number      | 2500.151.430240.940              | Departmental Ranking  | II   |

#### **Project Description and Location:**

The 2017 Transportation Plan identified the intersection of 5<sup>th</sup> and Front Street as an intersection in need of improvements. The project would include a right hand turn lane off Front Street onto 5<sup>th</sup> Street. Two lanes traveling south on 5<sup>th</sup> from Front to Park. A left hand turn lane from 5<sup>th</sup> west onto Front Street.

### **Project Justification and Relationship to City Goals and Master Plans:**

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

Infrastructure changes will help traffic move across the tracks more efficiently.

| Project Costs/Year               | 2023    | 2024 | 2025 | 2026      | 2027 | Total     |
|----------------------------------|---------|------|------|-----------|------|-----------|
| Front and 5 <sup>th</sup> Street |         |      |      | \$200,000 |      | \$200,000 |
| Intersection                     |         |      |      | \$300,000 |      | \$300,000 |
|                                  |         |      |      |           |      |           |
|                                  |         |      |      |           |      |           |
| Total:                           |         |      |      | \$300,000 |      | \$300,000 |
|                                  |         |      |      |           |      |           |
| <b>Funding Sources (pleas</b>    | e list) |      |      |           |      |           |
| Street Maintenance               |         |      |      | \$100,000 |      | \$300,000 |
| Transportation Impact            |         |      |      | \$100,000 |      |           |
| Fees                             |         |      |      | \$100,000 |      |           |
| MDT Urban Funds                  |         |      |      | \$100,000 |      |           |
|                                  |         |      |      |           |      |           |
|                                  |         |      |      |           |      |           |
| Total:                           |         |      |      | \$300,000 |      | \$300,000 |

# **Operating Budget Impact:**

| Departmental Priority               | Departmental Ranking        |
|-------------------------------------|-----------------------------|
| Priority I: Imperative (must do)    | 1. Critical                 |
| Priority II: Essential (should do)  | 2. Important                |
| Priority III: Important (could do)  | 3. Important but could wait |
| Priority IV: Desirable (other year) |                             |

| Project Name        | Heated Storage Tank for | Scheduled Start       | 2023 |
|---------------------|-------------------------|-----------------------|------|
|                     | Oil                     |                       |      |
| Department/Division | Street Department       | Scheduled Completion  | 2023 |
| Requestor           | Public Works            | Departmental Priority | I    |
| Account Number      | 2500.151.430240.940     | Departmental Ranking  | I    |

#### **Project Description and Location:**

Emulsified Asphalt Oil is used with gravel chips for patching potholes on City Streets. Currently oil is purchased in small quantities of 275 gallons that fill the pothole patcher. If a 1000 gallon Heated Storage Tank for Oil is purchased, oil can be bought in larger qualities at a cheaper price and pothole patching can operate without having to wait for the oil distributer deliveries and heating up in the pothole patcher machine.

#### Project Justification and Relationship to City Goals and Master Plans:

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

3.10. Minimize Maintenance Cost - This equipment sustains the current neighborhoods that are in place by continuing the current level of service at the lowest maintenance costs.

| Project Costs/Year             | 2023     | 2024 | 2025 | 2026 | 2027 | Total    |
|--------------------------------|----------|------|------|------|------|----------|
| Heated Storage Tank<br>for Oil | \$42,000 |      |      |      |      | \$42,000 |
|                                |          |      |      |      |      |          |
| Total:                         | \$42,000 |      |      |      |      | \$42,000 |
|                                |          |      |      |      |      |          |
| Funding Sources (please        | e list)  |      |      |      |      |          |
| Streets Operating              | \$42,000 |      |      |      |      | \$42,000 |
|                                |          |      |      |      |      |          |
|                                |          |      |      |      |      |          |
|                                |          |      |      |      |      |          |
|                                |          |      |      |      |      |          |
| Total:                         | \$42,000 |      |      |      |      | \$42,000 |

#### **Operating Budget Impact:**

Utility costs, maintenance costs

| Departmental Priority                   | Departmental Ranking        |
|---|-----------------------------|
| <b>Priority I:</b> Imperative (must do) | 1. Critical                 |
| Priority II: Essential (should do)      | 2. Important                |
| Priority III: Important (could do)      | 3. Important but could wait |
| Priority IV: Desirable (other year)     |                             |

| Project Name        | Pickup              | Scheduled Start       | 2023 |
|---------------------|---------------------|-----------------------|------|
| Department/Division | Street Department   | Scheduled Completion  | 2025 |
| Requestor           | Public Works        | Departmental Priority | II   |
| Account Number      | 2500.151.430240.940 | Departmental Ranking  | II   |

### **Project Description and Location:**

Replacement pickup for street department. The 2023 vehicle will be a ¾ ton four wheel drive that will replace a 1998 Dodge Truck. The budget includes the truck, radio and safety lights. This truck is necessary to haul equipment around the City. The 2025 vehicle will be a ¾ ton four wheel drive that will replace a 2007 Ford F150.

### **Project Justification and Relationship to City Goals and Master Plans:**

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

3.11. Minimize Maintenance Cost - This project sustains the current neighborhoods that are in place by continuing the current level of service at the lowest maintenance costs.

| Project Costs/Year           | 2023     | 2024 | 2025     | 2026 | 2027 | Total    |
|------------------------------|----------|------|----------|------|------|----------|
| Pickup                       | \$42,000 |      | \$45,000 |      |      | \$87,000 |
|                              |          |      |          |      |      |          |
|                              |          |      |          |      |      |          |
| Total:                       | \$42,000 |      | \$45,000 |      |      | \$87,000 |
|                              |          |      |          |      |      |          |
| <b>Funding Sources (plea</b> | se list) |      |          |      |      |          |
| Streets Operating            | \$42,000 |      | \$45,000 |      |      | \$87,000 |
|                              |          |      |          |      |      |          |
|                              |          |      |          |      |      |          |
|                              |          |      |          |      |      |          |
|                              |          |      |          |      |      |          |
| Total:                       | \$42,000 |      | \$45,000 |      |      | \$87,000 |

### **Operating Budget Impact:**

Annual Operations and Maintenance Costs.

| Departmental Priority               | Departmental Ranking        |  |
|-------------------------------------|-----------------------------|--|
| Priority I: Imperative (must do)    | 1. Critical                 |  |
| Priority II: Essential (should do)  | 2. Important                |  |
| Priority III: Important (could do)  | 3. Important but could wait |  |
| Priority IV: Desirable (other year) |                             |  |

| Project Name        | Sander              | Scheduled Start       | 2024 |
|---------------------|---------------------|-----------------------|------|
| Department/Division | Street Department   | Scheduled Completion  | 2027 |
| Requestor           | Public Works        | Departmental Priority | I    |
| Account Number      | 2500.151.430240.940 | Departmental Ranking  | I    |

### **Project Description and Location:**

Replacing sander used in dump trucks for winter snow maintenance. This piece of equipment is critical to sanding City streets and intersections during slick, icy road conditions. Because of the salt material these machine use and the conditions they operate in they need replaced every 6-7 years.

### **Project Justification and Relationship to City Goals and Master Plans:**

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

3.11. Minimize Maintenance Cost - This project sustains the current neighborhoods that are in place by continuing the current level of service while keeping maintenance costs low.

| Project Costs/Year             | 2023  | 2024     | 2025 | 2026 | 2027     | Total    |
|--------------------------------|-------|----------|------|------|----------|----------|
| Sander                         |       | \$10,000 |      |      | 11,000   | \$21,000 |
|                                |       |          |      |      |          |          |
|                                |       |          |      |      |          |          |
| Total:                         |       | \$10,000 |      |      | 11,000   | \$21,000 |
|                                |       |          |      |      |          |          |
| <b>Funding Sources (please</b> | list) |          |      |      |          |          |
| Streets Operating              |       | \$10,000 |      |      | 11,000   | \$21,000 |
|                                |       |          |      |      |          |          |
|                                |       |          |      |      |          |          |
|                                |       |          |      |      |          |          |
|                                |       |          |      |      |          |          |
| Total:                         |       | \$10,000 |      |      | \$11,000 | \$21,000 |

### **Operating Budget Impact:**

Operational and Maintenance Costs.

| Departmental Priority               | Departmental Ranking        |  |
|-------------------------------------|-----------------------------|--|
| Priority I: Imperative (must do)    | 1. Critical                 |  |
| Priority II: Essential (should do)  | 2. Important                |  |
| Priority III: Important (could do)  | 3. Important but could wait |  |
| Priority IV: Desirable (other year) |                             |  |

| Project Name        | ADA Sidewalk        | Scheduled Start       | 2023                                       |
|---------------------|---------------------|-----------------------|--|
|                     | Improvements        |                       | <u>.                                  </u> |
| Department/Division | Street Department   | Scheduled Completion  | ongoing                                    |
| Requestor           | Public Works        | Departmental Priority | II   |
| Account Number      | 2500.151.430240.940 | Departmental Ranking  | II   |

#### **Project Description and Location:**

The ADA Transition Plan identified many locations on Livingston's sidewalks and ramps that need replaced to comply with current ADA requirements. This funding allows those improvements to be made yearly.

#### Project Justification and Relationship to City Goals and Master Plans:

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

Project will allow all of Livingston's residents to access the town on the sidewalks.

| Project Costs/Year            | 2023     | 2024     | 2025     | 2026     | 2027     | Total     |
|-------------------------------|----------|----------|----------|----------|----------|-----------|
| ADA Sidewalk<br>Improvements  | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$150,000 |
|                               |          |          |          |          |          |           |
| Total:                        | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$150,000 |
| Funding Sources (place        | o list)  |          |          |          |          |           |
| Funding Sources (pleas        | e iist)  |          |          |          | 1        |           |
| Transportation Impact<br>Fees | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$150,000 |
|                               |          |          |          |          |          |           |
|                               |          |          |          |          |          |           |
|                               |          |          |          |          |          |           |
| Total:                        | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$150,000 |

### **Operating Budget Impact:**

Annual maintenance costs.

| Departmental Priority                   | Departmental Ranking        |
|---|-----------------------------|
| <b>Priority I:</b> Imperative (must do) | 1. Critical                 |
| Priority II: Essential (should do)      | 2. Important                |
| Priority III: Important (could do)      | 3. Important but could wait |
| Priority IV: Desirable (other year)     |                             |

| Project Name        | Security Fencing for Wells | Scheduled Start       | 2023 |
|---------------------|----------------------------|-----------------------|------|
|                     | & Booster Stations         |                       |      |
| Department/Division | Water Department           | Scheduled Completion  | 2027 |
| Requestor           | Public Works               | Departmental Priority | I    |
| Account Number      | 5210-502-430520-940        | Departmental Ranking  | I    |

#### **Project Description and Location:**

Wells are critical for providing water to the City's water distribution system. Security fencing is necessary to protect the new backup power generators that the City has been working on installing at each well. FY 23 B Street well; FY24 1 Mil. Booster Station; FY25 2 Mil. Booster Station; FY26 Billman Well; FY27 Clarence Well

#### Project Justification and Relationship to City Goals and Master Plans:

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

This project sustains the current neighborhoods that are in place by increasing the current level of service and decreasing likelihood of water service interruptions. It also protects the City's investment in backup power at each well house.

| Project Costs/Year     | 2023     | 2024     | 2025     | 2026     | 2027     | Total    |
|------------------------|----------|----------|----------|----------|----------|----------|
| Fencing for wells      | \$12,000 | \$13,000 | \$13,000 | \$14,000 | \$14,000 | \$66,000 |
|                        |          |          |          |          |          |          |
| Total:                 | \$12,000 | \$13,000 | \$13,000 | \$14,000 | \$14,000 | \$66,000 |
|                        |          |          |          |          |          |          |
| Funding Sources (pleas | se list) |          |          |          |          |          |
| Water Operating        | \$12,000 | \$13,000 | \$13,000 | \$14,000 | \$14,000 | \$66,000 |
|                        |          |          |          |          |          |          |
|                        |          |          |          |          |          |          |
|                        |          |          |          |          |          |          |
| Total:                 | \$12,000 | \$13,000 | \$13,000 | \$14,000 | \$14,000 | \$66,000 |

#### **Operating Budget Impact:**

Minimal annual repair and maintenance

| <b>Departmental Priority</b>               | Departmental Ranking        |  |
|--|-----------------------------|--|
| Priority I: Imperative (must do)           | 1. Critical                 |  |
| Priority II: Essential (should do)         | 2. Important                |  |
| Priority III: Important (could do)         | 3. Important but could wait |  |
| <b>Priority IV:</b> Desirable (other year) |                             |  |

| Project Name        | Bulk Water Station  | Scheduled Start       | 2023 |
|---------------------|---------------------|-----------------------|------|
| Department/Division | Water               | Scheduled Completion  | 2023 |
| Requestor           | Public Works        | Departmental Priority | I    |
| Account Number      | 5210-802-430520-940 | Departmental Ranking  | I    |

**Project Description and Location:** The City currently provides bulk water sales from a 2-inch water line and a fire hydrant at the Public Works Facility. The demand has increased for bulk water recently and having a system available for customers would reduce the City's liability, reduce staff assistance time, and extend the hours of bulk water availability.

#### **Project Justification and Relationship to City Goals and Master Plans:**

City of Livingston Organizational Goal #3 – Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

Increases level of service for providing bulk water outside of normal business hours.

| Project Costs/Year      | 2023     | 2024 | 2025 | 2026 | 2027 | Total    |
|-------------------------|----------|------|------|------|------|----------|
| Bulk Water Station      | \$75,000 |      |      |      |      | \$75,000 |
|                         |          |      |      |      |      |          |
| Total:                  | \$75,000 |      |      |      |      | \$75,000 |
|                         |          |      |      |      |      |          |
| Funding Sources (please | se list) |      |      |      |      |          |
| Water Operating         | \$75,000 |      |      |      |      | \$75,000 |
|                         |          |      |      |      |      |          |
|                         |          |      |      |      |      |          |
|                         |          |      |      |      |      |          |
|                         |          |      |      |      |      |          |
| Total:                  | \$75,000 |      |      |      |      | \$75,000 |

### **Operating Budget Impact:**

Annual repairs and maintenance costs.

Increase in water revenue.

| Departmental Priority                   | Departmental Ranking        |  |
|---|-----------------------------|--|
| <b>Priority I:</b> Imperative (must do) | 1. Critical                 |  |
| Priority II: Essential (should do)      | 2. Important                |  |
| Priority III: Important (could do)      | 3. Important but could wait |  |
| Priority IV: Desirable (other year)     |                             |  |

| Project Name        | Backup Generator for Well | Scheduled Start       | 2023 |
|---------------------|---------------------------|-----------------------|------|
| Department/Division | Water Department          | Scheduled Completion  | 2025 |
| Requestor           | Public Works              | Departmental Priority | I    |
| Account Number      | 5210-502-430520-940       | Departmental Ranking  | I    |

#### **Project Description and Location:**

Wells are critical for providing water to the City's water distribution system. In the event of a power failure, a well without a backup generator is unable to provide water. This is especially important in the event of a natural disaster when power may be out and there is an increased risk of structure fires. The City has been working to install backup power to the 6 City wells and two Booster stations, and only 3 remain without a backup generator at this time. FY 23 D Street well; FY24 Clarence well; FY25 Billman well. This costs includes: generator, soft starts/VFD, electrical engineer and electrician time.

### **Project Justification and Relationship to City Goals and Master Plans:**

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

This project sustains the current neighborhoods that are in place by increasing the current level of service and decreasing likelihood of water service interruptions.

| Project Costs/Year             | 2023     | 2024     | 2025     | 2026 | 2027 | Total     |
|--------------------------------|----------|----------|----------|------|------|-----------|
| Backup generator for well      | \$52,000 | \$53,000 | \$54,000 |      |      | \$159,000 |
|                                |          |          |          |      |      |           |
| Total:                         | \$52,000 | \$53,000 | \$54,000 |      |      | \$159,000 |
|                                |          |          | •        |      |      |           |
| <b>Funding Sources (please</b> | e list)  |          |          |      |      |           |
| Water Operating                | \$52,000 | \$53,000 | \$54,000 |      |      | \$159,000 |
|                                |          |          |          |      |      |           |
|                                |          |          |          |      |      |           |
|                                |          |          |          |      |      |           |
|                                |          |          |          |      |      |           |
| Total:                         | \$52,000 | \$53,000 | \$54,000 |      |      | \$159,000 |

#### **Operating Budget Impact:**

Annual repair and maintenance, utility fees.

| Departmental Priority               | Departmental Ranking        |
|-------------------------------------|-----------------------------|
| Priority I: Imperative (must do)    | 1. Critical                 |
| Priority II: Essential (should do)  | 2. Important                |
| Priority III: Important (could do)  | 3. Important but could wait |
| Priority IV: Desirable (other year) |                             |

| Project Name        | Vehicle             | Scheduled Start       | 2023 |
|---------------------|---------------------|-----------------------|------|
| Department/Division | Water Department    | Scheduled Completion  | 2023 |
| Requestor           | Public Works        | Departmental Priority | 1    |
| Account Number      | 5210-502-430520-976 | Departmental Ranking  | 1    |

### **Project Description and Location:**

Replacement of vehicles for the water department. The FY23 truck will replace the water department's 2010 Chevy two-wheel drive, ½ ton truck. This will reduce vehicle maintenance time and costs, increase safety while driving (especially in the winter), and allow for an additional towing vehicle to pull trailers and equipment to project sites. FY25 a new ¾ ton, 4-wheel drive truck to replace 2014 Nissan. FY27 new ¾ ton, 4-wheel drive truck to replace ¾ ton 2011 service truck.

### **Project Justification and Relationship to City Goals and Master Plans:**

City of Livingston Organizational Goal #3 – Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

3.11. Minimize maintenance costs – A reliable and versatile vehicle will maintain the current level of service at lower maintenance costs.

| Project Costs/Year           | 2023     | 2024 | 2025     | 2026 | 2027     | Total     |
|------------------------------|----------|------|----------|------|----------|-----------|
| Pickup                       | \$40,000 |      | \$42,000 |      | \$45,000 | \$127,000 |
|                              |          |      |          |      |          |           |
|                              |          |      |          |      |          |           |
| Total:                       | \$40,000 |      | \$42,000 |      | \$45,000 | \$127,000 |
|                              |          |      |          |      |          |           |
| <b>Funding Sources (plea</b> | se list) |      |          |      |          |           |
| Water Operating              | \$40,000 |      | \$42,000 |      | \$45,000 | \$127,000 |
|                              |          |      |          |      |          |           |
|                              |          |      |          |      |          |           |
|                              |          |      |          |      |          |           |
|                              |          |      |          |      |          |           |
| Total:                       | \$40,000 |      | \$42,000 |      | \$45,000 | \$127,000 |

### **Operating Budget Impact:**

Annual repair and maintenance, fuel costs

| Departmental Priority               | Departmental Ranking        |  |
|-------------------------------------|-----------------------------|--|
| Priority I: Imperative (must do)    | 1. Critical                 |  |
| Priority II: Essential (should do)  | 2. Important                |  |
| Priority III: Important (could do)  | 3. Important but could wait |  |
| Priority IV: Desirable (other year) |                             |  |

| Project Name        | Meter Reading Base Station | Scheduled Start       | 2024 |
|---------------------|----------------------------|-----------------------|------|
| Department/Division | Water                      | Scheduled Completion  | 2024 |
| Requestor           | Public Works               | Departmental Priority | I    |
| Account Number      | 5210-802-430520-940        | Departmental Ranking  | I    |

#### **Project Description and Location:**

The City of Livingston has over 3600 residential and commercial water accounts. The base station would accurately collect data from all the City's water meters and provide consistent billing and faster billing resolution. The base station would eliminate the need for public works staff to spend 12 hours per month to drive around town to collect the data. The base station would provide transparency to our customers and provide the opportunity to provide water conservation efficiencies.

### **Project Justification and Relationship to City Goals and Master Plans:**

City of Livingston Organizational Goal #3 – Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

Operational efficiency through advanced data analytics. Access more data to make informed decisions.

| Project Costs/Year            | 2023           | 2024      | 2025 | 2026 | 2027 | Total     |
|-------------------------------|----------------|-----------|------|------|------|-----------|
| Base Station                  |                | \$135,000 |      |      |      | \$135,000 |
|                               |                |           |      |      |      |           |
| Total:                        |                | \$135,000 |      |      |      | \$135,000 |
|                               |                |           |      |      |      |           |
| <b>Funding Sources (pleas</b> | <u>e list)</u> |           |      |      |      |           |
| Water Operating               |                | \$100,000 |      |      |      | \$100,000 |
| Sewer Operating               |                | \$35,000  |      |      |      | \$35,000  |
|                               |                |           |      |      |      |           |
|                               |                |           |      |      |      |           |
|                               |                |           |      |      |      |           |

#### **Operating Budget Impact:**

Annual repairs and maintenance costs \$16,000 first year. \$2,000/year afterwards.

| Departmental Priority                   | Departmental Ranking        |
|---|-----------------------------|
| <b>Priority I:</b> Imperative (must do) | 1. Critical                 |
| Priority II: Essential (should do)      | 2. Important                |
| Priority III: Important (could do)      | 3. Important but could wait |
| Priority IV: Desirable (other year)     |                             |

| Project Name        | Bennett Street Loop | Scheduled Start       | 2025 |
|---------------------|---------------------|-----------------------|------|
| Department/Division | Water Department    | Scheduled Completion  | 2025 |
| Requestor           | Public Works        | Departmental Priority | I    |
| Account Number      | 5210-502-430520-960 | Departmental Ranking  | I    |

#### **Project Description and Location:**

Construct approximately 500 L.F. of 10" PVC water main to provide a looped water connection at the northeast section of the existing water system. The proposed mainline will extend an existing dead end waterline within Bennett Street to a connection with an existing main line located along U.S. Highway 89. This connection will provide better fire protection and another route from the tank to the east side of town.

### **Project Justification and Relationship to City Goals and Master Plans:**

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

This project is a priority recommendation in the City of Livingston Water Master Plan.

| Project Costs/Year             | 2023  | 2024 | 2025      | 2026 | 2027 | Total     |
|--------------------------------|-------|------|-----------|------|------|-----------|
| Bennett Street Loop            |       |      | \$400,000 |      |      | \$400,000 |
|                                |       |      |           |      |      |           |
|                                |       |      |           |      |      |           |
| Total:                         |       |      | \$400,000 |      |      | \$400,000 |
|                                |       |      |           |      |      |           |
| <b>Funding Sources (please</b> | list) |      |           |      |      |           |
| Water Operating                |       |      | \$400,000 |      |      | \$400,000 |
|                                |       |      |           |      |      |           |
|                                |       |      |           |      |      |           |
|                                |       |      |           |      |      |           |
|                                |       |      |           |      |      |           |
| Total:                         |       |      | \$400,000 |      |      | \$400,000 |

#### **Operating Budget Impact:**

| Departmental Priority                   | Departmental Ranking               |  |
|---|------------------------------------|--|
| <b>Priority I:</b> Imperative (must do) | 1. Critical                        |  |
| Priority II: Essential (should do)      | 2. Important                       |  |
| Priority III: Important (could do)      | <b>3.</b> Important but could wait |  |
| Priority IV: Desirable (other year)     |                                    |  |

| Project Name        | Dump Truck          | Scheduled Start       | 2025 |
|---------------------|---------------------|-----------------------|------|
| Department/Division | Water Department    | Scheduled Completion  | 2025 |
| Requestor           | Public Works        | Departmental Priority | II   |
| Account Number      | 5210-502-430520-976 | Departmental Ranking  | II   |

### **Project Description and Location:**

Dump Trucks receive a substantial amount of abuse from the material they are required to haul to the conditions they must operate in. The department's existing 2008 dump truck needs to be replaced in order to continue with current operations without a dramatic increase in repair costs.

### **Project Justification and Relationship to City Goals and Master Plans:**

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

3.11. Minimize Maintenance Cost – This sustains the current neighborhoods that are in place by continuing the current level of service.

| Project Costs/Year            | 2023    | 2024 | 2025      | 2026 | 2027 | Total     |
|-------------------------------|---------|------|-----------|------|------|-----------|
| Dump Truck                    |         |      | \$125,000 |      |      | \$125,000 |
|                               |         |      |           |      |      |           |
|                               |         |      |           |      |      |           |
| Total:                        |         |      | \$125,000 |      |      | \$125,000 |
|                               |         |      |           |      |      |           |
| <b>Funding Sources (pleas</b> | e list) |      |           |      |      |           |
| Water Operating               |         |      | \$125,000 |      |      | \$125,000 |
|                               |         |      |           |      |      |           |
|                               |         |      |           |      |      |           |
|                               |         |      |           |      |      |           |
|                               |         |      |           |      |      |           |
|                               |         | 1    | \$125,000 |      |      | \$125,000 |

### **Operating Budget Impact:**

Annual maintenance and repairs, and fuel

| <b>Departmental Priority</b>        | Departmental Ranking        |
|-------------------------------------|-----------------------------|
| Priority I: Imperative (must do)    | 1. Critical                 |
| Priority II: Essential (should do)  | 2. Important                |
| Priority III: Important (could do)  | 3. Important but could wait |
| Priority IV: Desirable (other year) |                             |

| Project Name        | Tank Isolation Valve | Scheduled Start       | 2025 |
|---------------------|----------------------|-----------------------|------|
| Department/Division | Water Department     | Scheduled Completion  | 2025 |
| Requestor           | Public Works         | Departmental Priority | I    |
| Account Number      | 5210.502.430520.960  | Departmental Ranking  | I    |

#### **Project Description and Location:**

The 1 MG tank provides water to approximately 70% of Livingston currently. The City does not have the ability to isolate this tank in the event of failure or necessary repair. In 2016, Stahly Engineering & Associates provided a technical document to detail necessary upgrades to the water system that would enable the 1 MG tank to be offline for more than a day. The City has already taken steps toward this improvement by installing the tank connection PRV. The remaining improvements required for the tank isolation include:

- 1. Install a tank isolation valve on the 24-inch transmission main to the 1 MG tank
- 2. Install a drain on the 24-inch transmission main to the 1 MG tank upstream of the isolation valve
- 3. Install a surge tank with capacity for the active surge volume for the maximum flow rates in and out of the 1 MG tank for a given duration

#### **Project Justification and Relationship to City Goals and Master Plans:**

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

This project is priority #3 in the Water Master Plan.

The 1 MG tank is critical for the Livingston water system and the age of the tank is approaching a point that substantial maintenance can be expected. The provisions in this improvement all for isolating and draining the tank.

| Project Costs/Year        | 2023  | 2024 | 2025      | 2026 | 2027 | Total     |
|---------------------------|-------|------|-----------|------|------|-----------|
| Tank Isolation Valve      |       |      | \$250,000 |      |      | \$250,000 |
|                           |       |      |           |      |      |           |
|                           |       |      | 2270 000  |      |      | #250 000  |
| Total:                    |       |      | \$250,000 |      |      | \$250,000 |
|                           |       |      |           |      |      |           |
| Funding Sources (please l | list) |      |           |      |      |           |
| Water Operating           |       |      | \$250,000 |      |      | \$250,000 |
| ,                         |       | 1    | l         |      |      |           |
|                           |       |      |           |      |      |           |
|                           |       |      |           |      |      |           |
|                           |       |      |           |      |      |           |
| Total:                    |       |      | \$250,000 |      |      | \$250,000 |

#### **Operating Budget Impact:**

| Departmental Priority                   | Departmental Ranking        |
|---|-----------------------------|
| <b>Priority I:</b> Imperative (must do) | 1. Critical                 |
| Priority II: Essential (should do)      | 2. Important                |
| Priority III: Important (could do)      | 3. Important but could wait |
| Priority IV: Desirable (other year)     |                             |

| Project Name        | West Side Water Loop | Scheduled Start       | 2026 |
|---------------------|----------------------|-----------------------|------|
| Department/Division | Water Department     | Scheduled Completion  | 2026 |
| Requestor           | Public Works         | Departmental Priority | Ι    |
| Account Number      | 5210-502-430520-960  | Departmental Ranking  | Ι    |

#### **Project Description and Location:**

Construct approximately 4,000 L.F. of 10" PVC water main to provide a looped water connection at the northwest section of the existing water system. The proposed mainline will loop an existing dead end waterline that serves PFL and provide additional water capacity to the 45 acres parcel annexed into the City west of Highway 10. This connection will provide better fire protection, redundant water supply and reduce the possibility of chlorine disinfection by products to the west side of town.

### **Project Justification and Relationship to City Goals and Master Plans:**

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

This project is a priority recommendation in the City of Livingston Water Master Plan.

| Project Costs/Year             | 2023    | 2024 | 2025 | 2026        | 2027 | Total       |
|--------------------------------|---------|------|------|-------------|------|-------------|
| West Side Loop                 |         |      |      | \$1,100,000 |      | \$1,100,000 |
|                                |         |      |      |             |      |             |
|                                |         |      |      |             |      |             |
| Total:                         |         |      |      | \$1,100,000 |      | \$1,100,000 |
|                                |         |      |      |             |      |             |
| <b>Funding Sources (please</b> | e list) |      |      |             |      |             |
| Water Operating                |         |      |      | \$200,000   |      | \$200,000   |
| Water Impact Fees              |         |      |      | \$300,000   |      | \$300,000   |
| West End TIF                   |         |      |      | \$100,000   |      | \$100,000   |
| SID                            |         |      |      | \$500,000   |      | \$500,000   |
|                                |         |      |      |             |      |             |
| Total:                         |         |      |      | \$1,100,000 | •    | \$1,100,000 |

### **Operating Budget Impact:**

Operation and Maintenance Costs

| Departmental Priority               | Departmental Ranking        |  |
|-------------------------------------|-----------------------------|--|
| Priority I: Imperative (must do)    | 1. Critical                 |  |
| Priority II: Essential (should do)  | 2. Important                |  |
| Priority III: Important (could do)  | 3. Important but could wait |  |
| Priority IV: Desirable (other year) |                             |  |

| Project Name        | Telemetry for 9 <sup>th</sup> Street and | Scheduled Start              |      |
|---------------------|--|------------------------------|------|
|                     | Crawford Lift Stations                   |                              | 2023 |
| Department/Division | Sewer Department                         | <b>Scheduled Completion</b>  | 2023 |
| Requestor           | Public Works                             | <b>Departmental Priority</b> | I    |
| Account Number      | 5310-803-430630-940                      | <b>Departmental Ranking</b>  | I    |

#### **Project Description and Location:**

The Crawford and 9<sup>th</sup> Street sewer lift stations are not presently connected to the City's telemetry system. The City relies on daily inspections and local residents around the lift stations to inform of any alarms or issues occurring at each location. Adding our telemetry to these two remaining lift stations will provide City staff with real-time monitoring at each station and the ability to quickly assess and address any issues.

#### Project Justification and Relationship to City Goals and Master Plans:

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

This project sustains the current neighborhoods by protecting them against sewer backups due to unknown issues at the lift stations.

| Project Costs/Year           | 2023     | 2024 | 2025 | 2026 | 2027 | Total    |
|------------------------------|----------|------|------|------|------|----------|
| Telemetry                    | \$55,000 |      |      |      |      | \$55,000 |
|                              |          |      |      |      |      |          |
| Total:                       | \$55,000 |      |      |      |      | \$55,000 |
|                              |          |      |      |      |      |          |
| <b>Funding Sources (plea</b> | se list) |      |      |      |      |          |
| Sewer Operating              | \$55,000 |      |      |      |      | \$55,000 |
|                              |          |      |      |      |      |          |
|                              |          |      |      |      |      |          |
|                              |          |      |      |      |      |          |
|                              |          |      |      |      |      |          |
| Total:                       | \$55,000 |      |      |      |      | \$55,000 |

#### **Operating Budget Impact:**

Annual fees

| Departmental Priority               | Departmental Ranking        |
|-------------------------------------|-----------------------------|
| Priority I: Imperative (must do)    | 1. Critical                 |
| Priority II: Essential (should do)  | 2. Important                |
| Priority III: Important (could do)  | 3. Important but could wait |
| Priority IV: Desirable (other year) |                             |

| Project Name        | Replacement Sewer Pumps | Scheduled Start       | 2023 |
|---------------------|-------------------------|-----------------------|------|
| Department/Division | Sewer Department        | Scheduled Completion  | 2027 |
| Requestor           | Public Works            | Departmental Priority | I    |
| Account Number      | 5310-503-430630-960     | Departmental Ranking  | Ι    |

#### **Project Description and Location:**

The City's 5 lift stations contain critical sewer pumps to maintain sewer service to thousands of City residents. Many of them are the original pumps installed at the time of the lift station construction and are over 10 years old. These pumps are in constant use and the City does not have replacements to install when a pump must be taken out of service for repairs. The following plan is to purchase replacement pumps to have for each lift station when the need arises: FY23 two 3hp Barnes pumps; two 3hp Flygt pumps each year in FY24, FY25, and FY26; FY27 two 11hp pumps for the Livingston Healthcare Lift Station.

### **Project Justification and Relationship to City Goals and Master Plans:**

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

The City's replacement schedule for rebuilding or replacing lift station pumps is 5-6 years.

The cost to rebuild pumps now exceeds 50% of the cost to purchase a new pump.

| Project Costs/Year             | 2023     | 2024     | 2025     | 2026     | 2027     | Total    |
|--------------------------------|----------|----------|----------|----------|----------|----------|
| Sewer Pumps                    | \$10,000 | \$14,000 | \$15,000 | \$16,000 | \$36,000 | \$91,000 |
|                                |          |          |          |          |          |          |
|                                |          |          |          |          |          |          |
| Total:                         | \$10,000 | \$14,000 | \$15,000 | \$16,000 | \$36,000 | \$91,000 |
|                                |          |          |          |          |          |          |
| <b>Funding Sources (please</b> | e list)  |          |          |          |          |          |
| Sewer Operating                | \$10,000 | \$14,000 | \$15,000 | \$16,000 | \$36,000 | \$91,000 |
|                                |          |          |          |          |          |          |
|                                |          |          |          |          |          |          |
|                                |          |          |          |          |          |          |
|                                |          |          |          |          |          |          |
| Total:                         | \$10,000 | \$14,000 | \$15,000 | \$16,000 | \$36,000 | \$91,000 |

#### **Operating Budget Impact:**

Regular maintenance and repair

| Departmental Priority               | Departmental Ranking        |
|-------------------------------------|-----------------------------|
| Priority I: Imperative (must do)    | 1. Critical                 |
| Priority II: Essential (should do)  | 2. Important                |
| Priority III: Important (could do)  | 3. Important but could wait |
| Priority IV: Desirable (other year) |                             |

| Sewer Depar<br>Public Works<br>5310-803-430 | S   | Departm   | ed Completion<br>nental Priority  | 2022<br>I   |   |
|---|---|---|---|---|---|
| Public Works                                | S   | Departm   | nental Priority   |   |   |
| 5310-803-43                                 | 0630-960  | <br>Departm                                       |   |   |   |
|   |   | Departin  | nental Ranking  | I   |   |
| Project Description and Location:           |   |   |   |   |   |
|   | v Vista Drive to  | the Civic Cent                                    | er and Sacajawea  | Park. This pro  | oject will  |
|   |   |   |   | project. The gr   | rant requires   |
| 2023  | 2024  | 2025  | 2026  | 2027  | Total   |
|   | 2021  | 2023  | 2020  | 2027  | 626,000   |
| 020,000                                     |   |   |   |   | 020,000   |
| 626 000                                     |   |   |   |   | 626,000   |
| 020,000                                     |   |   |   |   | 020,000   |
| e list)                                     |   |   |   |   |   |
| 100,000                                     |   |   |   |   | 100,000   |
|   |   |   | <u> </u>  |   | 213,000   |
| 313,000                                     |   |   | +   |   | 313,000   |
| 626,000                                     |   |   |   |   | 626,000   |
| 0_0,000                                     |   |   |   |   |   |
| ct:   |   |   |   |   |   |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
|   |   |   | nental Ranking  |   |   |
| (must do)<br>should do)                     |   | Departm 1. Criti 2. Impo                          | ical  |   |   |
|   | 2023<br>626,000<br>626,000<br>100,000<br>213,000<br>313,000 | 2023 2024 626,000 626,000 213,000 313,000 626,000 | Relationship to City Goals and Master Plane,727 grant from the Montana Coal Endowment Project.   2023   2024   2025   626,000     626,000     213,000   313,000   313,000     626,000 | Relationship to City Goals and Master Plans:   727 grant from the Montana Coal Endowment Program for this project.    2023   2024   2025   2026     626,000           626,000           100,000           213,000           313,000           626,000 | Relationship to City Goals and Master Plans:   727 grant from the Montana Coal Endowment Program for this project. The groject.    2023 |

3. Important but could wait

Priority III: Important (could do)

Priority IV: Desirable (other year)

| Project Name        | Sewer Camera        | Scheduled Start             | 2024 |
|---------------------|---------------------|-----------------------------|------|
| Department/Division | Water & Sewer       | <b>Scheduled Completion</b> | 2024 |
| Requestor           | Public Works        | Departmental Priority       | II   |
| Account Number      | 5310-803-430630-940 | Departmental Ranking        | II   |

### **Project Description and Location:**

The City purchased a new sewer camera in FY 2015. The camera has been critical to inspecting and maintaining the City's sewer and storm water mains and reducing the City's liability in property damage claims. Heavy usage and aging parts require more and more maintenance and repair over time. In addition, sewer camera technology has progressed significantly to the point the City's camera is outdated and will become difficult to repair and maintain.

### **Project Justification and Relationship to City Goals and Master Plans:**

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

This equipment allows personnel to properly inspect and maintain the sewer and stormwater system.

| Project Costs/Year             | 2023    | 2024     | 2025 | 2026 | 2027 | Total    |
|--------------------------------|---------|----------|------|------|------|----------|
| Sewer Camera                   |         | \$70,000 |      |      |      | \$70,000 |
|                                |         |          |      |      |      |          |
| Total:                         |         | \$70,000 |      |      |      | \$70,000 |
|                                |         |          |      |      |      |          |
| <b>Funding Sources (please</b> | e list) |          |      |      |      |          |
| Sewer Operating                |         | \$70,000 |      |      |      | \$70,000 |
|                                |         |          |      |      |      |          |
|                                |         |          |      |      |      |          |
|                                |         |          |      |      |      |          |
| Total:                         |         | \$70,000 |      |      |      | \$70,000 |

### **Operating Budget Impact:**

No new operating costs associated.

| Departmental Priority               | Departmental Ranking        |  |
|-------------------------------------|-----------------------------|--|
| Priority I: Imperative (must do)    | 1. Critical                 |  |
| Priority II: Essential (should do)  | 2. Important                |  |
| Priority III: Important (could do)  | 3. Important but could wait |  |
| Priority IV: Desirable (other year) |                             |  |

| Project Name        | I & I Projects      | Scheduled Start       | 2024 |
|---------------------|---------------------|-----------------------|------|
| Department/Division | Sewer Department    | Scheduled Completion  | 2025 |
| Requestor           | Public Works        | Departmental Priority | I    |
| Account Number      | 5310-503-430630-960 | Departmental Ranking  | I    |

#### **Project Description and Location:**

The sewer collection system in Livingston sees a large increase in flows during high water on the Yellowstone River. This infiltration costs a large amount to process through the Water Reclamation Facility. Repairing and replacing areas identified on the I&I Study will allow the sewer system to function more efficiently and reduce the likelihood of claims due to sewer backups. FY24 Lewis Street Sewer Trunk Main Improvements; FY25 Miles Street Trunk Main Improvements

### **Project Justification and Relationship to City Goals and Master Plans:**

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

Repairing and replacing areas identified on the I&I Study will allow the sewer system to function more efficiently and reduce the likelihood of claims due to sewer backups. This will also allow the WRF to serve more users without the need to build another basin.

| Project Costs/Year        | 2023 | 2024        | 2025        | 2026 | 2027 | Total       |
|---------------------------|------|-------------|-------------|------|------|-------------|
| I & I Improvements        |      | \$2,200,000 | \$1,400,000 |      |      | \$3,600,000 |
|                           |      |             |             |      |      |             |
|                           |      |             |             |      |      |             |
| Total:                    |      | \$2,200,000 | \$1,400,000 |      |      | \$3,600,000 |
|                           |      |             |             |      |      |             |
| Funding Sources (please l | ist) |             |             |      |      |             |
| USDA Grant/Loan           |      | \$1,100,000 | \$700,000   |      |      | \$1,800,000 |
| ARPA                      |      | \$550,000   | \$350,000   |      |      | \$900,000   |
| Sewer Operating           |      | \$550,000   | \$350,000   |      |      | \$900,000   |
|                           |      |             |             |      |      |             |
|                           |      |             |             |      |      |             |
| Total:                    |      | \$2,200,000 | \$1,400,000 |      |      | \$3,600,000 |

### **Operating Budget Impact:**

Reduce Utility costs at the WRF.

Reduce Operation and Maintenance cost.

| Departmental Priority               | Departmental Ranking        |  |
|-------------------------------------|-----------------------------|--|
| Priority I: Imperative (must do)    | 1. Critical                 |  |
| Priority II: Essential (should do)  | 2. Important                |  |
| Priority III: Important (could do)  | 3. Important but could wait |  |
| Priority IV: Desirable (other year) |                             |  |

| Project Name        | Sewer Vac Truck     | Scheduled Start             | 2025 |
|---------------------|---------------------|-----------------------------|------|
| Department/Division | Water & Sewer       | <b>Scheduled Completion</b> | 2025 |
| Requestor           | Public Works        | Departmental Priority       | Ι    |
| Account Number      | 5310-803-430630-940 | Departmental Ranking        | I    |

### **Project Description and Location:**

The City purchased a used 2010 sewer vacuum/jet truck in FY 2015. The truck has been critical to maintaining the City's sewer and stormwater mains. Heavy usage and aging parts require more and more maintenance and repair over time, to the point where a new vacuum truck will be required.

### **Project Justification and Relationship to City Goals and Master Plans:**

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

This equipment allows personnel to properly maintain the sewer and stormwater system.

| Project Costs/Year             | 2023    | 2024 | 2025      | 2026 | 2027 | Total     |
|--------------------------------|---------|------|-----------|------|------|-----------|
| Sewer Vac Truck                |         |      | \$425,000 |      |      | \$425,000 |
|                                |         |      |           |      |      |           |
|                                |         |      |           |      |      |           |
| Total:                         |         |      | \$425,000 |      |      | \$425,000 |
|                                |         |      |           |      |      |           |
| <b>Funding Sources (please</b> | e list) |      |           |      |      |           |
| Sewer Operating                |         |      | \$100,000 |      |      | \$100,000 |
| InterCAP Loan                  |         |      | \$325,000 |      |      | \$325,000 |
|                                |         |      |           |      |      |           |
|                                |         |      |           |      |      |           |
|                                |         |      |           |      |      |           |
| Total:                         |         |      | \$425,000 |      |      | \$425,000 |

### **Operating Budget Impact:**

Annual repair and maintenance \$10,000/year

| Departmental Priority               | Departmental Ranking        |  |
|-------------------------------------|-----------------------------|--|
| Priority I: Imperative (must do)    | 1. Critical                 |  |
| Priority II: Essential (should do)  | 2. Important                |  |
| Priority III: Important (could do)  | 3. Important but could wait |  |
| Priority IV: Desirable (other year) |                             |  |

| Project Name        | Vehicle             | Scheduled Start              | 2025 |
|---------------------|---------------------|------------------------------|------|
| Department/Division | Sewer Department    | <b>Scheduled Completion</b>  | 2025 |
| Requestor           | Public Works        | <b>Departmental Priority</b> | I    |
| Account Number      | 5310-503-430630-940 | Departmental Ranking         | I    |

#### **Project Description and Location:**

Replacement of vehicles for the sewer department. This truck will replace the sewer department's 2010 GMC <sup>3</sup>/<sub>4</sub> ton service truck. This will reduce vehicle maintenance time and costs, increase safety while driving (especially in the winter), and allow for an additional towing vehicle to pull trailers and equipment to project sites.

### **Project Justification and Relationship to City Goals and Master Plans:**

City of Livingston Organizational Goal #3 – Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

3.11. Minimize maintenance costs – A reliable and versatile vehicle will maintain the current level of service at lower maintenance costs.

| Project Costs/Year      | 2023    | 2024 | 2025     | 2026 | 2027 | Total    |
|-------------------------|---------|------|----------|------|------|----------|
| Pickup                  |         |      | \$45,000 |      |      | \$45,000 |
|                         |         |      |          |      |      |          |
|                         |         |      |          |      |      |          |
| Total:                  |         |      | \$45,000 |      |      | \$45,000 |
|                         |         |      |          |      |      |          |
| Funding Sources (please | e list) |      |          |      |      |          |
| Sewer Operating         |         |      | \$45,000 |      |      | \$45,000 |
|                         |         |      |          |      |      |          |
|                         |         |      |          |      |      |          |
|                         |         |      |          |      |      |          |
|                         |         |      |          |      |      |          |
| Total:                  |         |      | \$45,000 |      |      | \$45,000 |

### **Operating Budget Impact:**

Annual repair and maintenance, fuel costs

| Departmental Priority               | Departmental Ranking        |  |
|-------------------------------------|-----------------------------|--|
| Priority I: Imperative (must do)    | 1. Critical                 |  |
| Priority II: Essential (should do)  | 2. Important                |  |
| Priority III: Important (could do)  | 3. Important but could wait |  |
| Priority IV: Desirable (other year) |                             |  |

| Project Name        | 9 <sup>th</sup> /10 <sup>th</sup> Sewer Main | Scheduled Start       | 2027 |
|---------------------|--|-----------------------|------|
|                     | Replacement                                  |                       |      |
| Department/Division | Sewer Department                             | Scheduled Completion  | 2027 |
| Requestor           | Public Works                                 | Departmental Priority | II   |
| Account Number      | 5310-803-430625-960                          | Departmental Ranking  | II   |

#### **Project Description and Location:**

The sewer main in the alley between 9<sup>th</sup> and 10<sup>th</sup> Street is old and in disrepair. This replacement project would decrease the amount of maintenance that is required and the likelihood of a sewer backup.

#### Project Justification and Relationship to City Goals and Master Plans:

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

This project sustains the current neighborhoods that are in place and decreases future operational/maintenance costs.

|     |    |    |    | \$160,000 | \$160,000 |
|-----|----|----|----|-----------|-----------|
|     |    |    |    | ·         |           |
|     |    |    |    |           |           |
|     |    |    |    |           |           |
|     |    |    |    |           |           |
|     |    |    |    | \$160,000 | \$160,000 |
|     |    |    |    |           |           |
| st) |    |    |    |           |           |
|     |    |    |    | \$160,000 | \$160,000 |
|     |    |    |    |           |           |
|     |    |    |    |           |           |
|     |    |    |    |           |           |
|     |    |    |    |           |           |
|     |    |    |    | \$160,000 | \$160,000 |
| -   | t) | t) | t) | t)        |           |

### **Operating Budget Impact:**

| Departmental Priority               | Departmental Ranking        |
|-------------------------------------|-----------------------------|
| Priority I: Imperative (must do)    | 1. Critical                 |
| Priority II: Essential (should do)  | 2. Important                |
| Priority III: Important (could do)  | 3. Important but could wait |
| Priority IV: Desirable (other year) |                             |

| Project Name        | Centennial Lift Station | Scheduled Start       | 2027 |
|---------------------|-------------------------|-----------------------|------|
| Department/Division | Sewer Department        | Scheduled Completion  | 2027 |
| Requestor           | Public Works            | Departmental Priority | II   |
| Account Number      | 5310-803-430630-960     | Departmental Ranking  | II   |

### **Project Description and Location:**

Centennial sewer lift station is nearing its capacity for the increased development occurring south of Interstate 90. Replacing the lift station will provide adequate capacity, service and reliability to the current customers and allow future customers to be serviced as well.

### **Project Justification and Relationship to City Goals and Master Plans:**

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

Replacing lift station will accommodate current and future growth.

| Project Costs/Year             | 2023  | 2024 | 2025 | 2026 | 2027      | Total     |
|--------------------------------|-------|------|------|------|-----------|-----------|
| Centennial Lift Station        |       |      |      |      | \$500,000 | \$500,000 |
|                                |       |      |      |      |           |           |
|                                |       |      |      |      |           |           |
| Total:                         |       |      |      |      | \$500,000 | \$500,000 |
|                                |       |      |      |      |           |           |
| <b>Funding Sources (please</b> | list) |      |      |      |           |           |
| Sewer Fund                     |       |      |      |      | \$200,000 | \$200,000 |
| Sewer Impact Fees              |       |      |      |      | \$300,000 | \$300,000 |
|                                |       |      |      |      |           |           |
|                                |       |      |      |      |           |           |
|                                |       |      |      |      |           |           |
| Total:                         |       |      |      |      | \$500,000 | \$500,000 |

### **Operating Budget Impact:**

Operation and Maintenance of \$10,000/year.

| Departmental Priority               | Departmental Ranking        |  |
|-------------------------------------|-----------------------------|--|
| Priority I: Imperative (must do)    | 1. Critical                 |  |
| Priority II: Essential (should do)  | 2. Important                |  |
| Priority III: Important (could do)  | 3. Important but could wait |  |
| Priority IV: Desirable (other year) |                             |  |

| Project Name  | Compost Fine Screen Scheduled Start                                 |  | 2027   |  |           |                |
|---|---|--|--|--|-----------|----------------|
| Department/Division   | WRF/Sewer Scheduled Compl<br>WRF Departmental Pri                   |  | Schedule   | ed Completion                              | 2027      |                |
| Requestor   |   |  | ental Priority   | III  |           |                |
| Account Number  | 5310-803-43   | 0640-940   | Departmental Ranking   |  | III       |                |
| Project Description and A rotating trommel screen This purchase can be incl  Project Justification and As of now, course compote to the public and overtime | n would provide uded in the comp  d Relationship t st is given away | posting operation of City Goals are free to the publ | on capital costs in the costs i | in the Solid Waste  1s:  g a finer compost | e Fund    | d sell product |
| Desired Cond IV   | 2022  | 2024   | 2025   | 2026                                       | 2027      |                |
| Project Costs/Year  | 2023  | 2024   | 2025   | 2026                                       | 2027      | Total          |
| Trommel   |   |  |  |  | \$130,00  | \$130,000      |
|   |   |  |  |  |           |                |
| TD 4 1  |   |  |  |  | 0120.000  | #120 000       |
| Total:  |   |  |  |  | \$130,000 | \$130,000      |
| Funding Sources (place)   | list)   |  |  |  |           |                |
| Funding Sources (please<br>Sewer Fund   | e iist)   |  |  |  | \$130,000 | \$130,000      |
| Sewei Tuliu   |   |  |  |  | \$130,000 | \$130,000      |
|   |   |  |  |  |           |                |
|   |   |  |  | +  |           |                |
|   |   |  |  |  |           |                |
| Total:  |   |  |  |  | \$130,000 | \$130,000      |
| Operating Budget Impa Operation and Maintenan   |   | ır.  |  |  |           |                |
|   |   |  |  |  |           |                |
| Donoutmontal Puicuite   |   |  | Domonto  | nontal Dankina                             |           |                |
| <u> </u>  | (must do)   |  |  | nental Ranking                             |           |                |
| Departmental Priority Priority I: Imperative Priority II: Essential (   | ` /   |  | 1. Criti   | cal  |           |                |
| <u> </u>  | should do)  |  | 1. Criti 2. Imp  | cal  | vait      |                |

| Project Name        | Adaptive Management | Scheduled Start       | 2023 |
|---------------------|---------------------|-----------------------|------|
|                     | Plan                |                       |      |
| Department/Division | Sewer - WRF         | Scheduled Completion  | 2023 |
| Requestor           | Public Works        | Departmental Priority | I    |
| Account Number      | 5310-503-430640-940 | Departmental Ranking  | I    |

### **Project Description and Location:**

DEQ, in consultation with the Nutrient Work Group, will identify the information that each point source discharger (WRF) in a watershed must provide regarding its treatment system as part of the AMP development. The information must include, at a minimum, documentation of current and potential treatment options, nutrient discharge loads, and cost associated with each, and a financial and technological feasibility analysis of all additional treatment options identified.

### Project Justification and Relationship to City Goals and Master Plans:

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

Senate Bill 358 requires this for point source dischargers. The City will collaborate with the Upper Yellowstone Watershed to address impacts from Non-point sources upstream of Livingston's discharge point.

| Project Costs/Year           | 2023     | 2024 | 2025 | 2026 | 2027 | Total    |
|------------------------------|----------|------|------|------|------|----------|
| Adaptive Management<br>Study | \$85,000 |      |      |      |      | \$85,000 |
|                              |          |      |      |      |      |          |
| Total:                       | \$85,000 |      |      |      |      | \$85,000 |
|                              |          |      |      |      |      |          |
| Funding Sources (please      | e list)  |      |      |      |      |          |
| ARPA                         | \$85,000 |      |      |      |      | \$85,000 |
|                              |          |      |      |      |      |          |
|                              |          |      |      |      |      |          |
|                              |          |      |      |      |      |          |
| Total:                       | \$85,000 |      |      |      |      | \$85,000 |

### **Operating Budget Impact:**

To be determined once AMP is approved by DEQ

| Departmental Priority                   | Departmental Ranking        |
|---|-----------------------------|
| <b>Priority I:</b> Imperative (must do) | 1. Critical                 |
| Priority II: Essential (should do)      | 2. Important                |
| Priority III: Important (could do)      | 3. Important but could wait |
| Priority IV: Desirable (other year)     |                             |

| Project Name        | Digester Mixing Pump | Scheduled Start              | 2023 |
|---------------------|----------------------|------------------------------|------|
|                     | Overhaul             |                              |      |
| Department/Division | WRF                  | <b>Scheduled Completion</b>  | 2026 |
| Requestor           | Charles Raymond      | <b>Departmental Priority</b> | I    |
| Account Number      | 5310-803-430640-940  | <b>Departmental Ranking</b>  | I    |

### **Project Description and Location:**

Overhaul of both Aerobic Digester Mixing Pumps. Pumps will be rotated out for overhaul. A spare pump will be put in place during the overhaul.

### Project Justification and Relationship to City Goals and Master Plans:

Both mixing pumps are over their hours (24,000 hrs) for specified overhaul maintenance. The WRF currently has an extra pump which will be used during the overhauls to ensure plant continues to function. This overhaul will need to occur about every three years. Manufacturer recommends an overhaul every 24,000 hours or 5 years, whichever occurs first.

City of Livingston Organizational Goal #3 – Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

| Project Costs/Year             | 2023     | 2024 | 2025 | 2026     | 2027 | Total    |
|--------------------------------|----------|------|------|----------|------|----------|
|                                | \$23,000 |      |      | \$25,000 |      | \$48,000 |
|                                |          |      |      |          |      |          |
| Total:                         | \$23,000 |      |      | \$25,000 |      | \$48,000 |
|                                |          |      |      |          |      |          |
| <b>Funding Sources (please</b> | e list)  |      |      |          |      |          |
| Sewer Operating Fund           | \$23,000 |      |      | \$25,000 |      | \$48,000 |
|                                |          |      |      |          |      |          |
|                                |          |      |      |          |      |          |
| ļ.                             |          |      |      |          |      |          |
|                                | ·        |      |      |          |      |          |
|                                |          |      |      |          |      |          |

### **Operating Budget Impact:**

Manufacturer recommended maintenance.

| Departmental Priority               | Departmental Ranking        |  |
|-------------------------------------|-----------------------------|--|
| Priority I: Imperative (must do)    | 1. Critical                 |  |
| Priority II: Essential (should do)  | 2. Important                |  |
| Priority III: Important (could do)  | 3. Important but could wait |  |
| Priority IV: Desirable (other year) |                             |  |

| Project Name        | WRF Drying Beds     |     | Scheduled Start              | 2023 |
|---------------------|---------------------|-----|------------------------------|------|
| Department/Division | Sewer/WRF           |     | <b>Scheduled Completion</b>  | 2023 |
| Requestor           | WRF                 | _ 、 | <b>Departmental Priority</b> | I    |
| Account Number      | 5310-803-430640-940 |     | <b>Departmental Ranking</b>  | Ι    |

### **Project Description and Location:**

Prior to construction of the new SBR's at the WRF, the city operated 12 drying beds for the purpose of drying sludge. At this juncture only one remains, which is shared with the sewer department. By dedicating two or more drying beds for just the WRF, we could significantly reduce the amount of sludge weight transferred to the landfill, by 40% or more.

### **Project Justification and Relationship to City Goals and Master Plans:**

Our dewatered sludge that is handled in solid waste can be reduced with drying. This would effectively lower tipping fees that need to be compensated for.

COL Organizational Goal #2 – Financial Stewardship: Create and maintain a financially sustainable budget to fund first the City's responsibilities and then community enhancements by incorporating the City's values and innovative funding sources.

| Project Costs/Year            | 2023      | 2024 | 2025 | 2026 | 2027 | Total     |
|-------------------------------|-----------|------|------|------|------|-----------|
| Drying Beds                   | \$110,000 |      |      |      |      | \$110,000 |
|                               |           |      |      |      |      |           |
|                               |           |      |      |      |      |           |
| Total:                        | \$110,000 |      |      |      |      | \$110,000 |
|                               |           |      |      |      |      |           |
| <b>Funding Sources (pleas</b> | e list)   |      |      |      |      |           |
| Sewer Fund                    | \$55,000  |      |      |      |      | \$55,000  |
| ARPA                          | \$55,000  |      |      |      |      | \$55,000  |
|                               |           |      |      |      |      |           |
|                               |           |      |      |      |      |           |
|                               |           |      |      |      |      |           |
| Total:                        | \$110,000 |      |      | -    |      | \$110,000 |

### **Operating Budget Impact:**

Following initial investment of the drying beds, the amount of tipping fees could be reduced by 40% per year.

| Departmental Priority               | Departmental Ranking        |  |
|-------------------------------------|-----------------------------|--|
| Priority I: Imperative (must do)    | 1. Critical                 |  |
| Priority II: Essential (should do)  | 2. Important                |  |
| Priority III: Important (could do)  | 3. Important but could wait |  |
| Priority IV: Desirable (other year) |                             |  |

| Project Name        | Harmonic Filter – Atlas | Scheduled Start              | 2023 |
|---------------------|-------------------------|------------------------------|------|
|                     | Copco                   |                              |      |
| Department/Division | WRF                     | <b>Scheduled Completion</b>  | 2023 |
| Requestor           | WRF                     | <b>Departmental Priority</b> | II   |
| Account Number      | 5310-803-430640-940     | <b>Departmental Ranking</b>  | 2    |

### **Project Description and Location:**

Install harmonic filters on each of the three Atlas Copco blowers. Filters will be installed inside blower enclosure.

### **Project Justification and Relationship to City Goals and Master Plans:**

Power surges from NWE during wind events have caused two inverters to fail in the Atlas Copco blowers. The harmonic filter will help regulate the electrical current flowing to the inverter.

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

| Project Costs/Year      | 2023     | 2024 | 2025 | 2026 | 2027 | Total    |
|-------------------------|----------|------|------|------|------|----------|
|                         | \$25,000 |      |      |      |      | \$25,000 |
|                         |          |      |      |      |      |          |
| Total:                  | \$25,000 |      |      |      |      | \$25,000 |
|                         |          |      |      |      |      |          |
| Funding Sources (please | se list) |      |      |      |      |          |
| Sewer Operating         | \$25,000 |      |      |      |      | \$25,000 |
|                         |          |      |      |      |      |          |
|                         |          |      |      |      |      |          |
|                         |          |      |      |      |      |          |
| Total:                  | \$25,000 |      |      |      |      | \$25,000 |

### **Operating Budget Impact:**

Reduce expenses related to inverter failures on Atlas Copco blowers.

| Departmental Priority               | Departmental Ranking        |
|-------------------------------------|-----------------------------|
| Priority I: Imperative (must do)    | 1. Critical                 |
| Priority II: Essential (should do)  | 2. Important                |
| Priority III: Important (could do)  | 3. Important but could wait |
| Priority IV: Desirable (other year) |                             |

| Project Name        | Mixing Zone Study   | Scheduled Start       | 2023 |
|---------------------|---------------------|-----------------------|------|
| Department/Division | Sewer - WRF         | Scheduled Completion  | 2023 |
| Requestor           | Public Works        | Departmental Priority | Ι    |
| Account Number      | 5310-503-430640-940 | Departmental Ranking  | Ι    |

### **Project Description and Location:**

Mixing zone assessment for the WRF outfall to the Yellowstone River. The scope of the study is to identify a compliance strategy related to the upcoming MPDES permit renewal for copper concentrations discharged into the Yellowstone River.

### **Project Justification and Relationship to City Goals and Master Plans:**

DEQ has recently indicated that effluent limits for copper may be necessary in the next discharge permit. Currently, the WRF is not meeting the anticipated copper limits.

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

| Project Costs/Year     | 2023     | 2024 | 2025 | 2026 | 2027 | Total    |
|------------------------|----------|------|------|------|------|----------|
| Mixing Zone Study      | \$55,000 |      |      |      |      | \$55,000 |
|                        |          |      |      |      |      |          |
| Total:                 | \$55,000 |      |      |      |      | \$55,000 |
|                        | * /      |      |      |      |      |          |
| Funding Sources (pleas | se list) |      |      |      |      |          |
| ARPA                   | \$55,000 |      |      |      |      | \$55,000 |
|                        |          |      |      |      |      |          |
|                        |          |      |      |      |      |          |
|                        |          |      |      |      |      |          |
|                        |          |      |      |      |      |          |
| Total:                 | \$55,000 |      |      |      |      | \$55,000 |

### **Operating Budget Impact:**

To be determined

| Departmental Priority                   | Departmental Ranking        |
|---|-----------------------------|
| <b>Priority I:</b> Imperative (must do) | 1. Critical                 |
| Priority II: Essential (should do)      | 2. Important                |
| Priority III: Important (could do)      | 3. Important but could wait |
| Priority IV: Desirable (other year)     |                             |

| Project Name        | WRF Paving          | Scheduled Start             | 2023 |
|---------------------|---------------------|-----------------------------|------|
| Department/Division | Sewer/WRF           | <b>Scheduled Completion</b> | 2023 |
| Requestor           | WRF                 | Departmental Priority       | II   |
| Account Number      | 5310-803-430640-940 | Departmental Ranking        | II   |

### **Project Description and Location:**

Following construction of the new WRF and UV buildings, the paving was not completed. This budget is for purchasing of the asphalt cement. The Street Department would place, grade and compact the asphalt.

This item was budgeted in FY 22 and not completed due to unforeseen expenditures. This is a capital carry forward request.

### **Project Justification and Relationship to City Goals and Master Plans:**

Windblown and man-tracked mud and dust in the WRF reactor control building can be reduced. Manhole and utility covers are continually damaged as a result of snow removal. Road conditions and walking conditions can be improved. This upgrade would further protect existing infrastructure investments.

City of Livingston Organizational Goal #3 – Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

| Project Costs/Year            | 2023    | 2024 | 2025 | 2026 | 2027                                  | Total   |
|-------------------------------|---------|------|------|------|---------------------------------------|---------|
| Pavement                      | 6,500   |      |      |      |                                       | \$6,500 |
|                               |         |      |      |      |                                       |         |
|                               |         |      |      |      |                                       |         |
| Total:                        | 6,500   |      |      |      |                                       | \$6,500 |
|                               |         |      |      |      |                                       |         |
| <b>Funding Sources (pleas</b> | e list) |      |      |      |                                       |         |
| Sewer Fund                    | 6,500   |      |      |      |                                       | \$6,500 |
|                               |         |      |      |      |                                       |         |
|                               |         |      |      |      |                                       |         |
|                               |         |      |      |      |                                       |         |
|                               |         |      |      |      |                                       |         |
| Total:                        | 6,500   |      |      |      | · · · · · · · · · · · · · · · · · · · | \$6,500 |

### **Operating Budget Impact:**

Minimal

| Departmental Priority               | Departmental Ranking        |
|-------------------------------------|-----------------------------|
| Priority I: Imperative (must do)    | 1. Critical                 |
| Priority II: Essential (should do)  | 2. Important                |
| Priority III: Important (could do)  | 3. Important but could wait |
| Priority IV: Desirable (other year) |                             |

| Project Name        | WRF Roofing         | Scheduled Start             | 2023 |
|---------------------|---------------------|-----------------------------|------|
| Department/Division | Sewer-WRF           | <b>Scheduled Completion</b> | 2023 |
| Requestor           | Charles Raymond     | Departmental Priority       | II   |
| Account Number      | 5310-803-430640-924 | Departmental Ranking        | II   |

### **Project Description and Location:**

The roofs of the Solids Handling Building (SHB), and old blower building (storage) are in need of replacement. These flat roofs are prone to leakage. In the case of the SHB, critical infrastructure in housed.

This item was budgeted in FY22 and not completed due to unforeseen expenditures.

### **Project Justification and Relationship to City Goals and Master Plans:**

Maintenance of critical infrastructure.

City of Livingston Organizational Goal #3 – Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

| Project Costs/Year            | 2023     | 2024 | 2025 | 2026 | 2027 | Total    |
|-------------------------------|----------|------|------|------|------|----------|
| -                             | \$29,000 |      |      |      |      | \$29,000 |
|                               |          |      |      |      |      |          |
| Total:                        | \$29,000 |      |      |      |      | \$29,000 |
|                               |          |      |      |      |      |          |
| <b>Funding Sources (pleas</b> | se list) |      |      |      |      |          |
| Sewer Fund                    | \$29,000 |      |      |      |      | \$29,000 |
|                               |          |      |      |      |      |          |
|                               |          |      |      |      |      |          |
|                               |          |      |      |      |      |          |
|                               |          |      |      |      |      |          |
| Total:                        | \$29,000 |      |      |      |      | \$29,000 |

### **Operating Budget Impact:**

**Normal Operating and Maintenance** 

| <b>Departmental Priority</b>               | Departmental Ranking        |  |
|--|-----------------------------|--|
| Priority I: Imperative (must do)           | 1. Critical                 |  |
| Priority II: Essential (should do)         | 2. Important                |  |
| Priority III: Important (could do)         | 3. Important but could wait |  |
| <b>Priority IV:</b> Desirable (other year) |                             |  |

| Project Name        | Tanker Truck Pump   | Scheduled Start              | 2023 |
|---------------------|---------------------|------------------------------|------|
| Department/Division | WRF                 | <b>Scheduled Completion</b>  | 2023 |
| Requestor           | Charles Raymond     | <b>Departmental Priority</b> | II   |
| Account Number      | 5310-803-430640-940 | <b>Departmental Ranking</b>  | II   |

### **Project Description and Location:**

Public Works currently has an older tanker truck, but the pump on it has failed. The project would include installing a new pump on the tanker truck. The pumper truck provides a contingency for addressing digested sludge in the event a failure occurs in the dewatering process.

### **Project Justification and Relationship to City Goals and Master Plans:**

An operational tanker truck would provide the WRF with a backup plan for removing digested sludge from the plant should a failure occur within our solids handling process.

City of Livingston Organizational Goal #3 – Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

| Project Costs/Year             | 2023    | 2024 | 2025 | 2026 | 2027 | Total   |
|--------------------------------|---------|------|------|------|------|---------|
| -                              | \$7,000 |      |      |      |      | \$7,000 |
|                                |         |      |      |      |      |         |
| Total:                         | \$7,000 |      |      |      |      | \$7,000 |
|                                |         |      |      |      |      |         |
| <b>Funding Sources (please</b> | e list) |      |      |      |      |         |
| Sewer Operating Fund           | \$7,000 |      |      |      |      | \$7,000 |
|                                |         |      |      |      |      |         |
|                                |         |      |      |      |      |         |
|                                |         |      |      |      |      |         |
| Total:                         | \$7,000 |      |      |      |      | \$7,000 |

### **Operating Budget Impact:**

Normal operating costs associated with equipment

| Departmental Priority               | Departmental Ranking        |  |
|-------------------------------------|-----------------------------|--|
| Priority I: Imperative (must do)    | 1. Critical                 |  |
| Priority II: Essential (should do)  | 2. Important                |  |
| Priority III: Important (could do)  | 3. Important but could wait |  |
| Priority IV: Desirable (other year) |                             |  |

| Project Name        | WRF Solar Expansion | Scheduled Start       | 2023 |
|---------------------|---------------------|-----------------------|------|
| Department/Division | WRF/Sewer           | Scheduled Completion  | 2023 |
| Requestor           | WRF                 | Departmental Priority | III  |
| Account Number      | 5310-803-430640-924 | Departmental Ranking  | III  |

### **Project Description and Location:**

Expand the existing solar array at the Water Reclamation Facility. Add 72 solar panels to existing array. Replace existing 33.3 KW inverter with a 50 KW inverter.

### **Project Justification and Relationship to City Goals and Master Plans:**

Energy Sustainability, and expansion of existing structure.

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

| Project Costs/Year      | 2023     | 2024 | 2025 | 2026 | 2027 | Total    |
|-------------------------|----------|------|------|------|------|----------|
|                         | \$68,000 |      |      |      |      | \$68,000 |
|                         |          |      |      |      |      |          |
| Total:                  | \$68,000 |      |      |      |      | \$68,000 |
|                         |          |      |      |      |      |          |
| Funding Sources (please | se list) |      |      |      |      |          |
| Sewer Operating         | \$22,667 |      |      |      |      | \$22,667 |
| Sewer Impact Fees       | \$22,667 |      |      |      |      | \$22,667 |
| ARPA                    | \$22,666 |      |      |      |      | \$22,666 |
|                         |          |      |      |      |      |          |
|                         |          |      |      |      |      |          |
| Total:                  | \$68,000 | ·    |      |      |      | \$68,000 |

### **Operating Budget Impact:**

Reduces Northwestern Energy Utility Bills

| <b>Departmental Priority</b>               | Departmental Ranking        |  |
|--|-----------------------------|--|
| Priority I: Imperative (must do)           | 1. Critical                 |  |
| Priority II: Essential (should do)         | 2. Important                |  |
| Priority III: Important (could do)         | 3. Important but could wait |  |
| <b>Priority IV:</b> Desirable (other year) |                             |  |

| Project Name        | Asphalt Paving      | Scheduled Start       | 2024 |
|---------------------|---------------------|-----------------------|------|
| Department/Division | Solid Waste         | Scheduled Completion  | 2024 |
| Requestor           | Public Works        | Departmental Priority | II   |
| Account Number      | 5410-804-430835-940 | Departmental Ranking  | II   |

**Project Description and Location:** The Transfer Station road experiences high volumes of traffic, both commercial and private vehicles. The asphalt drive from Bennet Street to the transfer station building, and the asphalt pad in the recycling area are due for resurfacing. A resurfaced drive will prevent damage to vehicles and prevent garbage from falling out from pickup trucks or roll off containers when vehicles roll over the many potholes in the pavement. The Street Department will assist in completing this project.

### **Project Justification and Relationship to City Goals and Master Plans:**

Organizational Goal #3 – Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

Increased level of service to customers at the transfer station. Reduce ongoing maintenance with the Street Department to pothole patch the road.

| Project Costs/Year             | 2023    | 2024      | 2025 | 2026 | 2027 | Total     |
|--------------------------------|---------|-----------|------|------|------|-----------|
| Mini Loader                    |         | \$100,000 |      |      |      | \$100,000 |
|                                |         |           |      |      |      |           |
|                                |         |           |      |      |      |           |
| Total:                         |         | \$100,000 |      |      |      | \$100,000 |
|                                |         |           |      |      |      |           |
| <b>Funding Sources (please</b> | e list) |           |      |      |      |           |
| Solid Waste Operating          |         | \$100,000 |      |      |      | \$100,000 |
|                                |         |           |      |      |      |           |
|                                |         |           |      |      |      |           |
|                                |         |           |      |      |      |           |
|                                |         |           |      |      |      |           |
| Total:                         |         | \$100,000 |      |      |      | \$100,000 |

### **Operating Budget Impact:**

Annual repairs and maintenance costs.

| <b>Departmental Priority</b>        | Departmental Ranking        |  |
|-------------------------------------|-----------------------------|--|
| Priority I: Imperative (must do)    | 1. Critical                 |  |
| Priority II: Essential (should do)  | 2. Important                |  |
| Priority III: Important (could do)  | 3. Important but could wait |  |
| Priority IV: Desirable (other year) |                             |  |

| Project Name        | Garbage Truck       | Scheduled Start       | 2023 |
|---------------------|---------------------|-----------------------|------|
| Department/Division | Solid Waste         | Scheduled Completion  | 2025 |
| Requestor           | Public Works        | Departmental Priority | Ι    |
| Account Number      | 5410-804-430835-901 | Departmental Ranking  | I    |

**Project Description and Location:** Garbage trucks must be replaced on a consistent 6-7 year schedule to ensure availability of operational trucks and to keep maintenance costs down. This side load truck is critical to complete residential, commercial and green waste collection. As per our replacement schedule, our 2015 truck will be placed as a backup truck for the division in FY23 and our 2017 truck will be placed as a backup in FY25.

### **Project Justification and Relationship to City Goals and Master Plans:**

Organizational Goal #3 – Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

Reliable Equipment to ensure routes are completed in an efficient manner. Maintenance costs of a new truck will be lower.

| Project Costs/Year      | 2023      | 2024 | 2025      | 2026 | 2027 | Total     |
|-------------------------|-----------|------|-----------|------|------|-----------|
| Garbage Truck           | \$390,000 |      | \$350,000 |      |      | \$740,000 |
|                         |           |      |           |      |      |           |
|                         |           |      |           |      |      |           |
| Total:                  | \$390,000 |      | \$350,000 |      |      | \$740,000 |
|                         |           |      |           |      |      |           |
| Funding Sources (please | e list)   |      |           |      |      |           |
| Solid Waste Operating   | \$250,000 |      | \$250,000 |      |      | \$500,000 |
| InterCAP Loan           | \$140,000 |      | \$100,00  |      |      | \$240,000 |
|                         |           |      |           |      |      |           |
|                         |           |      |           |      |      |           |
|                         |           |      |           |      |      |           |
| Total:                  | \$390,000 |      | \$350,000 |      |      | \$740,000 |

### **Operating Budget Impact:**

Annual repairs and maintenance costs of \$10,000

| Departmental Priority                   | Departmental Ranking        |  |
|---|-----------------------------|--|
| <b>Priority I:</b> Imperative (must do) | 1. Critical                 |  |
| Priority II: Essential (should do)      | 2. Important                |  |
| Priority III: Important (could do)      | 3. Important but could wait |  |
| Priority IV: Desirable (other year)     |                             |  |

| Project Name        | Roll Off Containers    | Scheduled Start       | 2023 |
|---------------------|------------------------|-----------------------|------|
| Department/Division | Solid Waste Department | Scheduled Completion  | 2027 |
| Requestor           | Public Works           | Departmental Priority | II   |
| Account Number      | 5410-504-430835-940    | Departmental Ranking  | II   |

### **Project Description and Location:**

Several commercial operations in town produce more solid waste than is manageable in 300 gallon black containers. 20 cyd. Roll offs would allow us to service these operations in a cost effective manner. The City also desires to provide a roll off service for construction waste or other large disposal projects. Roll offs also provide greater volume for hauling snow removal in the downtown area.

### **Project Justification and Relationship to City Goals and Mater Plans:**

City of Livingston Organizational Goal #3 - Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

Increase level of service to existing community, commercial and future businesses.

| Project Costs/Year             | 2023     | 2024     | 2025     | 2026     | 2027     | Total    |
|--------------------------------|----------|----------|----------|----------|----------|----------|
| Roll Off Containers            | \$17,500 | \$18,000 | \$18,500 | \$19,000 | \$19,500 | \$92,500 |
|                                |          |          |          |          |          |          |
|                                |          |          |          |          |          |          |
| Total:                         | \$17,500 | \$18,000 | \$18,500 | \$19,000 | \$19,500 | \$92,500 |
|                                |          |          |          |          |          |          |
| <b>Funding Sources (please</b> | e list)  |          |          |          |          |          |
| Solid Waste Operating          | \$17,500 | \$18,000 | \$18,500 | \$19,000 | \$19,500 | \$92,500 |
|                                |          |          |          |          |          |          |
|                                |          |          |          |          |          |          |
|                                |          |          |          |          |          |          |
|                                |          |          |          |          |          |          |
| Total:                         | \$17,500 | \$18,000 | \$18,500 | \$19,000 | \$19,500 | \$92,500 |

### **Operating Budget Impact:**

| Departmental Priority               | Departmental Ranking        |  |
|-------------------------------------|-----------------------------|--|
| Priority I: Imperative (must do)    | 1. Critical                 |  |
| Priority II: Essential (should do)  | 2. Important                |  |
| Priority III: Important (could do)  | 3. Important but could wait |  |
| Priority IV: Desirable (other year) |                             |  |

| Project Name        | Composting Facility | Scheduled Start       | 2026 |
|---------------------|---------------------|-----------------------|------|
| Department/Division | Solid Waste & Sewer | Scheduled Completion  | 2026 |
| Requestor           | Public Works        | Departmental Priority | Ι    |
| Account Number      | 5410-804-430835-940 | Departmental Ranking  | I    |

**Project Description and Location:** The transfer station receives hundreds of tons of green waste every year. The volume that is able to be processed into compost is minimal with the capacity of the WRF composting operation. In addition, excess material must be burned or is deposited at the Swingley property. The WRF is not able to utilize all of its biosolid waste into compost at this time and pays to have it removed to the landfill. A composting facility would utilize more of the biosolids waste from the WRF, as well as the large quantity of green waste, in an effective manner so that carbon and nitrogen may be balanced properly, to create a sellable compost product.

### Project Justification and Relationship to City Goals and Master Plans:

Organizational Goal #3 – Infrastructure: Build and maintain infrastructure now and into the future in a strategic and responsible manner that promotes and sustains existing neighborhoods and accommodates growth.

Allows green waste to be processed correctly rather than burned or stockpiled, reduces the costs of transporting green waste and biosolids to the landfill, promotes recycling, provides a quality compost material for residents.

| Project Costs/Year             | 2023  | 2024 | 2025 | 2026      | 2027 | Total     |
|--------------------------------|-------|------|------|-----------|------|-----------|
| Composting Facility            |       |      |      | \$600,000 |      | \$600,000 |
|                                |       |      |      |           |      |           |
|                                |       |      |      |           |      |           |
| Total:                         |       |      |      | \$600,000 |      | \$600,000 |
|                                |       |      |      |           |      |           |
| <b>Funding Sources (please</b> | list) |      |      |           |      |           |
| Solid Waste Operating          |       |      |      | \$100,000 |      | \$100,000 |
| RRGL Loan                      |       |      |      | \$500,000 |      | \$500,000 |
|                                |       |      |      |           |      |           |
|                                |       |      |      |           |      |           |
|                                |       |      |      |           |      |           |
| Total:                         |       |      |      | \$600,000 |      | \$600,000 |

### **Operating Budget Impact:**

Annual repairs and maintenance costs, annual DEQ license fee.

| Departmental Priority               | Departmental Ranking        |  |
|-------------------------------------|-----------------------------|--|
| Priority I: Imperative (must do)    | 1. Critical                 |  |
| Priority II: Essential (should do)  | 2. Important                |  |
| Priority III: Important (could do)  | 3. Important but could wait |  |
| Priority IV: Desirable (other year) |                             |  |

|  |  |   |  |   | July 2022       |                |
|--|--|---|--|---|-----------------|----------------|
| Project Name   | Ambulance R (M-3)  | eplacement  | Schedule                                     | Scheduled Start                         |                 |                |
| Department/Division  | EMS  |   | Schedul                                      | ed Completion                           | January 2023    | 3              |
| Requestor  |  |   |  | Departmental Priority                   |                 |                |
| Account Number   | 5510-420730-   | -976  | Departn                                      | nental Ranking                          | I               |                |
|  |  |   |  |   |                 |                |
| Project Description and Replace Medic 3 with a r   |  |   |  |   |                 |                |
|  |  |   |  |   |                 |                |
|  |  |   |  |   |                 |                |
| Project Justification an Medic 3 is approximately motor and a refurbished pand compartment floors. components are worn out | <ul><li>12 years old and<br/>patient compartm</li><li>The door latches</li></ul> | l is wearing out.<br>ent. The patient<br>routinely need t | When it was recompartment is o be taken to a | new it was a comb<br>is now rusting out | in areas like t | he door hinges |
| Project Costs/Year   | 2023   | 2024  | 2025   | 2026                                    | 2027            | Total          |
| Vehicle  | \$175,000  | 2024  | 2023   | 2020                                    | 2027            | \$175,000      |
| Venicie  | ψ175,000   |   |  |   |                 | ψ175,000       |
|  |  |   |  |   |                 |                |
| Total:   | \$175,000  |   |  |   |                 | \$175,000      |
|  | ,  |   |  |   |                 |                |
| <b>Funding Sources (pleas</b>  | e list)  |   |  |   |                 |                |
| EMS Enterprise Fund  | \$175,000  |   |  |   |                 | \$175,000      |
|  |  |   |  |   |                 |                |
|  |  |   |  |   |                 |                |
|  |  |   |  |   |                 |                |
|  |  |   |  |   |                 |                |
| Total:   | \$175,000  |   |  |   |                 | \$175,000      |
| Operating Budget Impa  | nct:   |   |  |   |                 |                |
|  |  |   |  |   |                 |                |
| <b>Departmental Priority</b>   |  |   | Departm                                      | nental Ranking                          |                 |                |
| Priority I: Imperative   |  |   | 1. Criti                                     | ical                                    |                 |                |
| Priority II: Essential (   |  |   | <b>2.</b> Imp                                |   |                 |                |
| Priority III: Importan   | ` /  |   | <b>3.</b> Imp                                | ortant but could w                      | ait             |                |
| <b>Priority IV:</b> Desirable  | (other year)   |   |  |   |                 |                |

|   |  | Ambulance Replacement   |   | d Start                               | July 2023       |                |
|---|--|---|---|---------------------------------------|-----------------|----------------|
| Department/Division   | (M-4)<br>EMS                                     |   | Schedule  | d Completion                          | January 2024    |                |
| Requestor   | EWIS   |   |   | ental Priority                        | I               | - 1            |
| Account Number  | 5510-42073                                       | 30-976  | _   | ental Ranking                         | I               |                |
| riceount i (uniber  |  |   | 2 opur um                                       | viii                                  |                 |                |
| <b>Project Description and</b> Replace Medic 4 with a ne  |  |   |   |                                       |                 |                |
| Project Justification and Medic 4 is approximately motor and a refurbished p and compartment floors. To components are worn out | 12 years old a atient compart<br>The door latche | nd is wearing out.<br>ment. The patient<br>es routinely need to | When it was no compartment is to be taken to an | ew it was a comb<br>s now rusting out | in areas like t | he door hinges |
| Project Costs/Year  | 2023   | 2024  | 2025  | 2026                                  | 2027            | Total          |
| Vehicle   |  | \$175,000   |   |                                       |                 | \$175,000      |
|   |  |   |   |                                       |                 |                |
|   |  |   |   |                                       |                 |                |
|   |  |   |   |                                       |                 |                |
| Total:  |  | \$175,000   |   |                                       |                 | \$175,000      |
|   | P.A  | \$175,000   |   |                                       |                 | \$175,000      |
| Funding Sources (please   | list)  |   |   |                                       |                 | ,              |
| Total:  Funding Sources (please EMS Enterprise Fund   | list)  | \$175,000   |   |                                       |                 | \$175,000      |
| Funding Sources (please   | list)  |   |   |                                       |                 | ,              |
| Funding Sources (please   | list)  |   |   |                                       |                 | ,              |
| Funding Sources (please<br>EMS Enterprise Fund  | list)  | \$175,000   |   |                                       |                 | \$175,000      |
| Funding Sources (please   | list)  |   |   |                                       |                 |                |
| Funding Sources (please<br>EMS Enterprise Fund  |  | \$175,000   |   |                                       |                 | \$175,000      |
| Funding Sources (please EMS Enterprise Fund  Fotal:  Operating Budget Impact  Departmental Priority                             | et:  | \$175,000   |   | ental Ranking                         |                 | \$175,000      |
| Funding Sources (please EMS Enterprise Fund  Total:  Operating Budget Impace  Departmental Priority  Priority I: Imperative (   | ct:  | \$175,000   | 1. Criti  | cal                                   |                 | \$175,000      |
| Funding Sources (please EMS Enterprise Fund  Total:  Operating Budget Impact  Departmental Priority                             | (must do)  | \$175,000   | 1. Critic 2. Impo                               | cal                                   |                 | \$175,000      |

| <b>Project Name</b>  | Employee loc                        | kers                                | Schedul                              |                                      | July 2022        |                                       |
|--|-------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|------------------|---------------------------------------|
| <b>Department/Division</b>   | Fire                                |                                     |                                      | ed Completion                        | October 202      | .2                                    |
| Requestor  |                                     |                                     |                                      | <b>Departmental Priority</b>         |                  |                                       |
| Account Number   | Fire/EMS                            |                                     | _ Departn                            | nental Ranking                       | III              |                                       |
| Project Description and Replace current employee \$1,845 each.   |                                     | rew quarters up                     | stairs. We will                      | need to buy 16 lo                    | ckers in total a | t a cost of                           |
| Project Justification and<br>This project will replace t<br>space and allow for expar<br>be of solid wood construc-<br>functional. | he current emplonsion of staffing s | yee lockers wit<br>should that occi | th better quality<br>ur. The lockers | lockers that are deworld be built by | / MCE Industr    | ies and would                         |
| Project Costs/Year   | 2023                                | 2024                                | 2025                                 | 2026                                 | 2027             | Total                                 |
| Employee lockers   | \$29,520                            | 2024                                | 2023                                 | 2020                                 | 2027             | \$29,520                              |
| Employee lockers   | Ψ29,320                             |                                     |                                      |                                      |                  | Ψ23,320                               |
|  |                                     |                                     |                                      |                                      |                  |                                       |
| Total:   | \$29,520                            |                                     |                                      |                                      |                  | \$29,520                              |
|  | + - )                               |                                     |                                      |                                      |                  | , , , , , , , , , , , , , , , , , , , |
| <b>Funding Sources (please</b>   | e list)                             |                                     |                                      |                                      |                  |                                       |
| EMS Enterprise Fund  | \$14,760                            |                                     |                                      |                                      |                  | \$14,760                              |
| Impact Fees  | \$14,760                            |                                     |                                      |                                      |                  | \$14,760                              |
|  |                                     |                                     |                                      |                                      |                  |                                       |
|  |                                     |                                     |                                      |                                      |                  |                                       |
|  |                                     |                                     |                                      |                                      |                  |                                       |
| Total:   | \$29,520                            |                                     |                                      |                                      |                  | \$29,520                              |
| Operating Budget Impa  | ct:                                 |                                     |                                      |                                      |                  |                                       |
| <b>Departmental Priority</b>   |                                     |                                     | Departn                              | nental Ranking                       |                  |                                       |
| <b>Priority I:</b> Imperative  |                                     |                                     | 1. Crit                              | ical                                 |                  |                                       |
| Priority II: Essential (   |                                     |                                     | <b>2.</b> Imp                        |                                      |                  |                                       |
| Priority III: Important  |                                     |                                     | <b>3.</b> Imp                        | ortant but could w                   | ait              |                                       |
| <b>Priority IV:</b> Desirable  | (other year)                        |                                     |                                      |                                      |                  |                                       |

| Project Name  |   | Compressions  | Schedule                        | Scheduled Start                        |                | 2022         |
|---|---|---|---------------------------------|--|----------------|--------------|
| Department/Division   | Device Purc                                       | hase  | Scheduled Completion            |  | December 2024  |              |
| Requestor   |   |   |                                 | ental Priority                         | II             | <u>~~.</u>   |
| Account Number  | 5510-420730                                       | 0-940   |                                 | ental Ranking                          | II             |              |
| <b>Project Description and</b> Purchase of three (3) Luc  |   | essions devices to                                      | be placed on                    | the ambulances.                        |                |              |
| Project Justification an<br>The LUCAS® Chest Con<br>improve operations for m<br>be deployed quickly with<br>the department one Luca | mpression Systemedical respondent minimal interru | n is designed to hers. Performing 10 ption to patient c | nelp improve o<br>2 compression | utcomes of sudde<br>as per minute with | a depth of 2.1 | ", LUCAS can |
| Project Costs/Year  | 2023  | 2024  | 2025                            | 2026                                   | 2027           | Total        |
|   | \$16,000  | \$16,000  | \$16,000                        |  |                | \$48,000     |
|   |   |   |                                 |  |                |              |
|   |   |   |                                 |  |                | 0.10.000     |
| Total:  |   |   |                                 |  |                | \$48,000     |
| Funding Sources (pleas  | e list)   |   |                                 |  |                |              |
| EMS Enterprise Fund   | \$16,000  | \$16,000  | \$16,000                        |  |                | \$48,000     |
| •   |   |   | , ,                             |  |                |              |
|   |   |   |                                 |  |                |              |
|   |   |   |                                 |  |                |              |
| Total:  | \$16,000  | \$16,000  | \$16,000                        |  |                | \$48,000     |
| 1 otar:   | \$10,000  | \$10,000  | \$10,000                        |  |                | \$40,000     |
| Operating Budget Impa   | nct:  |   |                                 |  |                |              |
| Departmental Priority   |   |   | Denartm                         | nental Ranking                         |                |              |
| Priority I: Imperative  | (must do)   |   | 1. Criti                        |  |                |              |
| Priority II: Essential (  | ` /   |   | 2. Impo                         |  |                |              |
| Priority III: Importan  | ,   |   |                                 | ortant but could w                     | vait           |              |
| Priority IV: Desirable  | ( 41 )  |   | 1                               |  |                |              |

| Project Name        | Video Laryngoscope      | Scheduled Start              | 01-07-2022 |
|---------------------|-------------------------|------------------------------|------------|
| Department/Division | Fire/EMS                | <b>Scheduled Completion</b>  | 07/30/2024 |
| Requestor           | Ken MacInnes Fire Chief | <b>Departmental Priority</b> | I          |
| Account Number      | 5510-442-420730-940     | <b>Departmental Ranking</b>  | I          |

### **Project Description and Location:**

Acquire 3 Philips Tempus Pro video laryngoscopes to be placed on the ambulances and partnered with the new Philips Tempus Pro monitors.

### Project Justification and Relationship to City Goals and Master Plans:

The purchase of these pieces will ensure that all four ambulances are equipped the same and able to provide the same treatment in the field. The use of video laryngoscopy significantly improves the probability of proper tube placement when a patient needs to be intubated. This ensures that patients needing the procedure are treated with the best possible care. This request aligns with Strategy 5.1 of the Strategic Plan: Enhance 1<sup>st</sup> Responder Capabilities.

| Project Costs/Year            | 2023     | 2024    | 2025 | 2026 | 2027 | Total    |
|-------------------------------|----------|---------|------|------|------|----------|
| 2 Philips Tempus<br>Pro video | \$16,000 |         |      |      |      | \$16,000 |
| 1 laryngoscope                |          | \$8,000 |      |      |      | \$8,000  |
| Total:                        | \$16,000 | \$8,000 |      |      |      | \$24,000 |
| Funding Sources (please       | e list)  |         |      |      |      |          |
| EMS Enterprise Fund           | \$16,000 | \$8,000 |      |      |      | \$24,000 |
|                               |          |         |      |      |      |          |
|                               |          |         |      |      |      |          |
|                               | \$16,000 | \$8,000 |      | İ    |      | \$24,000 |

### **Operating Budget Impact:**

| Departmental Priority                   | Departmental Ranking        |  |
|---|-----------------------------|--|
| <b>Priority I:</b> Imperative (must do) | 1. Critical                 |  |
| Priority II: Essential (should do)      | 2. Important                |  |
| Priority III: Important (could do)      | 3. Important but could wait |  |
| Priority IV: Desirable (other year)     |                             |  |

# of Livings to

Incorporated 1889

## **City of Livingston** Outstanding Debt As of June 30, 2022

| Fund   | Purchase/Reason   | Origination<br>Date  | Maturity<br>Date   | Or     | iginal Amount  | Outstanding<br>Principal  |
|--|---|--|--|--------|--|---|
| Genera   | l Obligation Debt - Subject to debt ca  | pacity limit (MC   | <b>4</b> 7-7-4201)   |        |  |   |
| 1000<br>2500<br>2500<br>2500<br>2500<br>2500<br>3002<br>1000 | Airport Loan Funding 2013 SMD Intercap - Infrastructure Street Sweeper Snow Blower 2022 SMD Intercap - Equipment 2016 Fire Truck Dispatch Remodel | 12/16/14<br>01/25/13<br>01/11/19<br>08/30/19<br>02/11/22<br>09/29/16<br>04/13/17 | 02/28/24<br>02/15/23<br>02/15/24<br>02/15/24<br>02/15/32<br>07/01/36<br>02/15/27 | \$<br> | 9,625.00<br>400,000.00<br>219,269.35<br>20,000.00<br>300,000.00<br>750,000.00<br>75,000.00 | \$ 2,887.50<br>41,951.41<br>91,114.29<br>9,233.86<br>300,000.00<br>550,000.00<br>39,496.61<br>\$ 1,034,683.67 |
|  |   | Amount outets  | andina as a nor  | cont   | of total capacity  | 3.44%   |
|  |   | Amount outst   |  |        | •  |   |
|  |   |  | Tax as   | sses   | sed market value<br>2.5% of total  | -,,   |
|  |   |  |  | A      | vailable Capacity  | 29,035,730.93   |
| Other E  | Debt - Not subject to debt capacity lim   | nit (MCA 7-7-420 <sup>-</sup>  | 1)   |        |  |   |
| 2310   | Downtown CIP Phase III & IV   | 01/11/19   | 01/01/29   | \$     | 2,015,000.00   | \$ 1,610,000.00   |
| 3200   | West End TID-Water  | 11/21/05   | 07/01/25   |        | 676,472.00   | 140,000.00  |
| 3200   | West End TID-Sewer  | 11/21/05   | 07/01/25   |        | 333,353.00   | 72,000.00   |
| 3550   | SID 179-Sewer   | 11/21/05   | 07/01/25   |        | 158,580.00   | 33,000.00   |
| 3550   | SID 179-Water   | 11/21/05   | 07/01/25   |        | 322,088.00   | 61,000.00   |
| 5310   | Sewer Stimulus SRF  | 03/01/10   | 01/01/30   |        | 359,300.00   | 148,000.00  |
| 5310   | USDA-RD WRF Note  | 02/01/18   | 02/01/58   |        | 5,000,000.00   | 4,572,740.60  |
| 5310   | Waste Water Treatment Plant SRF   | 02/01/18   | 01/01/48   |        | 6,500,000.00   | 5,807,000.00  |
| 5310   | Waste Water Treatment Plant SRF   | 09/19/18   | 07/01/40   |        | 4,840,000.00   | 3,938,000.00  |
|  |   |  |  | \$     | 21,292,734.00  | \$ 16,381,740.60  |
|  |   |  | TOTAL DEBT   | \$     | 23,066,628.35  | \$ 17,416,424.27  |

# of Livings to

Incorporated 1889

### MUNICIPAL FISCAL YEAR 2022-2023

A compilation of statutory references detailing important dates and deadlines in the city's fiscal year, including dates concerning budgets, assessments, elections and general operations.

Caveat: A local government official may not make a disbursement or expenditure or incur an obligation in excess of the total appropriations for a fund group.

A local government official who makes a disbursement or expenditure or incurs an obligation in excess of the total fund appropriation is liable personally. The subsequent claims approval process may not be considered as the making of a disbursement or expenditure or as incurring an obligation and does not otherwise limit or mitigate the local government official's personal liability. (Mont. Code Ann. § 7-6-4005.)

All accounts and demands against a city must be presented within one (1) year from the date it was accrued and any claim or demand not so presented is forever barred and the commission has no authority to allow any account or demand. (Mont. Code Ann. § 7-6-4301.)

Utility rate increases require notices be mailed, at least seven (7) days and not more than thirty (30) days prior to the rate hearing, to all customers and consumer counsel containing an estimate of the increase, as well as a publishing note. (Mont. Code Ann. § 69-7-111.)

| July 2022 |     |     |     |     |     |     |  |  |  |  |
|-----------|-----|-----|-----|-----|-----|-----|--|--|--|--|
| Sun       | Mon | Tue | Wed | Thu | Fri | Sat |  |  |  |  |
|           |     |     |     |     | 1   | 2   |  |  |  |  |
| 3         | 4   | 5   | 6   | 7   | 8   | 9   |  |  |  |  |
| 10        | 11  | 12  | 13  | 14  | 15  | 16  |  |  |  |  |
| 17        | 18  | 19  | 20  | 21  | 22  | 23  |  |  |  |  |
| 24        | 25  | 26  | 27  | 28  | 29  | 30  |  |  |  |  |
| 31        |     |     |     |     |     |     |  |  |  |  |

**July 1<sup>st</sup>** - Fiscal year begins. (Mont. Code Ann. § 7-6-610)

A municipality may receive and expend money between **July 1** and the date of the adoption of final budget. (Mont. Code Ann. § 7-6-4025.)

**July** 7<sup>th</sup> - On or before the 7<sup>th</sup> of July each year, the city treasurer or clerk is to give written notice to every property owner to which sewer or water services were provided prior to July 1 of sewer/water arrearage amount, including penalty and interest and that unless paid within thirty (30) days of notice, the amount will be levied as a tax. The notice must state that the city may collect past-due assessments by suit, including interest and penalties as a debt owing the city. (Mont. Code Ann. § 7-13-4309.) At the time the annual tax levy is certified to the County, the city shall certify and file

with the Department of Revenue a list of all lots, giving the legal description of each lot, to the owners of which notices of arrearage in payments were given and which remain unpaid, stating the amount of the arrearage with penalty and interest which the Department of Revenue shall insert the amount as a tax against each lot.

**July 11<sup>th</sup>** - Upon request of the City, the Department of Revenue shall provide an estimate of the total taxable value within the city by the 2<sup>nd</sup> Monday in July. (Mont. Code Ann. § 15-10-202).

**July 15**<sup>th</sup> - Ballot issues must be filed with the Secretary of State by the third Friday of the fourth month prior to the election at which they are voted on. (Mont. Code Ann. § 13-27-104.)

Notice of preliminary budget must be given pursuant to Mont. Code Ann. § 7-6-4021. The notice must specify that the budget has been completed, is open to inspection, and give the date, time and place of a public hearing for taxpayers to appear and be heard on the budget. (Mont. Code Ann. § 7-1-4127.) The notice is to be published twice in a local newspaper at least six (6) days apart. The July publication date would apply only if the Department of Revenue certifies the total taxable value of properties in the City prior to August 1.

| August 2022 |     |                     |    |    |    |    |  |  |  |  |  |  |  |
|-------------|-----|---------------------|----|----|----|----|--|--|--|--|--|--|--|
| Sun         | Mon | Mon Tue Wed Thu Fri |    |    |    |    |  |  |  |  |  |  |  |
|             | 1   | 2                   | 3  | 4  | 5  | 6  |  |  |  |  |  |  |  |
| 7           | 8   | 9                   | 10 | 11 | 12 | 13 |  |  |  |  |  |  |  |
| 14          | 15  | 16                  | 17 | 18 | 19 | 20 |  |  |  |  |  |  |  |
| 21          | 22  | 23                  | 24 | 25 | 26 | 27 |  |  |  |  |  |  |  |
| 28          | 29  | 30                  | 31 |    |    |    |  |  |  |  |  |  |  |

**August 1<sup>st</sup>** - By the first Monday in August, the Department of Revenue shall certify to the City the total taxable value within the City. (Mont. Code Ann. §15-10-202.)

**August 7<sup>th</sup>** - To avoid tax levy, all sewer/water arrearages must be paid. See July 7th for more information. (Mont. Code Ann. § 7-13-4309.)

Immediately after the second Monday in August, the city treasurer is to certify to the Department of Revenue all special assessments and taxes levied and assessed. The certification is to occur at the same time the copy of the resolution determining the annual levy for general taxes is certified to County. (Mont. Code Ann. § 7-12-4181.)

**August 8<sup>th</sup>** - No later than the second Monday in August, the City Commission shall estimate the cost of maintenance in street maintenance districts and shall pass and finally adopt a resolution specifying the district assessment option and levying and assessing all the property within the district. (Mont. Code Ann. § 7-12-4425.) Thereafter, the City shall publish notice of hearing stating that the resolution levying a special assessment to defray the cost of maintenance is on file and subject to inspection. The notice shall be published once and state the time and place at which objections to final adoption of resolution will be heard. The time for the hearing shall be not less than five (5) days after publication of the notice. (Mont. Code Ann. § 7-12-4426.) At the hearing, the City Commission may adopt a resolution modifying such assessments in whole or in part. (Mont. Code Ann. § 7-12-4427(1).) A copy of the resolution to modify shall be delivered to the financial officer and the assessments shall be placed upon the tax roll. (Mont. Code Ann. § 7-12-4427(2).)

**August 25<sup>th</sup>** - At least seventy-five (75) days prior to the general election, the Secretary of State shall certify to the election administrator the candidates and ballot issues that are to appear on the ballot. The election administrator shall then cause official ballots to be prepared. (Mont. Code Ann. § 13-12-201.)

**Budget/Levy Notes:** Montana Code Annotated  $\S15-10-420$  allows the City to impose mills sufficient to generate the amount of property taxes actually assessed in the prior year, plus one-half (1/2) of the average rate of inflation for the prior three (3) years. The maximum number of mills a governmental entity may impose is established by calculating the number of mills required to generate the amount of property tax actually assessed in the City in the prior year based on the current year taxable value, less the current year's value of newly taxable property, plus one-half (1/2) of the average rates of inflation for the prior three (3) years.

The final budget resolution may authorize the governing body or the chief executive to transfer appropriations between items within the same fund. (Mont. Code Ann. §7-6-4031.) The final approved budget becomes effective on July 1 of the fiscal year. (Mont. Code Ann. §7-6-4030(4).)

Authorization to exceed the maximum mill requires an election (§7-6-4431) as provided by § 15-10-425 to be held in conjunction with a primary or general election.

Ambulance mill levy subject to §15-10-420 is authorized pursuant to §7-34-102 to defray the costs incurred in providing ambulance service.

Subject to §15-10-420 the city may levy a tax to fund parks, swimming pools, skating rinks, playgrounds, civic centers, youth centers, and museums in addition to the levy for general municipal or administrative purposes. (§7-16-4105 MCA)

At the time the annual tax levy is certified to the county clerk, the City shall certify and file with Department of Revenue a list of all lots or parcels, giving the legal description, to the owners of which notices of sewer or water arrearages were given and remain unpaid and stating the amount of the arrearage, including penalty and interest. The department of revenue shall insert the amount as a tax against the lot or parcel. (§7-13-4309(2))

| September 2022 |     |     |     |          |     |     |  |  |  |  |  |  |  |
|----------------|-----|-----|-----|----------|-----|-----|--|--|--|--|--|--|--|
| Sun            | Mon | Tue | Wed | Thu      | Fri | Sat |  |  |  |  |  |  |  |
|                |     |     |     | 1        | 2   | 3   |  |  |  |  |  |  |  |
| 4              | 5   | 6   | 7   | 8        | 9   | 10  |  |  |  |  |  |  |  |
| 11             | 12  | 13  | 14  | 15       | 16  | 17  |  |  |  |  |  |  |  |
| 18             | 19  | 20  | 21  | 21 22 23 |     |     |  |  |  |  |  |  |  |
| 25             | 26  | 27  | 28  | 29       | 30  |     |  |  |  |  |  |  |  |

Code Ann. § 7-6-4036)

**September 8<sup>th</sup> -** Final Budget must be completely approved and adopted by resolution by the later of the first Thursday after the first Tuesday in September or within 30 calendar days of receiving the certified taxable values from the Department of Revenue. (Mont. Code Ann. § 7-6-4024(3)).

**September 8<sup>th</sup> -** On or before the first Thursday after the first Tuesday in September, or within thirty (30) calendar days after receiving certified taxable values, the City Commission shall fix the tax levy at levels that will balance the budgets. Each levy must be made in the manner provided in Montana Code Annotated § 15-10-201; i.e. the levy must be in mills, tenths and hundredths of mills. (Mont.

**September 12<sup>th</sup>** - By the second Monday in September or within 30 calendar days after receiving certified taxable values, the Clerk and Recorder shall notify the Department of Revenue of the number of mills needed to be levied for each taxing jurisdiction in the County. (§ 15-10-305 MCA) and shall add all fees or assessments to be levied against a piece of property.

**September 13<sup>th</sup>** - If the City is required to hold an annual general election and opts for a November general election, a primary election, if required, shall be held on the Tuesday following the second Monday in September in odd numbered years. (Mont. Code Ann. § 13-1-104 and 107.) **Note:** A general election for a city which holds annual elections may be held in conjunction with the school election which is held on the first Monday in May. (Mont. Code Ann. § 13-1-104(4).) The city is required to pay the cost of primary election in even-numbered years. (Mont. Code Ann. § 13-1-107(3).)

| October 2022 |     |     |     |     |     |     |  |  |  |  |  |  |  |
|--------------|-----|-----|-----|-----|-----|-----|--|--|--|--|--|--|--|
| Sun          | Mon | Tue | Wed | Thu | Fri | Sat |  |  |  |  |  |  |  |
|              |     |     |     |     |     | 1   |  |  |  |  |  |  |  |
| 2            | 3   | 4   | 5   | 6   | 7   | 8   |  |  |  |  |  |  |  |
| 9            | 10  | 11  | 12  | 13  | 14  | 15  |  |  |  |  |  |  |  |
| 16           | 17  | 18  | 19  | 20  | 21  | 22  |  |  |  |  |  |  |  |
| 23           | 24  | 25  | 26  | 27  | 28  | 29  |  |  |  |  |  |  |  |
| 30           | 31  |     |     |     |     |     |  |  |  |  |  |  |  |

**October 1<sup>st</sup>** - No later than October 1<sup>st</sup> or 60 days after receipt of taxable values from the Department of Revenue, the finance officer shall forward a complete copy of the final budget together with tax levies to the Department of Administration. (Mont. Code Ann. § 7-6-4003.)

October 3<sup>rd</sup> - Before the first Monday in October, the City Commission shall pass and adopt a resolution levying an assessment and tax against each lot for sidewalks, curbs and gutters which have been ordered installed pursuant to Montana Code Annotated § 7-14-4109. The assessment may be spread over a period of time not to exceed twenty (20) years. (Mont. Code Ann. § 7-14-4110.)

October 3<sup>rd</sup> – Pursuant to Montana Code Annotated § 7-12-4328, before the first Monday in October, the City

Commission shall estimate the cost of maintaining lights and furnishing electrical current in the light maintenance districts. The City Commission shall also determine the amount to be assessed against property in the light maintenance districts and shall pass and finally adopt a resolution levying and assessing each property in the districts with an amount equal to the proportion of the cost of maintenance and electrical current. A notice signed by the clerk stating that the resolution levying the assessment is on file and subject to inspection for a period of five (5) days shall be published at least once. Such notice shall state the time and place at which objections to the final adoption of such resolution shall be heard by the City Commission. The time for such hearing shall not be less than five (5) days after the publication of notice. At the time of the hearing, the City Commission shall meet and hear all such objections and may modify such resolution in whole or in part. A copy of such resolution as finally adopted, certified by the clerk, must be delivered within two (2) days to the city treasurer. (Mont. Code Ann. §§ 7-12-4329, 4330, 4332, 4333 MCA.)

October 10<sup>th</sup> - By the second Monday the Department of Revenue shall complete the computation of taxes, fees, and assessments to be levied against property in the city and shall notify the County Treasurer and County Clerk and Recorder. (Mont. Code Ann. § 15-10-305(2).)

|     | November 2022 |     |     |     |     |     |  |  |  |  |  |  |  |  |
|-----|---------------|-----|-----|-----|-----|-----|--|--|--|--|--|--|--|--|
| Sun | Mon           | Tue | Wed | Thu | Fri | Sat |  |  |  |  |  |  |  |  |
|     |               | 1   | 2   | 3   | 4   | 5   |  |  |  |  |  |  |  |  |
| 6   | 7             | 8   | 9   | 10  | 11  | 12  |  |  |  |  |  |  |  |  |
| 13  | 14            | 15  | 16  | 17  | 18  | 19  |  |  |  |  |  |  |  |  |
| 20  | 21            | 22  | 23  | 24  | 25  | 26  |  |  |  |  |  |  |  |  |
| 27  | 28            | 29  | 30  |     |     |     |  |  |  |  |  |  |  |  |

**November 2<sup>nd</sup>** – In even numbered years, the general election is held on the first Tuesday after the first Monday in November for federal, state, and county officials. (Mont. Code Ann. § 13-1-104.)

If a municipality desires to exceed the maximum number of mills authorized by law, it is required to have an election on either primary or general election day. (Mont. Code Ann. §§ 7-6-4431 and 15-10-425.)

**November 30<sup>th</sup> -** First ½ of taxes are due. (Mont. Code Ann. § 15-16-101 and 102.)

**December 31**<sup>st</sup> - Annual Financial Reports are due to the Department of Administration.

|     |     | Dece | mber | 202 | 2   |    |
|-----|-----|------|------|-----|-----|----|
| Sun | Mon | Tue  | Wed  | Fri | Sat |    |
|     |     |      |      | 1   | 2   | 3  |
| 4   | 5   | 6    | 7    | 8   | 9   | 10 |
| 11  | 12  | 13   | 14   | 15  | 16  | 17 |
| 18  | 19  | 20   | 21   | 22  | 23  | 24 |
| 25  | 26  | 27   | 28   | 29  | 30  | 31 |

|     | January 2023 |     |     |     |     |     |  |  |  |  |  |  |  |  |
|-----|--------------|-----|-----|-----|-----|-----|--|--|--|--|--|--|--|--|
| Sun | Mon          | Tue | Wed | Thu | Fri | Sat |  |  |  |  |  |  |  |  |
| 1   | 2            | 3   | 4   | 5   | 6   | 7   |  |  |  |  |  |  |  |  |
| 8   | 9            | 10  | 11  | 12  | 13  | 14  |  |  |  |  |  |  |  |  |
| 15  | 16           | 17  | 18  | 19  | 20  | 21  |  |  |  |  |  |  |  |  |
| 22  | 23           | 24  | 25  | 26  | 27  | 28  |  |  |  |  |  |  |  |  |
| 29  | 30           | 31  |     |     |     |     |  |  |  |  |  |  |  |  |

**January 1<sup>st</sup>** – The Department of Revenue may not be required to levy or compute a tax for any new taxing jurisdiction created or for any change in an existing jurisdiction unless formally notified by January 1 of the year in which the taxes are to be levied. (Mont. Code Ann. § 15-10-321.)

**January 1**<sup>st</sup> – Local governments are permitted to create special districts. A special district is a unit of local government authorized to perform a single or limited number of functions. (§ 7-11-1002(3)(a)) Within sixty (60) days after the creation of a special district, or by January 1 of the effective tax year, whichever occurs first, the

governing body shall provide to the Department of Revenue a legal description of the district, a map of the district's boundaries, list of taxpayers or owners of real property, and a copy of the resolution establishing the special district. (§ 7-11-1014.)

**General Assessment Day:** Between January 1 and the first Monday in August, the Department of Revenue shall ascertain the names of all taxable inhabitants and assess all property subject to taxation. (Mont. Code Ann. § 15-8-201.)

**January 2<sup>nd</sup>** - The terms of all elected officers commence on the first Monday in January. (Mont. Code Ann. § 7-4-4107.)

Declarations for nomination are to be filed no sooner than one hundred forty-five (145) days and no later than forty-five (45) days before the primary election in even numbered years. (Mont. Code Ann. § 13-10-201.)

| February 2023 |     |     |     |     |     |     |  |  |  |  |  |  |
|---------------|-----|-----|-----|-----|-----|-----|--|--|--|--|--|--|
| Sun           | Mon | Tue | Wed | Thu | Fri | Sat |  |  |  |  |  |  |
|               |     |     | 1   | 2   | 3   | 4   |  |  |  |  |  |  |
| 5             | 6   | 7   | 8   | 9   | 10  | 11  |  |  |  |  |  |  |
| 12            | 13  | 14  | 15  | 16  | 17  | 18  |  |  |  |  |  |  |
| 19            | 20  | 21  | 22  | 23  | 24  | 25  |  |  |  |  |  |  |
| 26            | 27  | 28  |     |     |     |     |  |  |  |  |  |  |

**February 17<sup>th</sup>** - Ballot issues must be filed with the Secretary of State by 5:00 p.m. on the third Friday of the fourth month prior to the election at which they are voted on. (Mont. Code Ann. § 13-27-104.)

| March 2023 |     |     |     |             |    |    |  |  |  |  |  |  |  |
|------------|-----|-----|-----|-------------|----|----|--|--|--|--|--|--|--|
| Sun        | Mon | Tue | Wed | Wed Thu Fri |    |    |  |  |  |  |  |  |  |
|            |     |     | 1   | 2           | 3  | 4  |  |  |  |  |  |  |  |
| 5          | 6   | 7   | 8   | 9           | 10 | 11 |  |  |  |  |  |  |  |
| 12         | 13  | 14  | 15  | 16          | 17 | 18 |  |  |  |  |  |  |  |
| 19         | 20  | 21  | 22  | 23          | 24 | 25 |  |  |  |  |  |  |  |
| 26         | 27  | 28  | 29  | 30          | 31 |    |  |  |  |  |  |  |  |

March 17<sup>th</sup> - In even numbered years, eighty-five (85) to seventy-five (75) days prior to primary election (first Monday in June), the Secretary of State is to certify primary candidates and issues to the election administrator. (Mont. Code Ann. § 13-10-208(1).) Sixty-seven (67) to sixty-two (62) days prior to the primary, the election administrator certifies ballot and has ballots prepared. (Mont. Code Ann. § 13-10-208(2).)

One hundred thirty-five (135) to seventy-five (75) days prior to the primary, declarations for nomination are to be filed with the Secretary of State. (Mont. Code Ann. § 13-10-201.) Check with election administrator.

|     | May 2023 |     |     |     |     |     |  |  |  |  |  |  |  |  |
|-----|----------|-----|-----|-----|-----|-----|--|--|--|--|--|--|--|--|
| Sun | Mon      | Tue | Wed | Thu | Fri | Sat |  |  |  |  |  |  |  |  |
|     | 1        | 2   | 3   | 4   | 5   | 6   |  |  |  |  |  |  |  |  |
| 7   | 8        | 9   | 10  | 11  | 12  | 13  |  |  |  |  |  |  |  |  |
| 14  | 15       | 16  | 17  | 18  | 19  | 20  |  |  |  |  |  |  |  |  |
| 21  | 22       | 23  | 24  | 25  | 26  | 27  |  |  |  |  |  |  |  |  |
| 28  | 29       | 30  | 31  |     |     |     |  |  |  |  |  |  |  |  |

May 1<sup>st</sup> - On the first regular meeting of May, the City Commission shall appoint one member of Police Commission to be appointed annually for a 3-year term. (Mont. Code Ann. § 7-32-4152.)

May 2<sup>nd</sup> – The first Tuesday after the first Monday (School Election Day) is the alternative general election day for Cities which hold annual elections. (Mont. Code Ann. § 13-1-104(4).)

May  $31^{st}$  – Second  $\frac{1}{2}$  of taxes are due. (Mont. Code Ann. §§ 15-16-101 and 102.)

| June 2023 |     |                     |    |    |    |    |  |  |  |  |  |  |  |
|-----------|-----|---------------------|----|----|----|----|--|--|--|--|--|--|--|
| Sun       | Mon | Mon Tue Wed Thu Fri |    |    |    |    |  |  |  |  |  |  |  |
|           |     |                     |    | 1  | 2  | 3  |  |  |  |  |  |  |  |
| 4         | 5   | 6                   | 7  | 8  | 9  | 10 |  |  |  |  |  |  |  |
| 11        | 12  | 13                  | 14 | 15 | 16 | 17 |  |  |  |  |  |  |  |
| 18        | 19  | 20                  | 21 | 22 | 23 | 24 |  |  |  |  |  |  |  |
| 25        | 26  | 27                  | 28 | 29 | 30 |    |  |  |  |  |  |  |  |

June 30<sup>th</sup> - Fiscal year ends. (Mont. Code Ann. § 7-6-610.)

# of Livings to

Incorporated 1889

MASTER LIST
ALL EMPLOYEES
Budgeted Personnel Costs Fiscal Year 2022-2023

|                                    |      |                     |           |          |                |         |                      |              | _                     |        |          |            | Benefits   |          |         |                   |                         |
|------------------------------------|------|---------------------|-----------|----------|----------------|---------|----------------------|--------------|-----------------------|--------|----------|------------|------------|----------|---------|-------------------|-------------------------|
|                                    |      | Budgeted            |           | 35 Hrs.  |                | Holiday | Stipend in           | Clothing/Car | Base Pay &            |        |          |            |            | Workers' |         |                   | Total Book              |
| Title                              | FTE  | Base Pay<br>2022-23 | Longevity | Training | Certifications | Pav     | Lieu of<br>Insurance | Allowance    | Other<br>Compensation | FICA   | Medicare | Retirement | Unempl.    | Comp     | Health  | Total<br>Benefits | Total Pay &<br>Benefits |
| Title                              | 112  | 2022-23             | Longevity | Trailing | Certifications | ray     | Illaurance           | Allowance    | Compensation          | TICA   | Medicare | Retirement | Offernipi. | Comp     | Health  | Deffettis         | Denents                 |
| City Commission:                   |      |                     |           |          |                |         |                      |              |                       |        |          |            |            |          |         |                   |                         |
| Commission Chairman                |      | 6,000               | -         |          |                |         | -                    |              | 6,000                 | 372    | 87       | 532        | -          | 43       | -       | 1,034             | 7,034                   |
| Vice Chair                         |      | 5,400               | -         |          |                |         | -                    |              | 5,400                 | 335    | 78       | -          | -          | 38       | -       | 451               | 5,851                   |
| Commissioner                       |      | 5,400               | -         |          |                |         | -                    |              | 5,400                 | 335    | 78       | -          | -          | 38       | -       | 451               | 5,851                   |
| Commissioner                       |      | 5,400               | -         |          |                |         | -                    |              | 5,400                 | 335    | 78       | -          | -          | 38       | -       | 451               | 5,851                   |
| Commissioner                       |      | 5,400               | -         |          |                |         | -                    |              | 5,400                 | 335    | 78       | -          | -          | 38       | -       | 451               | 5,851                   |
|                                    | -    | 27,600              | -         | -        | -              | -       | -                    | -            | 27,600                | 1,711  | 400      | 532        | -          | 196      | -       | 2,839             | 30,439                  |
| City Judge:                        |      |                     |           |          |                |         |                      |              |                       |        |          |            |            |          |         |                   |                         |
| City Court Clerk                   | 1.00 | 41,600              | 1,456     |          |                |         |                      |              | 43,056                | 2,669  | 624      | 3,819      | 237        | 128      | 11,340  | 18,818            | 61,874                  |
| City Judge                         | 1.00 | 52,733              | -         |          |                |         |                      |              | 52,733                | 3,269  | 765      | 4,677      |            | 374      | 11,340  | 20,425            | 73,158                  |
| Community Service Workers          |      |                     |           |          |                |         |                      |              | -                     |        |          |            |            | 1,000    |         | 1,000             | 1,000                   |
|                                    | 2.00 | 94,333              | 1,456     | -        | =              | -       | -                    | -            | 95,789                | 5,939  | 1,389    | 8,496      | 237        | 1,502    | 22,680  | 40,243            | 136,032                 |
| Administration:                    |      |                     |           |          |                |         |                      |              |                       |        |          |            |            |          |         |                   |                         |
| City Manager                       | 1.00 | 137,360             | 4,121     |          |                |         | 10,992               | 3,600        | 156,073               | 9,677  | 2,263    | 22,272     | 858        | 1,106    | _       | 36,176            | 192,248                 |
| Administrative Assistant           | 1.00 | 47,840              | 957       |          |                |         |                      | -            | 48,797                | 3,025  | 708      | 6,963      | 268        | 346      | 11,340  | 22,650            | 71,447                  |
| Administration Overtime            |      | 2,500               |           |          |                |         |                      |              | 2,500                 | 155    | 36       | 222        | 14         | 18       | ,-      | 444               | 2,944                   |
|                                    | 2.00 | 187,700             | 5,078     | -        | -              | -       | 10,992               | 3,600        | 207,370               | 12,857 | 3,007    | 29,457     | 1,141      | 1,470    | 11,340  | 59,271            | 266,640                 |
| Finance:                           |      |                     |           |          |                |         |                      |              |                       |        |          |            |            |          |         |                   |                         |
| Finance Officer                    | 1.00 | 87,379              | 2,621     |          |                |         |                      |              | 90,000                | 5,580  | 1,305    | 7,983      | 495        | 638      | 11,340  | 27,341            | 117,341                 |
|                                    | 1.00 | 87,379              | 2,621     | -        | -              | -       | -                    | -            | 90,000                | 5,580  | 1,305    | 7,983      | 495        | 638      | 11,340  | 27,341            | 117,341                 |
| Accounting:                        |      |                     |           |          |                |         |                      |              |                       |        |          |            |            |          |         |                   |                         |
| Assistant Finance Officer/Payroll  | 1.00 | 58,000              | 1,740     |          |                |         |                      |              | 59,740                | 3,704  | 866      | 5,299      | 329        | 177      | 11,340  | 21,715            | 81,455                  |
| Accounting Overtime                |      | 1,000               | _,        |          |                |         |                      |              | 1,000                 | 62     | 15       | 89         | 6          | 3        | ,-      | 174               | 1,174                   |
|                                    | 1.00 | 59,000              | 1,740     | -        | -              | -       | -                    | -            | 60,740                | 3,766  | 881      | 5,388      | 334        | 180      | 11,340  | 21,889            | 82,629                  |
| Building/Planning:                 |      |                     |           |          |                |         |                      |              |                       |        |          |            |            |          |         |                   |                         |
| Planning Director                  | 1.00 | 90,000              | _         |          |                |         |                      | _            | 90,000                | 5,580  | 1,305    | 12,843     | 495        | 638      | 11,340  | 32,201            | 122,201                 |
| Building Director/Special Projects | 1.00 | 78,261              | 11,739    |          |                |         |                      |              | 90,000                | 5,580  | 1,305    | 7,983      | 495        | 638      | 11,340  | 27,341            | 117,341                 |
| Ass't Code Enforce. Officer        | 1.00 | 52,000              | 7,020     |          |                |         |                      |              | 59,020                | 3,659  | 856      | 5,235      | 325        | 840      | 11,340  | 22,255            | 81,275                  |
| Building Overtime                  | 2.00 | 375                 | 7,020     |          |                |         |                      |              | 375                   | 23     | 5        | 33         | 2          | 5        | 11,5 .0 | 69                | 444                     |
| Planning Overtime                  |      | 375                 |           |          |                |         |                      |              | 375                   | 23     | 5        | 33         | 2          | 5        |         | 69                | 444                     |
|                                    | 3.00 | 221,011             | 18,759    | -        | -              | -       | -                    | -            | 239,770               | 14,866 | 3,477    | 26,128     | 1,319      | 2,126    | 34,020  | 81,935            | 321,705                 |
| Legal:                             |      |                     |           |          |                |         |                      |              |                       |        |          |            |            |          |         |                   |                         |
| City Attorney                      | 1.00 | 88,670              | 1,330     |          |                |         |                      |              | 90,000                | 5,580  | 1,305    | 7,983      | 495        | 638      | 11,340  | 27,341            | 117,341                 |
| Paralegal                          | 1.00 | 44,720              | 224       |          |                |         |                      |              | 44,944                | 2,787  | 652      | 3,986      | 247        | 319      | 11,340  | 19,330            | 64,274                  |
|                                    | 2.00 | 133,390             | 1,554     | _        | -              | _       | _                    | -            | 134,944               | 8,367  | 1,957    | 11,970     | 742        | 956      | 22,680  | 46,671            | 181,615                 |
|                                    | 2.50 | 133,330             | 1,554     |          | -              |         |                      | -            | 134,344               | 0,507  | 1,557    | 11,570     | , 42       | 550      | 22,000  | 40,071            | 101,013                 |

MASTER LIST
ALL EMPLOYEES
Budgeted Personnel Costs Fiscal Year 2022-2023

|                               |       |                      |           |          |                |         | eu 11                 |              |                     |       |          |            | Benefits |          |         |          |             |
|-------------------------------|-------|----------------------|-----------|----------|----------------|---------|-----------------------|--------------|---------------------|-------|----------|------------|----------|----------|---------|----------|-------------|
|                               |       | Budgeted<br>Base Pay |           | 35 Hrs.  |                | Holiday | Stipend in<br>Lieu of | Clothing/Car | Base Pay &<br>Other |       |          |            |          | Workers' |         | Total    | Total Pay & |
| Title                         | FTE   | 2022-23              | Longevity | Training | Certifications | Pay     | Insurance             | Allowance    | Compensation        | FICA  | Medicare | Retirement | Unempl.  | Comp     | Health  | Benefits | Benefits    |
| Police:                       |       |                      |           |          |                |         |                       |              | · ·                 |       |          |            |          |          |         |          |             |
| Police Chief                  | 1.00  | 82,000               | 9,840     |          | -              | -       |                       | 1,000        | 92,840              |       | 1,346    | 13,378     | 511      | 3,194    | 11,340  | 29,769   | 122,609     |
| Assistant Chief               | 1.00  | 70,000               | 5,600     |          | -              | -       |                       | 1,000        | 76,600              |       | 1,111    | 11,038     | 421      | 2,636    | 11,340  | 26,546   | 103,146     |
| Sergeant                      | 1.00  | 61,586               | 4,003     |          | 5,640          | -       |                       | 1,000        | 72,229              |       | 1,047    | 10,408     | 397      | 2,485    | 11,340  | 25,678   | 97,907      |
| Sergeant                      | 1.00  | 61,586               | 2,156     |          | 1,120          | -       |                       | 1,000        | 65,862              |       | 955      | 9,491      | 362      | 2,266    | 11,340  | 24,414   | 90,275      |
| Sergeant                      | 1.00  | 61,586               | 2,463     |          | 240            | -       |                       | 1,000        | 65,289              |       | 947      | 9,408      | 359      | 2,246    | 11,340  | 24,300   | 89,590      |
| Police Officer I/SRO          | 1.00  | 49,149               | 737       |          | 1,500          | 2,268   |                       | 1,000        | 54,655              |       | 792      | 7,876      | 301      | 1,880    | 11,340  | 22,189   | 76,844      |
| Police Officer II/Detective   | 1.00  | 50,755               | 1,523     |          | 6,220          | 2,343   |                       | 1,000        | 61,840              |       | 897      | 8,911      | 340      | 2,128    | 11,340  | 23,616   | 85,455      |
| Police Officer II             | 1.00  | 49,149               | 1,474     |          | 4,800          | 2,268   |                       | 1,000        | 58,692              |       | 851      | 8,457      | 323      | 2,019    | 11,340  | 22,991   | 81,682      |
| Police Officer I              | 1.00  | 49,149               | 2,949     |          | 1,800          | 2,268   |                       | 1,000        | 57,166              |       | 829      | 8,238      | 314      | 1,967    | 11,340  | 22,688   | 79,854      |
| Police Officer I              | 1.00  | 49,149               | 3,500     |          | 600            | 2,268   |                       | 1,000        | 56,517              |       | 819      | 8,144      | 311      | 1,945    | 11,340  | 22,559   | 79,076      |
| Police Officer I              | 1.00  | 49,149               | 983       |          | 900            | 2,268   |                       | 1,000        | 54,300              |       | 787      | 7,825      | 299      | 1,868    | 11,340  | 22,119   | 76,419      |
| Police Officer I              | 1.00  | 49,149               | 737       |          | -              | 2,268   |                       | 1,000        | 53,154              |       | 771      | 7,660      | 292      | 1,829    | 11,340  | 21,892   | 75,046      |
| Police Officer I              | 1.00  | 49,149               | 491       |          | 900            | 2,268   |                       | 1,000        | 53,808              |       | 780      | 7,754      | 296      | 1,851    | 11,340  | 22,021   | 75,830      |
| Police Officer I              | 1.00  | 49,149               | 246       |          | 600            | 2,268   |                       | 1,000        | 53,263              |       | 772      | 7,675      | 293      | 1,833    | 11,340  | 21,913   | 75,176      |
| Probationary Patrol Officer   | 1.00  | 50,755               | -         |          | 1,120          | 2,343   |                       | 1,000        | 55,217              |       | 801      | 7,957      | 304      | 1,900    | 11,340  | 22,301   | 77,518      |
| Probationary Patrol Officer   | 1.00  | 49,149               | -         |          | -              | 2,268   |                       | 1,000        | 52,417              |       | 760      | 7,553      | 288      | 1,804    | 11,340  | 21,745   | 74,163      |
| Police Overtime               |       | 55,000               |           |          |                |         |                       |              | 55,000              |       | 798      |            | 303      | 1,892    |         | 2,992    | 57,992      |
| Police Command Differential   |       | 5,000                |           |          |                |         |                       |              | 5,000               |       | 73       |            | 28       | 172      |         | 272      | 5,272       |
| Police Mid-Shift Differential |       | 8,500                |           |          |                |         |                       |              | 8,500               |       | 123      |            | 47       | 292      |         | 462      | 8,962       |
| Police FTO Pay                |       | 400                  |           |          |                |         |                       |              | 400                 |       | 6        |            | 2        | 14       |         | 22       | 422         |
| State Retirement Contribution |       |                      |           |          |                |         |                       |              | -                   |       |          | 309,193    |          |          |         | 309,193  | 309,193     |
|                               | 16.00 | 949,507              | 36,703    | -        | 25,440         | 25,101  | -                     | 16,000       | 1,052,750           | -     | 15,265   | 450,965    | 5,790    | 36,222   | 181,440 | 689,682  | 1,742,432   |
| Animal Control:               |       |                      |           |          |                |         |                       |              |                     |       |          |            |          |          |         |          |             |
| Animal Control Officer        | 1.00  | 43,750               | 1,750     |          |                | -       |                       | 1,000        | 46,500              | 2,883 | 674      | 4,125      | 256      | 662      | 11,340  | 19,939   | 66,439      |
| Animal Control Overtime       |       | 1,000                |           |          |                |         |                       |              | 1,000               | 62    | 15       | 89         | 6        | 14       |         | 185      | 1,185       |
|                               | 1.00  | 44,750               | 1,750     | -        | -              | -       | -                     | 1,000        | 47,500              | 2,945 | 689      | 4,213      | 261      | 676      | 11,340  | 20,124   | 67,624      |

MASTER LIST
ALL EMPLOYEES
Budgeted Personnel Costs Fiscal Year 2022-2023

|                                    |       |                     |           |          |                |              |                      |                |              |        |          |            | Benefits |          |         |                   |             |
|------------------------------------|-------|---------------------|-----------|----------|----------------|--------------|----------------------|----------------|--------------|--------|----------|------------|----------|----------|---------|-------------------|-------------|
|                                    |       | Budgeted            |           | 25.11    |                | and the same | Stipend in           | Clark's a form | Base Pay &   |        |          |            |          | Manhand  |         | Total Control     | T-1-1 D-1-0 |
| Title                              | ere.  | Base Pay<br>2022-23 | Lauranita | 35 Hrs.  | Certifications | Holiday      | Lieu of<br>Insurance | Clothing/Car   | Other        | FICA   | Medicare | Detinoment | Haranal  | Workers' | Haalah  | Total<br>Benefits | Total Pay & |
| Fire/Ambulance:                    | FTE   | 2022-23             | Longevity | Training | Certifications | Pay          | Insurance            | Allowance      | Compensation | FICA   | Medicare | Retirement | Unempl.  | Comp     | Health  | Benefits          | Benefits    |
|                                    | 4.00  | 400.000             |           |          |                |              |                      | 500            | 400.000      |        | 4.450    | 46.075     | 550      | 6.740    | 44 240  | 26.445            | 426 745     |
| Fire Chief                         | 1.00  | 100,000             | -         | 4 005    | -              | -            |                      | 600            | 100,600      |        | 1,459    | 16,075     | 553      | 6,718    | 11,340  | 36,145            | 136,745     |
| Operations Chief                   | 1.00  | 69,157              | 12,794    | 1,385    | 360            | 4,116        |                      |                | 87,811       |        | -        | 14,540     | 483      | 5,864    | 13,440  | 34,327            | 122,138     |
| EMS Chief                          | 1.00  | 69,157              | 6,570     | 1,278    | 240            | 3,798        |                      |                | 81,043       |        | 1,175    | 13,568     | 446      | 5,412    | 13,440  | 34,041            | 115,084     |
| Captain                            | 1.00  | 58,115              | 2,325     | 1,023    | 360            | 3,040        |                      |                | 64,863       |        | 941      | 11,244     | 357      | 4,332    | 13,440  | 30,313            | 95,176      |
| Captain                            | 1.00  | 58,115              | 2,034     | 1,018    | 360            | 3,025        |                      |                | 64,553       |        | 936      | 11,200     | 355      | 4,311    | 13,440  | 30,242            | 94,794      |
| Captain                            | 1.00  | 58,115              | 4,068     | 1,046    | -              | 3,109        |                      |                | 66,339       |        | 962      | 11,456     | 365      | 4,430    | 13,440  | 30,653            | 96,992      |
| Captain                            | 1.00  | 58,115              | 3,777     | 1,048    | 360            | 3,113        |                      |                | 66,413       |        | 963      | 11,467     | 365      | 4,435    | 13,440  | 30,670            | 97,083      |
| Engineer 1                         | 1.00  | 49,517              | 1,486     | 862      | 240            | 2,562        |                      |                | 54,667       |        | 793      | 9,780      | 301      | 3,651    | 13,440  | 27,964            | 82,631      |
| Engineer 2                         | 1.00  | 49,517              | 1,981     | 873      | 360            | 2,593        |                      |                | 55,323       |        | 802      | 9,874      | 304      | 3,694    | 13,440  | 28,115            | 83,438      |
| Engineer 2                         | 1.00  | 49,517              | 1,238     | 854      | -              | 2,538        |                      |                | 54,146       |        | 785      | 9,705      | 298      | 3,616    | 13,440  | 27,844            | 81,991      |
| Engineer 2                         | 1.00  | 49,517              | 1,238     | 858      | 240            | 2,550        |                      |                | 54,403       |        | 789      | 9,742      | 299      | 3,633    | 13,440  | 27,903            | 82,306      |
| Firefighter II                     | 1.00  | 48,185              | 964       | 827      | -              | 2,457        |                      |                | 52,434       |        | 760      | 9,459      | 288      | 3,502    | 13,440  | 27,450            | 79,883      |
| Firefighter II                     | 1.00  | 48,185              | 964       | 831      | 240            | 2,469        |                      |                | 52,690       |        | 764      | 9,496      | 290      | 3,519    | 13,440  | 27,509            | 80,198      |
| Firefighter II                     | 1.00  | 48,185              | 482       | 819      | -              | 2,433        |                      |                | 51,920       |        | 753      | 9,386      | 286      | 3,467    | 13,440  | 27,331            | 79,251      |
| Firefighter II                     | 1.00  | 48,185              | 241       | 815      | -              | 2,421        |                      |                | 51,662       |        | 749      | 9,349      | 284      | 3,450    | 13,440  | 27,272            | 78,934      |
| Ambulance Transfer Incentive Pay   |       | 100,000             |           |          |                |              |                      |                | 100,000      |        | 1,450    | 14,360     | 550      | 6,678    |         | 23,038            | 123,038     |
| Emergency Call-Back                |       | 61,000              |           |          |                |              |                      |                | 61,000       |        | 885      | 8,760      | 336      | 4,074    |         | 14,053            | 75,053      |
| Non-Emergency Call Back            |       | 110,000             |           |          |                |              |                      |                | 110,000      |        | 1,595    | 15,796     | 605      | 7,346    |         | 25,342            | 135,342     |
| Holiday Call-Back                  |       | 11,500              |           |          |                |              |                      |                | 11,500       |        | 167      | 1,651      | 63       | 768      |         | 2,649             | 14,149      |
| Ambulance Transfer Pay             |       | 95,000              |           |          |                |              |                      |                | 95,000       |        | 1,378    | 13,642     | 523      | 6,344    |         | 21,886            | 116,886     |
| Overtime hours > 121               |       | 27,000              |           |          |                |              |                      |                | 27,000       |        | 392      | 3,877      | 149      | 1,803    |         | 6,220             | 33,220      |
| Fire State Retirement Contribution |       | ,,                  |           |          |                |              |                      |                | - ,,,,,,,    |        |          | 176,111    |          | _,       |         | 176,111           | 176,111     |
| EMS State Retirement Contribution  |       |                     |           |          |                |              |                      |                | _            |        |          | 251,636    |          |          |         | 251,636           | 251,636     |
| Emo state netirement contribution  | 15.00 | 1,266,082           | 40,160    | 13,537   | 2,760          | 40,225       | -                    | 600            | 1,363,365    | -      | 18,496   | 652,174    | 7,499    | 91,046   | 199,500 | 968,714           | 2,332,079   |
| Fire Reserves                      |       |                     |           |          |                |              |                      |                |              |        |          |            |          |          |         |                   |             |
| Fire Reserves                      |       | 49,350              |           |          |                |              |                      | 750            | 50,100       | 3,106  | 726      | _          | 276      | 3,346    |         | 7,454             | 57,554      |
| Non-Emergency Call Back            |       | 1,000               |           |          |                |              |                      |                | 1,000        | 62     | 15       | _          | 6        | 67       |         | 149               | 1,149       |
| Tron Emergency can back            |       | 50,350              | _         |          | _              |              |                      | 750            | 51,100       | 3,168  | 741      |            | 281      | 3,412    | _       | 7.603             | 58,703      |
| Public Works Admin                 |       | 30,330              |           |          |                |              |                      | 750            | 52,255       | 0,200  | ,        |            |          | 3,:12    |         | 7,000             | 50,700      |
| PW Director                        | 1.00  | 85,750              | 4,288     |          | _              |              |                      | _              | 90,038       | 5,582  | 1,306    | 7,986      | 495      | 638      | 11,340  | 27,347            | 117,385     |
| PW Asst. Director                  | 1.00  | 66,000              | 660       |          | _              |              |                      | _              | 66,660       | 4,133  | 967      | 5.913      | 367      | 472      | 11,340  | 23,191            | 89,851      |
| Public Works Admin Asst.           | 1.00  | 40,000              | 200       |          |                |              |                      |                | 40,200       | 2,492  | 583      | 3,566      | 221      | 119      | 11,340  | 18,322            | 58,522      |
| Public Works Summer Intern         | 0.25  | 8,400               | -         |          |                |              |                      |                | 8,400        | 521    | 122      | 3,300      | 46       | 25       | 11,340  | 714               | 9,114       |
| Water Admin Overtime               | 0.23  | 750                 |           |          |                |              |                      |                | 750          | 47     | 11       | 67         | 40       | 23       |         | 130               | 880         |
| Sewer Admin Overtime               |       | 750<br>750          |           |          |                |              |                      |                | 750<br>750   | 47     | 11       | 67         | 4        | 2        |         | 130               | 880         |
| Street Maint Admin Overtime        |       | 750<br>750          |           |          |                |              |                      |                | 750          | 47     | 11       | 67         | 4        | 2        |         | 130               | 880         |
| Solid Waste Admin Overtime         |       | 750<br>750          |           |          |                |              |                      |                | 750<br>750   | 47     | 11       | 67         | 4        | 2        |         | 130               | 880         |
| Jona waste Aumin Overtime          | 3.25  |                     | E 140     |          |                |              |                      |                |              | 12,914 | 3.020    |            |          | 1,264    | 24.020  |                   |             |
|                                    | 3.25  | 203,150             | 5,148     | -        | -              | -            | -                    | -              | 208,298      | 12,914 | 3,020    | 17,731     | 1,146    | 1,204    | 34,020  | 70,095            | 278,393     |

MASTER LIST
ALL EMPLOYEES
Budgeted Personnel Costs Fiscal Year 2022-2023

|   |             |          |           |             |              |         |            |              |              | Benefits |          |            |            |          |        |          |             |  |
|---|-------------|----------|-----------|-------------|--------------|---------|------------|--------------|--------------|----------|----------|------------|------------|----------|--------|----------|-------------|--|
|   |             | Budgeted |           |             |              |         | Stipend in |              | Base Pay &   |          |          |            |            |          |        |          |             |  |
|   |             | Base Pay |           | 35 Hrs.     |              | Holiday | Lieu of    | Clothing/Car | Other        |          |          |            |            | Workers' |        | Total    | Total Pay & |  |
| Title   | FTE         | 2022-23  | Longevity | Training Ce | rtifications | Pay     | Insurance  | Allowance    | Compensation | FICA     | Medicare | Retirement | Unempl.    | Comp     | Health | Benefits | Benefits    |  |
| Parks Department  |             |          |           |             |              |         |            |              |              |          |          |            |            |          |        |          |             |  |
| Foreman   | 1.00        | 57,483   | 575       |             | 1,800        |         |            | 1,200        | 61,058       | 3,786    | 885      | 5,416      | 336        | 869      | 11,340 | 22,632   | 83,690      |  |
| Leadman   | 1.00        | 49,719   | 746       |             | 4,200        |         |            | 1,200        | 55,865       | 3,464    | 810      | 4,955      | 307        | 795      | 11,340 | 21,671   | 77,536      |  |
| Maintenance II  | 1.00        | 46,151   | 1,846     |             | 2,100        |         |            | 1,200        | 51,297       | 3,180    | 744      | 4,550      | 282        | 730      | 11,340 | 20,826   | 72,124      |  |
| Maintenance II  | 1.00        | 46,151   | 462       |             | 2,100        |         |            | 1,200        | 49,913       | 3,095    | 724      | 4,427      | 275        | 710      | 11,340 | 20,570   | 70,483      |  |
| Roaming Crew Seasonal   | 0.46        | 17,280   |           |             | -            |         |            |              | 17,280       | 1,071    | 251      |            | 95         | 246      |        | 1,663    | 18,943      |  |
| Roaming Crew Seasonal   | 0.46        | 17,280   |           |             | -            |         |            |              | 17,280       | 1,071    | 251      |            | 95         | 246      |        | 1,663    | 18,943      |  |
| Roaming Crew Seasonal   | 0.46        | 17,280   |           |             | -            |         |            |              | 17,280       | 1,071    | 251      |            | 95         | 246      |        | 1,663    | 18,943      |  |
| Roaming Crew Seasonal   | 0.46        | 17,280   |           |             | -            |         |            |              | 17,280       | 1,071    | 251      |            | 95         | 246      |        | 1,663    | 18,943      |  |
| Roaming Crew Overtime   |             | 10,000   |           |             |              |         |            |              | 10,000       | 620      | 145      | 887        | 55         | 142      |        | 1,849    | 11,849      |  |
| Roaming Crew Differential                                     |             | 500      |           |             |              |         |            |              | 500          | 31       | 7        | 44         | 3          | 7        |        | 92       | 592         |  |
| Roaming Crew Standby  |             | 5.000    |           |             |              |         |            |              | 5.000        | 310      | 73       | 444        | 28         | 71       |        | 925      | 5,925       |  |
| ,                       | 5.84        | 284,125  | 3,628     | -           | 10,200       | -       | -          | 4,800        | 302,753      | 18,771   | 4,390    | 20,723     | 1,665      | 4,309    | 45,360 | 95,218   | 397,971     |  |
| Pool  |             |          |           |             |              |         |            |              |              |          |          |            |            |          |        |          |             |  |
| Pool Manager  | 0.25        | 9,500    | 48        |             |              |         |            |              | 9,548        | 592      | 138      | 847        | 53         | 136      | 2,835  | 4,601    | 14.148      |  |
| Lifeguards  | 1.26        | 47,069   | 40        |             |              |         |            |              | 47,069       | 2,918    | 683      | 047        | 259        | 670      | -      | 4,530    | 51,599      |  |
| Pool Overtime   | 1.20        | 750      |           |             |              |         |            |              | 750          | 47       | 11       |            | 4          | 11       |        | 72       | 822         |  |
| 1 our overtime  | 1.51        | 57,319   | 48        | -           | -            | -       | -          | -            | 57,367       | 3,557    | 832      | 847        | 316        | 816      | 2,835  | 9,202    | 66,569      |  |
| Advision to Contract Tour                                     |             |          |           |             |              |         |            |              |              |          |          |            |            |          |        |          |             |  |
| Administrative Services Team Administrative Services Director | FTE<br>1.00 | 86,538   | 3,462     |             |              |         |            |              | 90,000       | 5,580    | 1,305    | 7,983      | 495        | 638      | 11,340 | 27,341   | 117,340     |  |
| Recreation Manager  | 1.00        | 61,000   | 2,745     |             |              |         |            |              | 63,745       | 3,952    | 924      | 5,654      | 351        | 452      | 11,340 | 22,673   | 86,418      |  |
| Sports Program Coordinator                                    | 0.75        | 28,500   | 143       |             |              |         |            |              | 28,643       | 1,776    | 415      | 2,541      | 158        | 408      | 8,505  | 13,802   | 42,444      |  |
| Community Recreation Coordinator                              | 1.00        | 33,280   | -         |             |              |         |            |              | 33,280       | 2,063    | 483      | 2,952      | 183        | 474      | 11,340 | 17,495   | 50,775      |  |
| Recreation Seasonals  | 0.50        | 8,500    | -         |             |              |         |            |              | 8,500        | 527      | 123      |            | 47         | 121      | -      | 818      | 9,318       |  |
| Recreation Overtime   | 0.50        | 3,500    | -         |             |              |         |            |              | 3,500        | 217      | 51       | 310        | 19         | 50       | -      | 647      | 4,147       |  |
| Recreation Overtime   | 4.25        | 221,318  | 6,349     | -           | -            | _       | -          | -            | 227,667      | 14,115   | 3,301    | 19,440     | 1,252      | 2,142    | 42,525 | 82,775   | 310,442     |  |
|   |             |          |           |             |              |         |            |              |              |          |          |            |            |          |        |          |             |  |
| <u>Library:</u><br>Library Director                           | 1.00        | 57,850   | 2,314     |             |              |         |            |              | 60,164       | 3,730    | 872      | 5,337      | 331        | 271      | 11,340 | 21,881   | 82,045      |  |
| Outreach Services Librarian                                   | 1.00        | 45,847   | 458       |             |              |         |            |              | 46,305       | 2,871    | 671      | 4,107      | 255        | 208      | 11,340 | 19,452   | 65,758      |  |
|   | 1.00        | 39,983   | 600       |             |              |         |            |              | 40,583       | 2,516    | 588      | 3,600      | 223        | 183      |        | 18,450   | 59,033      |  |
| Library Collection Specialist                                 |             |          |           |             |              |         |            |              | ,            |          |          |            |            |          | 11,340 |          |             |  |
| Youth Services Librarian                                      | 0.80        | 34,611   | 519       |             |              |         |            |              | 35,130       | 2,178    | 509      | 3,116      | 193<br>156 | 158      | 9,072  | 15,227   | 50,357      |  |
| Librarian Clerk   | 0.80        | 28,288   | 141       |             |              |         |            |              | 28,429       | 1,763    | 412      | 2,522      |            | 128      | 9,072  | 14,053   | 42,482      |  |
| Librarian Clerk   | 0.80        | 28,288   | 566       |             |              |         |            |              | 28,854       | 1,789    | 418      | 2,559      | 159        | 130      | 9,072  | 14,127   | 42,981      |  |
| Library Clerk   | 0.65        | 25,083   | 1,881     |             |              |         |            |              | 26,964       | 1,672    | 391      | 2,392      | 148        | 121      | 7,371  | 12,095   | 39,059      |  |
| Youth Services Librarian                                      | 0.80        | 34,611   | 3,461     |             |              |         |            |              | 38,072       | 2,360    | 552      | 3,377      | 209        | 171      | 9,072  | 15,742   | 53,814      |  |
| Custodian   | 0.50        | 14,560   | -         |             |              |         |            |              | 14,560       | 903      | 211      | 1,291      | 80         | 66       | 5,670  | 8,221    | 22,781      |  |
| Librarian Clerk   | 0.80        | 28,288   | 141       |             |              |         |            |              | 28,429       | 1,763    | 412      | 2,522      | 156        | 128      | 9,072  | 14,053   | 42,482      |  |
| Library Clerk   | 0.60        | 21,216   | -         |             |              |         |            |              | 21,216       | 1,315    | 308      | 1,882      | 117        | 95       | 6,804  | 10,521   | 31,737      |  |
| Library Intern  | 0.05        | 883      | -         |             |              |         |            |              | 883          | 55       | 13       | -          | 5          | 4        |        | 76       | 959         |  |
| Library Intern  | 0.05        | 883      | -         |             |              |         |            |              | 883          | 55       | 13       | -          | 5          | 4        |        | 76       | 959         |  |
| Library Overtime  |             | 500      |           |             |              |         |            |              | 500          |          |          |            |            | 2        |        | 2        | 502         |  |
| PERS State Share  |             |          |           |             |              |         |            |              |              |          |          | 371        | -          |          |        | 371      | 371         |  |
|   | 8.85        | 360,891  | 10,082    | -           | -            | -       | -          | -            | 370,973      | 22,969   | 5,372    | 33,075     | 2,038      | 1,669    | 99,225 | 164,348  | 535,321     |  |

MASTER LIST
ALL EMPLOYEES
Budgeted Personnel Costs Fiscal Year 2022-2023

|                                  |              |                  |           |          |                |         |            |                | _                |                |            |                      | Benefits   |            |                  |                       |                       |
|----------------------------------|--------------|------------------|-----------|----------|----------------|---------|------------|----------------|------------------|----------------|------------|----------------------|------------|------------|------------------|-----------------------|-----------------------|
|                                  |              | Budgeted         |           |          |                |         | Stipend in |                | Base Pay &       |                |            |                      |            |            |                  |                       | T-1-1 D-1-0           |
|                                  |              | Base Pay         |           | 35 Hrs.  |                | Holiday | Lieu of    | Clothing/Car   | Other            |                |            |                      |            | Workers'   |                  | Total                 | Total Pay &           |
| Title Communications & Dispatch: | FTE          | 2022-23          | Longevity | Training | Certifications | Pay     | Insurance  | Allowance      | Compensation     | FICA           | Medicare   | Retirement           | Unempl.    | Comp       | Health           | Benefits              | Benefits              |
| Communications Coordinator       | 1.00         | 54,002           | 11,340    |          | _              | _       |            | 1,000          | 66,342           | 4,113          | 962        | 5,885                | 365        | 2,283      | 11,340           | 24,947                | 91,290                |
| Supervisor                       | 1.00         | 46,155           | 3,462     |          | 1,200          | 2,130   |            | 1,000          | 53,947           | 3,345          | 782        | 4,785                | 297        | 1,856      | 11,340           | 22,405                | 76,351                |
| Supervisor                       | 1.00         | 46,155           | 2,077     |          | 900            | 2,130   |            | 1,000          | 52,262           | 3,240          | 758        | 4,636                | 287        | 1,798      | 11,340           | 22,059                | 74,321                |
| Supervisor                       | 1.00         | 46.155           | 2.077     |          | 1,860          | 2,130   |            | 1.000          | 53,222           | 3,300          | 772        | 4,721                | 293        | 1,831      | 11,340           | 22,256                | 75,478                |
| Communications Officer           | 1.00         | 42,819           | 642       |          | 1,560          | 1,976   |            | 1.000          | 47,998           | 2,976          | 696        | 4,257                | 264        | 1,651      | 11,340           | 21,185                | 69,182                |
| Communications Officer           | 1.00         | 42,819           | 1,285     |          | 1,560          | 1,976   |            | 1,000          | 48,640           | 3,016          | 705        | 4,314                | 268        | 1,674      | 11,340           | 21,316                | 69,956                |
| Communications Officer           | 1.00         | 42,819           | 642       |          | 600            | 1,976   |            | 1,000          | 47,038           | 2,916          | 682        | 4,172                | 259        | 1,618      | 11,340           | 20,988                | 68,025                |
| Communications Officer           | 1.00         | 42,819           | 428       |          | 300            | 1,976   |            | 1,000          | 46,524           | 2,884          | 675        | 4,127                | 256        | 1,601      | 11,340           | 20,882                | 67,406                |
| Communications Officer           | 1.00         | 42,819           | 428       |          | 2,160          | 1,976   |            | 1,000          | 48,384           | 3,000          | 702        | 4,127                | 266        | 1,665      | 11,340           | 21,264                | 69,647                |
| Dispatch Overtime                | 1.00         | ,                | 420       |          | 2,160          | 1,976   |            | 1,000          | ,                | 2,170          | 508        | 3,105                | 193        | 1,204      | 11,540           | 7,179                 | ,                     |
|                                  |              | 35,000           | -         |          |                |         |            |                | 35,000           |                |            | ,                    |            |            |                  | ,                     | 42,179                |
| Dispatcher Differential          |              | 8,760            |           |          |                |         |            |                | 8,760<br>8,760   | 543<br>543     | 127<br>127 | 777<br>777           | 48<br>48   | 301<br>301 |                  | 1,797                 | 10,557                |
| Dispatch Night Differential      |              | 8,760            |           |          |                |         |            |                | 8,760            | 543            | 127        |                      | 48         | 301        |                  | 1,797                 | 10,557                |
| PERS State Share                 | 9.00         | 459,082          | 22,381    |          | 10,140         | 16,272  |            | 9,000          | 516,875          | 32,046         | 7,495      | 517<br><b>46,364</b> | 2,843      | 17,784     | 102,060          | 517<br><b>208,592</b> | 517<br><b>725,467</b> |
|                                  | 9.00         | 459,062          | 22,361    | -        | 10,140         | 10,272  | -          | 9,000          | 310,873          | 32,046         | 7,433      | 40,304               | 2,043      | 17,704     | 102,000          | 200,592               | 725,467               |
| PERS:                            |              |                  |           |          |                |         |            |                |                  |                |            |                      |            |            |                  |                       |                       |
| PERS State Share                 |              |                  |           |          |                |         |            |                | -                |                |            | 1,595                |            |            |                  | 1,595                 | 1,595                 |
|                                  | -            | -                | -         | -        | -              | -       | -          | -              | -                | -              | -          | 1,595                | -          | -          | -                | 1,595                 | 1,595                 |
| Street Maintenance District:     |              |                  |           |          |                |         |            |                |                  |                |            |                      |            |            |                  |                       |                       |
| Foreman                          | 1.00         | 57,483           | 6,036     |          | 5,700          |         |            | 1,200          | 70,419           | 4,366          | 1,021      | 6,246                | 387        | 4,056      | 11,340           | 27,417                | 97,836                |
| Leadman                          | 1.00         | 49,719           | 2,735     |          | 6,000          |         |            | 1,200          | 70,419<br>59,654 | 3,699          | 865        | 5,246                | 328        | 3,436      | 11,340           | 24,959                | 84,613                |
|                                  |              | ,                |           |          | ,              |         |            |                | ,                |                |            |                      |            | ,          | ,                | ,                     | ,                     |
| Maintenance II                   | 1.00         | 46,151           | 1,385     |          | 2,100          |         |            | 1,200          | 50,836           | 3,152          | 737<br>687 | 4,509                | 280        | 2,928      | 11,340           | 22,946                | 73,782                |
| Maintenance II                   | 1.00<br>1.00 | 46,151<br>46,151 | 1,385     |          | 2,100          |         |            | 1,200<br>1,200 | 47,351           | 2,936<br>3,152 | 737        | 4,200<br>4,509       | 260<br>280 | 2,727      | 11,340<br>11,340 | 22,150<br>22,946      | 69,501<br>73,781      |
| Maintenance II                   |              | ,                |           |          | ,              |         |            | 1,200          | 50,836           | ,              |            | ,                    |            | 2,928      | ,                | ,                     | ,                     |
| Maintenance II                   | 1.00         | 46,151           | 462       |          | 2,100          |         |            | 1,200          | 49,913           | 3,095          | 724        | 4,427                | 275        | 2,875      | 11,340           | 22,735                | 72,648                |
| Streets Seasonal                 | 0.46         | 17,280           |           |          | -              |         |            |                | 17,280           | 1,071          | 251        |                      | 95         | 995        |                  | 2,412                 | 19,692                |
| Streets Seasonal                 | 0.46         | 17,280           |           |          | -              |         |            |                | 17,280           | 1,071          | 251        |                      | 95         | 995        |                  | 2,412                 | 19,692                |
| Streets Seasonal                 | 0.46         | 17,280           |           |          | -              |         |            |                | 17,280           | 1,071          | 251        |                      | 95         | 995        |                  | 2,412                 | 19,692                |
| Streets Overtime                 |              | 28,000           |           |          |                |         |            |                | 28,000           | 1,736          | 406        | 2,484                | 154        | 1,613      |                  | 6,392                 | 34,392                |
| Streets Standby                  |              | 20,000           |           |          |                |         |            |                | 20,000           | 1,240          | 290        | 1,774                | 110        | 1,152      |                  | 4,566                 | 24,566                |
| Streets Differential             |              | 500              |           |          |                |         |            |                | 500              | 31             | 7          | 44                   | 3          | 29         |                  | 114                   | 614                   |
|                                  | 7.38         | 392,147          | 12,001    | -        | 18,000         | -       | -          | 7,200          | 429,348          | 26,620         | 6,226      | 33,485               | 2,361      | 24,731     | 68,040           | 161,462               | 590,810               |
| Water Fund:                      |              |                  |           |          |                |         |            |                |                  |                |            |                      |            |            |                  |                       |                       |
| Foreman                          | 1.00         | 57,483           | 15,520    |          | 5,400          |         |            | 1,200          | 79,604           | 4,935          | 1,154      | 7,061                | 438        | 4,585      | 11,340           | 29,514                | 109,117               |
| Leadman                          | 1.00         | 49,719           | 1,989     |          | 5,700          |         |            | 1,200          | 58,608           | 3,634          | 850        | 5,199                | 322        | 3,376      | 11,340           | 24,720                | 83,328                |
| Maintenance II (Heavy Equipment) | 1.00         | 46,771           | 935       |          | 6,300          |         |            | 1,200          | 55,207           | 3,423          | 800        | 4,897                | 304        | 3,180      | 11,340           | 23,944                | 79,151                |
| Utility II                       | 1.00         | 49,645           | 1,489     |          | 5,700          |         |            | 1,200          | 58,034           | 3,598          | 841        | 5,148                | 319        | 3,343      | 11,340           | 24,589                | 82,624                |
| Maintenance II                   | 1.00         | 46,151           | 462       |          | -              |         |            | 1,200          | 47,813           | 2,964          | 693        | 4,241                | 263        | 2,754      | 11,340           | 22,256                | 70,069                |
| Maintenance II                   | 1.00         | 46,151           | _         |          | -              |         |            | 1,200          | 47,351           | 2,936          | 687        | 4,200                | 260        | 2,727      | 11,340           | 22,150                | 69,501                |
| Water Overtime                   |              | 27,500           |           |          |                |         |            | ,              | 27,500           | 1,705          | 399        | 2,439                | 151        | 1,584      |                  | 6,278                 | 33,778                |
| Water Stand By                   |              | 10,100           |           |          |                |         |            |                | 10,100           | 626            | 146        | 896                  | 56         | 582        |                  | 2,306                 | 12,406                |
| Water Differential               |              | 500              |           |          |                |         |            |                | 500              | 31             | 7          | 44                   | 3          | 29         |                  | 114                   | 614                   |
| PERS State Share                 |              |                  |           |          |                |         |            |                |                  |                | ,          | 403                  | ,          |            |                  | 403                   | 403                   |
|                                  | 6.00         | 334,021          | 20,396    |          | 23,100         |         |            | 7,200          | 384,717          | 23,852         | 5,578      | 34.527               | 2,116      | 22,160     | 68,040           | 156,274               | 540,991               |

MASTER LIST
ALL EMPLOYEES
Budgeted Personnel Costs Fiscal Year 2022-2023

|                                       |                |                     |           |          |                |         |                      |                           |                    |         |          |            | Benefits |          |           |                   |                         |
|---------------------------------------|----------------|---------------------|-----------|----------|----------------|---------|----------------------|---------------------------|--------------------|---------|----------|------------|----------|----------|-----------|-------------------|-------------------------|
|                                       |                | Budgeted            |           | 35 Hrs.  |                | Holiday | Stipend in           |                           | Base Pay &         |         |          |            |          | Workers' |           | Total             | Tatal Day 0             |
| Title                                 | FTE            | Base Pay<br>2022-23 | Longevity | Training | Certifications | Pay     | Lieu of<br>Insurance | Clothing/Car<br>Allowance | Other Compensation | FICA    | Medicare | Retirement | Unempl.  | Comp     | Health    | Total<br>Benefits | Total Pay &<br>Benefits |
| Water, Sewer, Solid Waste Billing and | d Customer Ser | vice:               |           |          |                |         |                      |                           | · ·                |         |          |            |          |          |           |                   |                         |
| Utility Billing Specialist            | 1.00           | 43,750              | 656       |          |                |         |                      |                           | 44,406             | 2,753   | 644      | 3,939      | 244      | 132      | 11,340    | 19,052            | 63,458                  |
| Utility/Finance Clerk                 | 1.00           | 41,600              | 208       |          |                |         |                      |                           | 41,808             | 2,592   | 606      | 3,708      | 230      | 124      | 11,340    | 18,601            | 60,409                  |
| Utility/Finance Clerk                 | 1.00           | 41,600              | 208       |          |                |         |                      |                           | 41,808             | 2,592   | 606      | 3,708      | 230      | 124      | 11,340    | 18,601            | 60,409                  |
| Sewer Office Overtime                 |                | 1,250               |           |          |                |         |                      |                           | 1,250              | 78      | 18       | 111        | 7        | 4        |           | 217               | 1,467                   |
| Solid Waste Office Overtime           |                | 2,500               |           |          |                |         |                      |                           | 2,500              | 155     | 36       | 222        | 14       | 7        |           | 434               | 2,934                   |
| Water Office Overtime                 |                | 1,250               |           |          |                |         |                      |                           | 1,250              | 78      | 18       | 111        | 7        | 4        |           | 217               | 1,467                   |
|                                       | 3.00           | 131,950             | 1,072     | -        | -              | -       | -                    | -                         | 133,022            | 8,247   | 1,929    | 11,799     | 732      | 395      | 34,020    | 57,122            | 190,144                 |
| Sewer Fund:                           |                |                     |           |          |                |         |                      |                           |                    |         |          |            |          |          |           |                   |                         |
| Leadman                               | 1.00           | 49,719              | 9,944     |          | 1,800          |         |                      | 1,200                     | 62,663             | 3,885   | 909      | 5,558      | 345      | 3,609    | 11,340    | 25,646            | 88,309                  |
| Maintenance II                        | 1.00           | 46,151              | 692       |          | 1,800          |         |                      | 1,200                     | 49,844             | 3,090   | 723      | 4,421      | 274      | 2,871    | 11,340    | 22,719            | 72,563                  |
| Sewer Overtime                        |                | 15,000              |           |          |                |         |                      |                           | 15,000             | 930     | 218      | 1,331      | 83       | 864      |           | 3,425             | 18,425                  |
| Sewer Stand by                        |                | 10,000              |           |          |                |         |                      |                           | 10,000             | 620     | 145      | 887        | 55       | 576      |           | 2,283             | 12,283                  |
| Sewer Differential                    |                | 500                 |           |          |                |         |                      |                           | 500                | 31      | 7        | 44         | 3        | 29       |           | 114               | 614                     |
|                                       | 2.00           | 121,370             | 10,636    | -        | 3,600          | -       | -                    | 2,400                     | 138,007            | 8,556   | 2,001    | 12,241     | 759      | 7,949    | 22,680    | 54,187            | 192,194                 |
| Wastewater Treatment Plant            |                |                     |           |          |                |         |                      |                           |                    |         |          |            |          |          |           |                   |                         |
| Foreman                               | 1.00           | 66,000              | 330       |          | 7,800          |         |                      | 1,200                     | 75,330             | 4,670   | 1,092    | 6,682      | 414      | 1,072    | 11,340    | 25,271            | 100,601                 |
| Operator                              | 1.00           | 61,000              | 915       |          | 7,200          |         |                      | 1,200                     | 70,315             | 4,360   | 1,020    | 6,237      | 387      | 1,001    | 11,340    | 24,344            | 94,659                  |
| Operator                              | 1.00           | 50,500              | 253       |          | 1,800          |         |                      | 1,200                     | 53,753             | 3,333   | 779      | 4,768      | 296      | 765      | 11,340    | 21,281            | 75,033                  |
| Operator                              | 1.00           | 50,500              | -         |          | 1,800          |         |                      | 1.200                     | 53,500             | 3,317   | 776      | 4.745      | 294      | 761      | 11,340    | 21,234            | 74,734                  |
| Sewer Plant Overtime                  |                | 14,000              |           |          | _,             |         |                      | _,                        | 14,000             | 868     | 203      | 1,242      | 77       | 199      | ,-        | 2,589             | 16,589                  |
| Sewer Plant Stand By                  |                | 20,000              |           |          |                |         |                      |                           | 20,000             | 1,240   | 290      | 1,774      | 110      | 285      |           | 3,699             | 23,699                  |
| Sewer Plant Differential              |                | 500                 |           |          |                |         |                      |                           | 500                | 31      | 7        | 44         | 3        | 7        |           | 92                | 592                     |
| Server Francischeren                  | 4.00           | 262,500             | 1,498     | -        | 18,600         | -       | -                    | 4,800                     | 287,398            | 17,819  | 4,167    | 25,492     | 1,581    | 4,090    | 45,360    | 98,509            | 385,907                 |
| Solid Waste:                          |                |                     |           |          |                |         |                      |                           |                    |         |          |            |          |          |           |                   |                         |
| Foreman                               | 1.00           | 57,483              | 16,095    |          | _              |         |                      | 2,100                     | 75,679             | 4,692   | 1,097    | 6,713      | 416      | 4,359    | 11,340    | 28,618            | 104,296                 |
| Leadman                               | 1.00           | 49,719              | 2,735     |          | 1,800          |         |                      | 2,100                     | 56,354             | 3,494   | 817      | 4,999      | 310      | 3,246    | 11,340    | 24,206            | 80,559                  |
| Maintenance II                        | 1.00           | 46,151              | 2,538     |          | 2,100          |         |                      | 2,100                     | 52,890             | 3,279   | 767      | 4,691      | 291      | 3,047    | 11,340    | 23,415            | 76,304                  |
| Maintenance II                        | 1.00           | 46,151              | 2,538     |          | 1,800          |         |                      | 2,100                     | 52,590             | 3,261   | 763      | 4,665      | 289      | 3,029    | 11,340    | 23,346            | 75,936                  |
| Maintenance II                        | 1.00           | 46,151              | 923       |          | 1,800          |         |                      | 2,100                     | 50,974             | 3,160   | 739      | 4,521      | 280      | 2,936    | 11,340    | 22,977            | 73,952                  |
| Transfer Station Attendant            | 0.90           | 33,798              | 1,521     |          | -              |         |                      | 1,200                     | 36,519             | 2,264   | 530      | 3,239      | 201      | 108      | 10,206    | 16,548            | 53,068                  |
| Maintenance Technician                | 1.00           | 40,356              | 605       |          | _              |         |                      | 2,100                     | 43,062             | 2,670   | 624      | 3,820      | 237      | 2,480    | 11,340    | 21,171            | 64,233                  |
| Solid Waste Overtime                  | 1.00           | 33,000              | 005       |          |                |         |                      | 2,100                     | 33,000             | 2,046   | 479      | 2,927      | 182      | 1,901    | 11,540    | 7,534             | 40,534                  |
| Solid Waste Stand By                  |                | -                   |           |          |                |         |                      |                           | -                  | 2,040   |          | -          | -        | -        |           |                   |                         |
| Solid Waste Differential              |                | 500                 |           |          |                |         |                      |                           | 500                | 31      | 7        | 44         | 3        | 29       |           | 114               | 614                     |
| Solid Waste Billerential              | 6.90           | 353,311             | 26,956    | -        | 7,500          | -       | -                    | 13,800                    | 401,567            | 24,897  | 5,823    | 35,619     | 2,209    | 21,136   | 78,246    | 167,929           | 569,496                 |
| Ambulance Reserves:                   |                |                     |           |          |                |         |                      |                           |                    |         |          |            |          |          |           |                   |                         |
| Ambulance Reserves                    |                | 92,930              |           |          |                |         |                      | _                         | 92,930             | 5,762   | 1,347    | _          | 511      | 6,206    |           | 13,826            | 106,756                 |
| Transfer Incentive Pay                |                | 32,000              |           |          |                |         |                      |                           | 32,000             | 1,984   | 464      | _          | 176      | 2,137    |           | 4,761             | 36,761                  |
| Non-Emergency Call Back               |                | 3,600               |           |          |                |         |                      |                           | 3,600              | 223     | 52       | _          | 20       | 240      |           | 536               | 4,136                   |
| Transfer Time                         |                | 11,120              |           |          |                |         |                      |                           | 11,120             | 689     | 161      | _          | 61       | 743      |           | 1,654             | 12,774                  |
| Overtime                              |                | 10,000              |           |          |                |         |                      |                           | 10,000             | 620     | 145      | _          | 55       | 668      |           | 1,488             | 11,488                  |
| over anne                             | -              | 149,650             | -         | -        | -              | -       | -                    | -                         | 149,650            | 9,278   | 2,170    | -          | 823      | 9,994    | -         | 22,265            | 171,915                 |
|                                       |                |                     |           |          |                |         |                      |                           |                    |         |          |            |          |          |           |                   |                         |
|                                       | 104.98         | 6,451,936           | 230,015   | 13,537   | 119,340        | 81,598  | 10,992               | 71,150                    | 6,978,568          | 282,841 | 99,909   | 1,490,244  | 37,938   | 256,863  | 1,148,091 | 3,315,886         | 10,294,454              |

# of Livings to

Incorporated 1889

# **General Statistical Information**

| Class of City                                 | Second                           |
|---|----------------------------------|
| County  | Park                             |
| Year Organized                                | 1889                             |
| Registered Active Voters                      | 5301                             |
| Registered Inactive Voters                    | 1011                             |
| Area (Square Miles)                           | 6.02                             |
| Population of City (census.gov 2021 estimate) |                                  |
| Form of Government                            | Commission/Manager               |
| Number of Employees (FY23 Budgeted)           |                                  |
|   | 6                                |
| Library                                       | 8.85 FTE                         |
| Seasonal                                      | 5.23 FTE                         |
| Part-Time                                     | 0.90 FTE                         |
| Full-Time                                     | 91.00 FTE                        |
| Roadway Mileage                               |                                  |
| Streets & Alleys                              | 61.819                           |
| Secondary Urban Streets                       | 12.223                           |
| Municipal Water                               |                                  |
| Number of Customers                           | 3,990                            |
| Residential Monthly Base Rate                 | \$14.77                          |
| Variable Rate                                 | \$3.41/1,000 Gallons             |
| Municipal Sewer                               |                                  |
| Number of Customers                           | 3,801                            |
| Residential Monthly Base Rate                 | \$20.19                          |
| Variable Rate                                 | \$8.01/1,000 Gallons             |
| Municipal Solid Waste                         |                                  |
| Number of Customers                           |                                  |
| Solid Waste Residential Rates                 | \$24.00/Month                    |
|   | \$25.98 base rate + \$222.50/Ton |

# City of Livings to

# LINE ITEM BUDGETS

Incorporated 1889

# City of Livings to

# GENERAL FUND

Incorporated 1889

| Account Description                  | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|--------------------------------------|-------------------|-------------------|----------------------|-------------------|
| •                                    | Revenue           |                   | <u> </u>             | Ŭ                 |
| 310000 TAXES/ASSESSMENTS             |                   |                   |                      |                   |
| 311010 REAL PROPERTY TAXES           | 2,344,172         | 2,490,446         | 2,528,058            | 2,580,881         |
| 311021 MOBILE HOME TAXES             | 2,465             | 2,000             | 2,000                | 2,000             |
| 311022 PERSONAL PROPERTY TAXES       | 13,996            | 12,000            | 12,000               | 11,500            |
| 312000 PEN & INT ON DELINQ TAXES     | 3,531             | 4,000             | 3,500                | 3,500             |
| 314140 LOCAL VEHICLE TAX             | 289,550           | 275,000           | 275,000              | 280,000           |
| 314150 MARIJUANA EXCISE TAX          | -                 | -                 | 10,000               | 60,000            |
| TAXES/ASSESSMENTS                    | 2,653,715         | 2,783,446         | 2,830,558            | 2,937,881         |
| 320000 LICENSES AND PERMITS          |                   |                   |                      |                   |
| 322015 CATERING/ALCOHOL              | 170               | 500               | 500                  | 500               |
| 322020 GENERAL BUSINESS              | 62,361            | 75,000            | 72,000               | 65,000            |
| 322021 CABLE TV/FRANCHISE            | 84,524            | 73,200            | 73,200               | 75,000            |
| 323000 NON-BUS LIC AND PERMITS       | 5,829             | 5,000             | 100                  | 1,100             |
| 323010 BUILDING & RELATED PERM       | 243,131           | 155,000           | 230,000              | 155,000           |
| 323030 DOG LICENSES                  | 20,740            | 20,000            | 25,000               | 20,000            |
| 323032 CAT LICENSE FEE               | 475               | 500               | 500                  | 500               |
| 323035 ANIMAL BOARDING FEES          | 970               | 800               | 1,050                | 1,000             |
| LICENSES AND PERMITS                 | 418,199           | 330,000           | 402,350              | 318,100           |
| 330000 INTERGOVERNMENTAL REVENUES    |                   |                   |                      |                   |
| 331021 LAW ENFORCEMENT JUSTICE GRANT | 5,795             | -                 | 50                   | -                 |
| 331024 DEPARTMENT OF JUSTICE GRANT   | 2,859             | -                 | -                    | -                 |
| 331184 SCHOOL DIST/INTERGOVT         | 32,869            | 31,750            | 31,750               | 31,750            |
| 331991 COVID 19/STIMULUS             | 1,476,741         | -                 | -                    | -                 |
| 334010 GRANT MONEY                   | 30,033            | -                 | -                    | -                 |
| 334020 DES GRANT/REIMBURSEMENT       | 158,595           | -                 | -                    | -                 |
| 334130 TREE GRANT                    | -                 | 15,000            | 15,750               | -                 |
| 335050 STATE SHARE PENSION           | 432,656           | 473,836           | 473,836              | 487,285           |
| 335074 LIVE CARD TABLE-FEES/LIC      | 150               | 150               | -                    | 150               |
| 335076 VIDEO POKER LICENSE FEE       | 24,250            | 18,500            | 24,000               | 24,000            |
| 335230 STATE ENTITLEMENT FUNDS       | 1,194,067         | 1,210,770         | 1,210,770            | 1,285,184         |
| 338010 COUNTY CONTRIBUTIONS          | 1,041             | -                 |                      | -                 |
| INTERGOVERNMENTAL REVENUES           | 3,359,057         | 1,750,006         | 1,756,156            | 1,828,369         |
| 340000 CHARGES FOR SERVICES          |                   |                   |                      |                   |
| 341009 SALE OF FIXED ASSETS          | 26,507            | 5,000             | 20,000               | 1,000             |
| 341010 SALE OF MAPS AND PUBLICAT     | (3,193)           | -                 | 300                  | -                 |
| 341011 SALE OF MISC ITEMS            | 544               | 500               | 500                  | 500               |
| 341070 PLANNING FEES                 | 1,000             | 5,000             | 10,000               | 8,000             |
| 342010 WRECKER/STORAGE FEES          | 1,101             | 3,500             | 1,350                | 1,000             |
| 342013 SVO REGISTRATION FEES         | 390               | 150               | 300                  | 300               |
| 343015 PARKING PERMITS               | 950               | 250               | 2,400                | 500               |
| 343320 SALE OF CEMETERY PLOTS        | 4,344             | 3,500             | 4,000                | 3,500             |
| 343341 GRAVE OPENINGS                | 9,063             | 4,000             | 5,500                | 5,000             |
| 343342 CREMATIONS                    | 2,000             | 2,500             | 2,000                | 3,000             |
| 343360 WEED CONTROL CHARGES/TAX      | -                 | 500               | 500                  | 500               |
| 344010 ANIMAL CONTROL                | 590               | 1,000             | 500                  | 1,000             |
| 346010 RECREATION PROGRAM            | 20,520            | 25,000            | 25,000               | 45,000            |
| 346030 SWIMMING POOL FEES            | 43,358            | 20,000            | 30,000               | 40,000            |
| 346031 POP MACHINE                   | -                 | 100               | 300                  | 100               |
| 346032 REC CONSESSION REVENUE        | 176               | 6,000             | 3,850                | 4,500             |
| CHARGES FOR SERVICES                 | 107,349           | 77,000            | 106,500              | 113,900           |
| 350000 FINES AND FORFEITURES         |                   |                   |                      |                   |
| 351030 RESTITUTION                   | 928               | -                 | -                    | -                 |
| 351033 PARKING                       | 36,724            | 15,000            | 25,000               | 35,000            |
| 351036 TIME PAYMENTS                 | 32,719            | 40,000            | 40,000               | 40,000            |
| 351037 POLICE DEPARTMENT FINES       | 28,070            | 30,000            | 30,000               | 30,000            |
| 351040 OTHER FINES AND               | 1,580             | 1,500             | · -                  | -                 |
| 351043 PARKING FINES/COLLECTION      | 2,111             | 1,500             | 2,250                | 1,500             |
| FINES AND FORFEITURES                | 102,133           | 88,000            | 97,250               | 106,500           |

| Account Description              | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|----------------------------------|-------------------|-------------------|----------------------|-------------------|
| Account Description              | Revenue (cont.)   | Duuget            | Frojecteu            | Duugei            |
| 360000 MISCELLANEOUS REVENUES    | Revenue (cont.)   |                   |                      |                   |
| 360000 MISCELLANEOUS REVENUE     | 16,789            | 10,000            | 13,000               | 13,000            |
| 361000 RENT/LEASES               | 44,469            | 64,620            | 53,900               | 67,560            |
| 361021 RECREATIONAL FACILTIES    | 25,888            | 15,000            | 20,000               | 20,000            |
| 365000 CONTRIBUTED AND DONATED   | 20,584            | 2,000             | 2,000                | 20,000            |
| 365003 REC DEPT/SCHOLARSHIP PROG | 35,464            | 25,000            | 25,000               | 25,000            |
| 365020 PRIVATE GRANTS            | -                 | -                 | 1.000                | -                 |
| 365041 HISTORIC PRES GRANT FUNDS | 6,000             | 6,000             | 6,000                | 6,000             |
| MISCELLANEOUS REVENUES           | 149,194           | 122,620           | 120,900              | 131,560           |
| 370000 INVESTMENT EARNINGS       |                   |                   |                      |                   |
| 371010 INTEREST & DIVIDEND       | 4,584             | 2,500             | 2,500                | 2,500             |
| INVESTMENT EARNINGS              | 4,584             | 2,500             | 2,500                | 2,500             |
| 380000 OTHER FINANCING SOURCES   |                   |                   |                      |                   |
| 383006 TRANSFER IN FROM FUND     | 354,989           | 357,046           | 392,046              | 421,748           |
| 383060 CEMETERY PERMANENT MAINT  | 679               | 1,500             | 1,500                | 1,500             |
| OTHER FINANCING SOURCES          | 355,668           | 358,546           | 393,546              | 423,248           |
| 390000 TRANSFERS IN              |                   |                   |                      |                   |
| 396000 OTHER/OFFICE OVERHEAD     | 1.006.977         | 1.007.500         | 1,007,500            | 1,080,719         |
| TRANSFERS IN                     | 1,006,977         | 1,007,500         | 1,007,500            | 1,080,719         |
| TOTAL REVENUE                    | 8,156,875         | 6,519,618         | 6,717,260            | 6,942,777         |

| Account Description          | FY 2021<br>Actual                              | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|------------------------------|--|-------------------|----------------------|-------------------|
| Account Description          | Expenditures                                   | Duuget            | Trojecteu            | Buuget            |
| 401 LEGISLATIVE              | <b>J</b> 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                   |                      |                   |
| 410130 CITY COMMISSION       |  |                   |                      |                   |
| 110 SALARIES AND WAGES       | 21,600   | 27,600            | 27,600               | 27,600            |
| 142 WORKERS' COMPENSATION    | 144  | 182               | 182                  | 196               |
| 144 F.I.C.A.                 | 1,339  | 1,711             | 1,711                | 1,711             |
| 145 P.E.R.S.                 | 369  | 479               | 479                  | 532               |
| 151 MEDICARE                 | 313  | 400               | 400                  | 400               |
| 200 SUPPLIES                 | 491  | 500               | 500                  | 500               |
| 331 LEGAL NOTICES            | 14,366   | 15,000            | 15,000               | 7,500             |
| 332 LEAGUE DUES              | 3,221  | 2,900             | 2,900                | 2,900             |
| 333 MEMBER/REGISTRATION FEES | 4,995  | 3,000             | 8,000                | 4,500             |
| 337 CODE BOOK UPDATES        | 4,375  | 2,000             | · -                  | 2,000             |
| 347 CELLULAR PHONE           | -  | -                 | 944                  | 1,750             |
| 350 PROFESSIONAL SERVICES    | 8,338  | 350               | 6,000                | 4,500             |
| 368 R&M-COMPUTER/OFFICE MACH | 6,571  | 6,000             | 6,000                | 7,600             |
| 370 TRAVEL/LODGING/MEALS     | -  | 500               | -                    | 500               |
| 510 LIABILITY INSURANCE      | -  | 1,448             | 1,327                | 1,850             |
| 824 OUTSIDE ENTITY SUPPORT   | -  | -                 | -                    | 80,000            |
| CITY COMMISSION              | 66,122   | 62,070            | 71,043               | 144,039           |
| LEGISLATIVE TOTAL            | 66,122   | 62,070            | 71,043               | 144,039           |

| Account Description          | FY 2021<br>Actual    | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|------------------------------|----------------------|-------------------|----------------------|-------------------|
|                              | Expenditures (cont.) |                   |                      |                   |
| 402 JUDICIAL                 | <u>-</u>             |                   |                      |                   |
| 410360 CITY JUDGE            |                      |                   |                      |                   |
| 110 SALARIES AND WAGES       | 89,485               | 91,009            | 91,009               | 95,789            |
| 141 UNEMPLOYMENT INSURANCE   | 134                  | 213               | 213                  | 237               |
| 142 WORKERS' COMPENSATION    | 719                  | 1,467             | 1,467                | 1,502             |
| 143 HEALTH INSURANCE         | 21,984               | 21,984            | 21,984               | 22,680            |
| 144 F.I.C.A.                 | 5,618                | 5,643             | 5,643                | 5,939             |
| 145 P.E.R.S.                 | 7,852                | 8,072             | 8,072                | 8,496             |
| 151 MEDICARE                 | 1,314                | 1,320             | 1,320                | 1,389             |
| 200 SUPPLIES                 | 1,719                | 1,500             | 3,665                | 1,700             |
| 334 SUBSCRIPTIONS/DUES       | 200                  | 1,000             | -                    | 1,000             |
| 350 PROFESSIONAL SERVICES    | 263                  | -                 | 2,000                | 1,000             |
| 368 R&M-COMPUTER/OFFICE MACH | 1,813                | 2,000             | 2,700                | 2,000             |
| 370 TRAVEL/LODGING/MEALS     | 430                  | 2,000             | 2,000                | 2,000             |
| 380 TRAINING SERVICES        | 5,763                | 2,700             | 1,000                | 2,700             |
| 390 JURY FEES                | 2,245                | 2,000             | 2,700                | 3,000             |
| 510 LIABILITY INSURANCE      | 4,938                | 5,997             | 5,852                | 6,161             |
| CITY JUDGE                   | 144,476              | 146,905           | 149,625              | 155,593           |
| JUDICIAL TOTAL               | 144,476              | 146,905           | 149,625              | 155,593           |

|                              | FY 2021              | FY 2022 | FY 2022   | FY 2023 |
|------------------------------|----------------------|---------|-----------|---------|
| Account Description          | Actual               | Budget  | Projected | Budget  |
| •                            | Expenditures (cont.) |         | <u> </u>  |         |
| 403 ADMINISTRATION           |                      |         |           |         |
| 410400 CITY MANAGER          |                      |         |           |         |
| 110 SALARIES AND WAGES       | 188,809              | 274,160 | 274,160   | 201,270 |
| 120 OVERTIME                 | 1,471                | 2,500   | 2,500     | 2,500   |
| 130 VEHICLE ALLOWANCE        | 3,600                | 3,600   | 3,600     | 3,600   |
| 141 UNEMPLOYMENT INSURANCE   | 687                  | 1,541   | 1,541     | 1,141   |
| 142 WORKERS' COMPENSATION    | 1,168                | 1,845   | 1,845     | 1,470   |
| 143 HEALTH INSURANCE         | 10,992               | 21,984  | 21,984    | 11,340  |
| 144 F.I.C.A.                 | 10,381               | 17,376  | 17,376    | 12,857  |
| 145 P.E.R.S.                 | 19,877               | 29,602  | 29,602    | 29,457  |
| 151 MEDICARE                 | 2,665                | 4,064   | 4,064     | 3,007   |
| 193 LIFE INS PREMIUM         | -                    | -       | -         | 1,200   |
| 200 SUPPLIES                 | 20                   | -       | -         | -       |
| 312 PUBLIC RELATIONS         | 7,933                | 15,000  | 9,000     | 15,000  |
| 333 MEMBER/REGISTRATION FEES | 1,971                | 1,500   | 2,500     | 1,500   |
| 334 SUBSCRIPTIONS/DUES       | 2,782                | 6,000   | 5,000     | 5,000   |
| 350 PROFESSIONAL SERVICES    | 49                   | 500     | -         | 18,500  |
| 368 R&M-COMPUTER/OFFICE MACH | 7,450                | 3,600   | 3,600     | 4,600   |
| 370 TRAVEL/LODGING/MEALS     | -                    | 2,000   | 500       | 2,000   |
| 380 TRAINING SERVICES        | 285                  | 500     | 750       | 500     |
| 510 LIABILITY INSURANCE      | 10,004               | 13,050  | 13,101    | 18,773  |
| 824 OUTSIDE ENTITY SUPPORT   | 123,982              | 40,000  | 40,000    | -       |
| CITY MANAGER                 | 394,126              | 438,822 | 431,123   | 333,715 |
| 440160 PUBLIC HEALTH         |                      |         |           |         |
| 200 SUPPLIES                 | _                    | _       | 6,003     | 2,500   |
| PUBLIC HEALTH                | <u> </u>             |         | 6,003     | 2,500   |
| . 022.0                      |                      |         | J,000     | 2,500   |
| ADMINISTRATION TOTAL         | 394,126              | 438,822 | 437,126   | 336,215 |

| ount Description              | FY 2021<br>Actual    | FY 2022 | FY 2022<br>Projected | FY 2023<br>Budget |
|-------------------------------|----------------------|---------|----------------------|-------------------|
| count Description             | Expenditures (cont.) | Budget  | rrojecteu            | Duugei            |
| FINANCE                       | Expenditures (cont.) |         |                      |                   |
| 410530 AUDITING               |                      |         |                      |                   |
| 335 INDEPENDENT AUDITS        | 28,960               | 26,460  | 25,360               | 32,30             |
| AUDITING                      | 28,960               | 26,460  | 25,360               | 32,30             |
| 410540 FINANCE OFFICER        |                      |         |                      |                   |
| 110 SALARIES AND WAGES        | 71,043               | 75,850  | 75,850               | 90,00             |
| 141 UNEMPLOYMENT INSURANCE    | 252                  | 417     | 417                  | 49                |
| 142 WORKERS' COMPENSATION     | 465                  | 499     | 499                  | 63                |
| 143 HEALTH INSURANCE          | 10,992               | 10,992  | 10,992               | 11,34             |
| 144 F.I.C.A.                  | 4,449                | 4,703   | 4,703                | 5,58              |
| 145 P.E.R.S.                  | 6,233                | 6,728   | 6,728                | 7,98              |
| 151 MEDICARE                  | 1,041                | 1,100   | 1,100                | 1,16              |
| 333 MEMBER/REGISTRATION FEES  | 902                  | 1,000   | 1,000                | 1,00              |
| 368 R&M-COMPUTER/OFFICE MACH  | 1,048                | 1,200   | 1,200                |                   |
| 370 TRAVEL/LODGING/MEALS      | 52                   | 3,000   | 3,000                | 3,00              |
| 380 TRAINING SERVICES         | 1,359                | 2,500   | 2,500                | 2,50              |
| FINANCE OFFICER               | 97,838               | 107,989 | 107,989              | 123,7             |
| 410550 ACCOUNTING             |                      |         |                      |                   |
| 110 SALARIES AND WAGES        | 48,314               | 49,745  | 49,745               | 59,74             |
| 120 OVERTIME                  | 576                  | 1,000   | 1,000                | 1,00              |
| 141 UNEMPLOYMENT INSURANCE    | 173                  | 279     | 279                  | 3:                |
| 142 WORKERS' COMPENSATION     | 490                  | 162     | 162                  | 13                |
| 143 HEALTH INSURANCE          | 10,992               | 10,992  | 10,992               | 11,34             |
| 144 F.I.C.A.                  | 3,031                | 3,146   | 3,146                | 3,70              |
| 145 P.E.R.S.                  | 4,290                | 4,501   | 4,501                | 5,3               |
| 151 MEDICARE                  | 709                  | 736     | 736                  | 8                 |
| 333 MEMBER/REGISTRATION FEES  | 50                   | 150     | 150                  | 1:                |
| 368 R&M-COMPUTER/OFFICE MACH  | 1,847                | 1,200   | 1,200                | 3,10              |
| 370 TRAVEL/LODGING/MEALS      | -                    | 1,500   | 1,500                | 1,50              |
| 380 TRAINING SERVICES         | 199                  | 750     | 750                  | 75                |
| 510 LIABILITY INSURANCE       | 6,403                | 8,688   | 8,687                | 8,60              |
| 630 PAYING AGENT FEES/SER CHG | 17,058               | 15,000  | 17,000               | 17,00             |
| 810 LOSSES                    | 7                    | 100     | (400)                | 10                |
| ACCOUNTING                    | 94,137               | 97,949  | 99,448               | 113,89            |
| FINANCE TOTAL                 | 220,935              | 232,398 | 232,797              | 269,89            |

|                              | FY 2021                     | FY 2022 | FY 2022   | FY 2023      |
|------------------------------|-----------------------------|---------|-----------|--------------|
| Account Description          | Actual                      | Budget  | Projected | Budget       |
|                              | <b>Expenditures (cont.)</b> |         |           |              |
| 405 ELECTIONS                |                             |         |           | <del>-</del> |
| 410600 ELECTIONS             |                             |         |           |              |
| 330 PURCHASED SERVICES/TAXES | <u></u>                     | 19,500  | 10,986    |              |
| ELECTIONS                    | -                           | 19,500  | 10,986    | -            |
|                              |                             |         |           |              |
| ELECTIONS TOTAL              | -                           | 19,500  | 10,986    | -            |

|                               | FY 2021              | FY 2022 | FY 2022   | FY 2023 |
|-------------------------------|----------------------|---------|-----------|---------|
| Account Description           | Actual               | Budget  | Projected | Budget  |
|                               | Expenditures (cont.) |         |           |         |
| 406 PLANNING SERVICES         |                      |         |           |         |
| 411030 PLANNER                |                      |         |           |         |
| 110 SALARIES AND WAGES        | 130,318              | 98,848  | 82,810    | 90,000  |
| 120 OVERTIME                  | 687                  | 375     | 750       | 375     |
| 141 UNEMPLOYMENT INSURANCE    | 464                  | 546     | 546       | 497     |
| 142 WORKERS' COMPENSATION     | 1,968                | 927     | 927       | 643     |
| 143 HEALTH INSURANCE          | 23,940               | 17,807  | 17,807    | 11,340  |
| 144 F.I.C.A.                  | 8,153                | 6,152   | 6,152     | 5,603   |
| 145 P.E.R.S.                  | 11,375               | 10,333  | 10,333    | 12,876  |
| 151 MEDICARE                  | 1,907                | 1,439   | 1,439     | 1,310   |
| 200 SUPPLIES                  | 1,256                | -       | 50        | 1,500   |
| 220 OPERATING SUPPLIES        | 118                  | 500     | 450       | 250     |
| 320 PRINTING/DUPLICATING      | -                    | 500     | -         | 500     |
| 331 LEGAL NOTICES             | 286                  | 750     | -         | 750     |
| 341 UTILITIES-GAS/ELECTRIC    | 2,229                | -       | 2,700     | 65      |
| 346 INTERNET SERVICE          | 1,121                | -       | -         | -       |
| 347 CELLULAR PHONE            | 1,099                | 1,000   | 550       | 1,000   |
| 349 HISTORIC PRESERVATION COM | 750                  | 6,000   | 6,000     | 6,000   |
| 351 LEGAL SERVICES/PROF SERV  | 22,593               | -       | 2,856     | -       |
| 368 R&M-COMPUTER/OFFICE MACH  | 2,397                | 2,000   | 2,000     | 1,600   |
| 370 TRAVEL/LODGING/MEALS      | -                    | 250     | -         | 250     |
| 380 TRAINING SERVICES         | -                    | 500     | -         | 500     |
| 393 WEED CONTROL              | 250                  | -       | -         | -       |
| 394 INTERFUND GOVERNMENTAL SU | 39,263               | 39,950  | 39,950    | 45,900  |
| 510 LIABILITY INSURANCE       | 3,859                | 8,970   | 8,961     | 4,195   |
| 513 INS ON VEHICLES & EQUIP   | 105                  | 115     | 115       | 125     |
| PLANNER                       | 254,138              | 196,962 | 184,396   | 185,279 |
| PLANNING SERVICES TOTAL       | 254,138              | 196,962 | 184,396   | 185,279 |

| Account Description          | FY 2021<br>Actual    | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|------------------------------|----------------------|-------------------|----------------------|-------------------|
| Trecount Description         | Expenditures (cont.) | Duugee            | Trojecteu            | Buager            |
| 407 LEGAL SERVICES           | •                    |                   |                      | -                 |
| 411100 CITY ATTORNEY         |                      |                   |                      |                   |
| 110 SALARIES AND WAGES       | 121,580              | 124,652           | 124,652              | 134,944           |
| 120 OVERTIME                 | 7                    | -                 | -                    | 250               |
| 141 UNEMPLOYMENT INSURANCE   | 430                  | 686               | 686                  | 742               |
| 142 WORKERS' COMPENSATION    | 796                  | 820               | 820                  | 956               |
| 143 HEALTH INSURANCE         | 21,951               | 21,984            | 21,984               | 22,680            |
| 144 F.I.C.A.                 | 7,538                | 7,728             | 7,728                | 8,367             |
| 145 P.E.R.S.                 | 10,668               | 11,057            | 11,057               | 11,970            |
| 151 MEDICARE                 | 1,763                | 1,807             | 1,807                | 1,957             |
| 200 SUPPLIES                 | 1,211                | 400               | 1,800                | 1,000             |
| 212 COMPUTER SUPPLIES        | -                    | -                 | -                    | 500               |
| 333 MEMBER/REGISTRATION FEES | 279                  | 1,000             | 1,000                | 1,000             |
| 334 SUBSCRIPTIONS/DUES       | 5,052                | 3,000             | 3,250                | 4,500             |
| 350 PROFESSIONAL SERVICES    | 3,389                | 12,000            | 5,000                | 3,250             |
| 368 R&M-COMPUTER/OFFICE MACH | 4,918                | 2,400             | 3,500                | 3,100             |
| 370 TRAVEL/LODGING/MEALS     | 1,010                | 1,500             | 1,500                | 1,500             |
| 380 TRAINING SERVICES        | 815                  | 1,200             | 500                  | 1,200             |
| 510 LIABILITY INSURANCE      | 5,511                | 8,801             | 8,805                | 7,740             |
| CITY ATTORNEY                | 186,919              | 199,035           | 194,089              | 205,656           |
| LEGAL SERVICES TOTAL         | 186,919              | 199,035           | 194,089              | 205,656           |

|                                      | FY 2021            | FY 2022 | FY 2022   | FY 2023 |
|--------------------------------------|--------------------|---------|-----------|---------|
| Account Description                  | Actual             | Budget  | Projected | Budget  |
|                                      | penditures (cont.) |         |           |         |
| 409 ADMINISTRATIVE SERVICES          |                    |         |           |         |
| 410450 ADMINISTRATIVE SERVICES - HR  |                    |         |           |         |
| 110 SALARIES AND WAGES               | -                  | 78,660  | 78,660    | 90,000  |
| 141 UNEMPLOYMENT INSURANCE           | -                  | 433     | 433       | 495     |
| 142 WORKERS' COMPENSATION            | -                  | 518     | 518       | 638     |
| 143 HEALTH INSURANCE                 | -                  | 10,992  | 10,992    | 11,340  |
| 144 F.I.C.A.                         | -                  | 4,877   | 4,877     | 5,580   |
| 145 P.E.R.S.                         | -                  | 6,977   | 6,977     | 7,983   |
| 151 MEDICARE                         | -                  | 1,141   | 1,141     | 1,305   |
| 255 SAFETY & RISK MANAGEMENT         | -                  | 1,500   | 500       | 1,500   |
| 315 RECRUITMENT ADVERTISING          | 5,429              | 7,500   | 15,000    | 8,000   |
| 333 MEMBER/REGISTRATION FEES         | 1,637              | 1,000   | 1,000     | 1,000   |
| 350 PROFESSIONAL SERVICES            | 54,733             | 25,000  | 25,000    | 10,000  |
| 368 R&M-COMPUTER/OFFICE MACH         | 5,144              | 1,200   | 2,250     | 1,600   |
| 370 TRAVEL/LODGING/MEALS             | -                  | 250     | 1,300     | 2,500   |
| 380 TRAINING SERVICES                | 18,000             | 1,500   | 500       | 1,500   |
| ADMINISTRATIVE SERVICES - HR         | 84,943             | 141,548 | 149,148   | 143,441 |
| 460442 CIVIC CENTER ADMIN            |                    |         |           |         |
| 231 REP & MAINT SUPPLIES             | 29,847             | 26,000  | 35,000    | 32,000  |
| 320 PRINTING/DUPLICATING             | 263                | ,       | 800       | 250     |
| 341 UTILITIES-GAS/ELECTRIC           | 14,475             | 13,000  | 13,000    | 16,500  |
| 361 REP & MAINT-GENERAL              | 1,222              | 6,500   | 1,500     | 6,500   |
| 512 INSURANCE ON BUILDINGS           | 2,705              | 2,477   | 2,477     | 2,477   |
| 924 BUILDING IMPROV                  | 2,700              | -,.,,   | 9,850     | -,.,,   |
| CIVIC CENTER ADMIN                   | 48,513             | 47,977  | 62,627    | 57,727  |
| 460445 SWIMMING POOL AND SPLASH PARK |                    |         |           |         |
| 110 SALARIES AND WAGES               | 37,652             | 54,349  | 54,349    | 56,617  |
| 120 OVERTIME                         | 433                | 750     | 750       | 750     |
| 141 UNEMPLOYMENT INSURANCE           | 143                | 303     | 303       | 316     |
| 142 WORKERS' COMPENSATION            | 1,483              | 788     | 788       | 816     |
| 143 HEALTH INSURANCE                 | 1,405              | 2,748   | 2,748     | 2,835   |
| 144 F.I.C.A.                         | 2,361              | 3,416   | 3,416     | 3,557   |
| 145 P.E.R.S.                         | 664                | 646     | 646       | 847     |
| 151 MEDICARE                         | 552                | 799     | 799       | 832     |
| 220 OPERATING SUPPLIES               | 3,201              | 2,000   | 2,000     | 2,500   |
| 226 RECREATION SUPPLIES              | 577                | 500     | 500       | 500     |
| 231 REP & MAINT SUPPLIES             | 311                | 250     | 250       | -       |
| 346 INTERNET SERVICE                 | 2,801              | 2,635   | 2,635     | 2,635   |
| 357 SOFTWARE SERVICES                | 2,801              | 1,200   | 1,200     | 2,033   |
| 380 TRAINING SERVICES                | 7,010              | 4,000   | 4,000     | _       |
| 512 INSURANCE ON BUILDINGS           | 958                | 755     | 755       | 755     |
| SWIMMING POOL AND SPLASH PARK        | 57,858             | 75,139  | 75,139    | 72,960  |
| SWIMMING FOOL AND SELASIFFARK        | 31,030             | 13,137  | 13,137    | 12,700  |

|                                      | FY 2021             | FY 2022 | FY 2022   | FY 2023 |
|--------------------------------------|---------------------|---------|-----------|---------|
| Account Description                  | Actual              | Budget  | Projected | Budget  |
| E                                    | xpenditures (cont.) |         |           |         |
| 409 ADMINISTRATIVE SERVICES          |                     |         |           |         |
| 460449 ADMINISTRATIVE SERVICES ADMIN |                     |         |           |         |
| 110 SALARIES AND WAGES               | 182,844             | 113,410 | 113,410   | 134,168 |
| 120 OVERTIME                         | 3,431               | 3,500   | 3,500     | 3,500   |
| 141 UNEMPLOYMENT INSURANCE           | 659                 | 643     | 643       | 757     |
| 142 WORKERS' COMPENSATION            | 3,272               | 1,295   | 1,295     | 1,504   |
| 143 HEALTH INSURANCE                 | 38,387              | 30,228  | 30,228    | 31,185  |
| 144 F.I.C.A.                         | 11,550              | 7,248   | 7,248     | 8,535   |
| 145 P.E.R.S.                         | 15,686              | 9,971   | 9,971     | 11,457  |
| 151 MEDICARE                         | 2,701               | 1,695   | 1,695     | 1,996   |
| 220 OPERATING SUPPLIES               | 6,260               | 4,500   | 5,000     | 7,500   |
| 226 RECREATION SUPPLIES              | 13,368              | 12,500  | 13,000    | 15,000  |
| 236 FUEL/OIL/DIESEL                  | 66                  | 150     | 150       | 300     |
| 316 INSTUCTOR/OFFICIAL FEES          | 663                 | 3,000   | 2,000     | 1,000   |
| 320 PRINTING/DUPLICATING             | 956                 | 500     | 600       | 1,000   |
| 333 MEMBER/REGISTRATION FEES         | 313                 | 500     | 500       | 750     |
| 336 ADVERTISING                      | 1,629               | 1,000   | 750       | 3,000   |
| 346 INTERNET SERVICE                 | 9,753               | 9,170   | 9,170     | 9,200   |
| 347 CELLULAR PHONE                   | 553                 | 300     | 775       | 600     |
| 350 PROFESSIONAL SERVICES            | 7,604               | -       | -         | 5,000   |
| 357 SOFTWARE SERVICES                | -                   | 4,000   | 4,250     | 4,000   |
| 368 R&M-COMPUTER/OFFICE MACH         | 7,917               | 4,850   | 4,850     | 5,800   |
| 370 TRAVEL/LODGING/MEALS             | -                   | 500     | 1,000     | 500     |
| 380 TRAINING SERVICES                | 703                 | 1,000   | 1,200     | 1,000   |
| 510 LIABILITY INSURANCE              | 13,343              | 14,422  | 15,444    | 16,366  |
| 513 INS ON VEHICLES & EQUIP          | 29                  | 31      | 31        | 31      |
| 740 GRANT EXPENDITURES               | 27,015              | -       | -         | -       |
| ADMINISTRATIVE SERVICES ADMIN        | 348,703             | 224,413 | 226,710   | 264,149 |
| ADMINISTRATIVE SERVICES TOTAL        | 540,017             | 489,077 | 513,624   | 538,277 |

| Account Description          | FY 2021<br>Actual    | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|------------------------------|----------------------|-------------------|----------------------|-------------------|
| Account Description          | Expenditures (cont.) | Duuget            | Trojecteu            | Buuget            |
| 421 FACILITIES ADMIN         | •                    |                   |                      |                   |
| 411230 FACILITY MAINTENANCE  |                      |                   |                      |                   |
| 231 REP & MAINT SUPPLIES     | 13,969               | 5,000             | 10,000               | 6,000             |
| 341 UTILITIES-GAS/ELECTRIC   | 38,496               | 39,300            | 25,000               | 36,000            |
| 350 PROFESSIONAL SERVICES    | 1,946                | 1,000             | 1,000                | 1,000             |
| 360 REP & MAINT SERVICES     | 31,342               | 20,000            | 42,000               | 32,600            |
| 364 BUILDING JANITOR         | 25,055               | 25,800            | 25,800               | 12,000            |
| 365 BUILDING REPAIR          | 13,044               | 7,500             | 7,500                | 10,000            |
| 398 BUILDING MAINT CONTRACT  | 13,679               | 18,370            | 18,370               | 7,000             |
| 512 INSURANCE ON BUILDINGS   | 2,311                | 3,660             | 3,660                | 3,660             |
| 530 BUILDING & OFFICE RENTAL | 24,943               | -                 | -                    | -                 |
| 532 LAND LEASE RENT          | 10,800               | 10,800            | 10,800               | 10,800            |
| 924 BUILDING IMPROV          | 1,245,685            | 34,000            | 71,250               | 50,000            |
| 940 CAPITAL OUTLAY           | (486)                | 38,000            | 70,300               | -                 |
| FACILITY MAINTENANCE         | 1,420,783            | 203,430           | 285,680              | 169,060           |
| 490500 DEBT SERVICE PAYMENTS |                      |                   |                      |                   |
| 610 PRINCIPAL                | 8,178                | 8,360             | 8,360                | 8,546             |
| 620 INTEREST                 | 982                  | 806               | 806                  | 611               |
| DEBT SERVICE PAYMENTS        | 9,160                | 9,166             | 9,166                | 9,157             |
| FACILITIES ADMIN TOTAL       | 1,429,943            | 212,596           | 294,846              | 178,217           |

|                               | FY 2021                     | FY 2022 | FY 2022   | FY 2023 |
|-------------------------------|-----------------------------|---------|-----------|---------|
| Account Description           | Actual                      | Budget  | Projected | Budget  |
|                               | <b>Expenditures (cont.)</b> |         |           |         |
| 422 CENTRAL COMMUNICATIONS    |                             |         |           |         |
| 411300 CENTRAL COMMUNICATIONS |                             |         |           |         |
| 343 UTILITIES-PHONES          | 2,259                       | 2,020   | 2,500     | 2,500   |
| 345 WEBSITE                   | 4,080                       | 3,800   | 3,800     | 3,800   |
| 346 INTERNET SERVICE          | 28,968                      | 33,675  | 33,675    | 33,675  |
| 347 CELLULAR PHONE            | 376                         | 600     | 600       | 600     |
| 940 CAPITAL OUTLAY            | 19,473                      | 16,500  | -         | -       |
| CENTRAL COMMUNICATIONS        | 55,155                      | 56,595  | 40,575    | 40,575  |
| CENTRAL COMMUNICATIONS TOTAL  | 55,155                      | 56,595  | 40,575    | 40,575  |

| Account Description          | FY 2021<br>Actual    | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|------------------------------|----------------------|-------------------|----------------------|-------------------|
| •                            | Expenditures (cont.) |                   | •                    | Ŭ                 |
| 423 CENTRAL STORES           |                      |                   |                      |                   |
| 411700 CENTRAL STORES        |                      |                   |                      |                   |
| 210 OFFICE SUPPLIES          | 12,075               | 12,000            | 15,000               | 13,500            |
| 212 COMPUTER SUPPLIES        | 3,279                | 2,000             | 2,000                | 2,000             |
| 221 OFFICE FURNITURE/EQUIP   | 3,532                | 2,500             | -                    | 2,500             |
| 310 COMM/TRANS(POSTAGE)      | 1,112                | 1,500             | 1,500                | 1,500             |
| 320 PRINTING/DUPLICATING     | 2,282                | 1,600             | 2,600                | 1,600             |
| 357 SOFTWARE SERVICES        | 34,334               | 36,000            | 36,000               | 39,108            |
| 360 REP & MAINT SERVICES     | 934                  | 750               | 750                  | 750               |
| 368 R&M-COMPUTER/OFFICE MACH | 14,444               | 12,000            | 12,000               | 12,000            |
| 947 COMPUTER HARDWARE        | 52,715               | 10,000            | -                    | 45,500            |
| CENTRAL STORES               | 124,708              | 78,350            | 69,850               | 118,458           |
| CENTRAL STORES TOTAL         | 124,708              | 78,350            | 69,850               | 118,458           |

|                               | FY 2021              | FY 2022 | FY 2022   | FY 2023      |
|-------------------------------|----------------------|---------|-----------|--------------|
| Account Description           | Actual               | Budget  | Projected | Budget       |
|                               | Expenditures (cont.) |         |           |              |
| 425 SANITARIAN                |                      |         |           | <del>-</del> |
| 440110 SANITARIAN-CITY/COUNTY |                      |         |           |              |
| 394 INTERFUND GOVERNMENTAL SU | 25,174               | 36,655  | 36,655    | 38,000       |
| SANITARIAN-CITY/COUNTY        | 25,174               | 36,655  | 36,655    | 38,000       |
| SANITARIAN TOTAL              | 25,174               | 36,655  | 36,655    | 38,000       |

|                               | FY 2021              | FY 2022   | FY 2022   | FY 2023   |  |
|-------------------------------|----------------------|-----------|-----------|-----------|--|
| Account Description           | Actual               | Budget    | Projected | Budget    |  |
|                               | Expenditures (cont.) |           |           |           |  |
| 431 LAW ENFORCEMENT           |                      |           |           |           |  |
| 420100 OPERATING ACCOUNT      |                      |           |           |           |  |
| 153 TOOL ALLOWANCE            | (842)                | -         | -         | _         |  |
| 220 OPERATING SUPPLIES        | 2,563                | 5,000     | 5,000     | 5,000     |  |
| 227 CAPITAL OUTLAY LESS THAN  | 3,997                | 13,900    | 13,900    | 10,500    |  |
| 228 FIREARM SUPPLIES          | 5,508                | 5,000     | 7,500     | 6,000     |  |
| 231 REP & MAINT SUPPLIES      | 7,380                | 6,000     | 10,000    | 7,000     |  |
| 236 FUEL/OIL/DIESEL           | 18,483               | 20,000    | 26,000    | 27,000    |  |
| 310 COMM/TRANS(POSTAGE)       | 520                  | 650       | 650       | 650       |  |
| 311 COMPUTER LEASE            | 16,973               | 20,086    | 32,670    | 21,400    |  |
| 320 PRINTING/DUPLICATING      | 373                  | 1,000     | 1,000     | 1,000     |  |
| 324 SEXUAL OFFENDER PUBLIC NO | -                    | 500       | -         | 500       |  |
| 334 SUBSCRIPTIONS/DUES        | 398                  | 400       | 600       | 500       |  |
| 347 CELLULAR PHONE            | 8,402                | 6,000     | 6,000     | 8,000     |  |
| 350 PROFESSIONAL SERVICES     | 7,945                | 12,000    | 12,000    | 15,000    |  |
| 360 REP & MAINT SERVICES      | 5,931                | 5,000     | 7,000     | 5,500     |  |
| 368 R&M-COMPUTER/OFFICE MACH  | 37,894               | 45,000    | 50,000    | 52,856    |  |
| 370 TRAVEL/LODGING/MEALS      | 5,280                | 6,500     | 6,500     | 6,500     |  |
| 380 TRAINING SERVICES         | 7,342                | 8,000     | 8,000     | 8,000     |  |
| 510 LIABILITY INSURANCE       | 52,267               | 62,687    | 63,054    | 67,458    |  |
| 512 INSURANCE ON BUILDINGS    | -                    | 15        | 15        | 15        |  |
| 513 INS ON VEHICLES & EQUIP   | 1,308                | 1,694     | 1,694     | 1,982     |  |
| 824 OUTSIDE ENTITY SUPPORT    | 12,500               | 12,500    | 12,500    | 12,500    |  |
| 940 CAPITAL OUTLAY            | 109,686              | _         | 6,870     | 30,000    |  |
| 976 VEHICLES                  | -                    | 115,000   | 49,955    | 115,000   |  |
| OPERATING ACCOUNT             | 303,906              | 346,932   | 320,908   | 402,361   |  |
| 420101 POLICE OFFICERS        |                      |           |           |           |  |
| 110 SALARIES AND WAGES        | 842,917              | 952,841   | 952,841   | 983,206   |  |
| 120 OVERTIME                  | 66,899               | 55,000    | 65,000    | 55,000    |  |
| 141 UNEMPLOYMENT INSURANCE    | 3,301                | 5,631     | 5,631     | 5,798     |  |
| 142 WORKERS' COMPENSATION     | 39,559               | 35,285    | 35,285    | 36,272    |  |
| 143 HEALTH INSURANCE          | 156,649              | 175,872   | 175,872   | 181,440   |  |
| 146 POLICE PENSION            | 364,276              | 438,309   | 438,309   | 451,603   |  |
| 148 CLOTHING ALLOWANCE        | 14,375               | 16,000    | 16,000    | 16,000    |  |
| 151 MEDICARE                  | 13,433               | 14,846    | 14,846    | 15,286    |  |
| 347 CELLULAR PHONE            | 8,625                | 9,600     | 9,600     | 9,600     |  |
| POLICE OFFICERS               | 1,510,033            | 1,703,384 | 1,713,384 | 1,754,205 |  |

| Account Description            | FY 2021<br>Actual    | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|--------------------------------|----------------------|-------------------|----------------------|-------------------|
|                                | Expenditures (cont.) |                   |                      |                   |
| 431 LAW ENFORCEMENT            | •                    |                   |                      |                   |
| 440640 ANIMAL CONTROL SERVICES |                      |                   |                      |                   |
| 110 SALARIES AND WAGES         | -                    | 35,360            | 38,507               | 45,500            |
| 120 OVERTIME                   | -                    | 1,000             | 1,250                | 1,000             |
| 141 UNEMPLOYMENT INSURANCE     | -                    | 214               | 214                  | 261               |
| 142 WORKERS' COMPENSATION      | -                    | 558               | 558                  | 676               |
| 143 HEALTH INSURANCE           | -                    | 10,992            | 10,992               | 11,340            |
| 144 F.I.C.A.                   | -                    | 2,418             | 2,418                | 2,945             |
| 145 P.E.R.S.                   | -                    | 3,459             | 3,459                | 4,213             |
| 148 CLOTHING ALLOWANCE         | -                    | 1,000             | 1,000                | 1,000             |
| 151 MEDICARE                   | -                    | 565               | 565                  | 689               |
| 220 OPERATING SUPPLIES         | -                    | 5,500             | 5,000                | 5,500             |
| 231 REP & MAINT SUPPLIES       | -                    | 500               | 250                  | 1,000             |
| 232 REP & MAINT-VEHICLES       | -                    | 400               | 2,500                | 1,000             |
| 236 FUEL/OIL/DIESEL            | -                    | 1,100             | 2,500                | 1,500             |
| 347 CELLULAR PHONE             | -                    | 600               | 600                  | 600               |
| 350 PROFESSIONAL SERVICES      | -                    | 20,000            | 17,500               | 20,000            |
| 352 CONSULTANT SERVICES        | -                    | 400               | 400                  | 400               |
| 357 SOFTWARE SERVICES          | -                    | 1,100             | 1,100                | 1,200             |
| 368 R&M-COMPUTER/OFFICE MACH   | -                    | 1,200             | 1,500                | 1,600             |
| 380 TRAINING SERVICES          | -                    | 200               | · -                  | 400               |
| 510 LIABILITY INSURANCE        | -                    | 2,892             | 3,118                | 3,221             |
| 513 INS ON VEHICLES & EQUIP    | -                    | 109               | 109                  | 119               |
| ANIMAL CONTROL SERVICES        | -                    | 89,567            | 93,540               | 104,164           |
| LAW ENFORCEMENT TOTAL          | 1,813,939            | 2,139,883         | 2,127,832            | 2,260,730         |

| Account Description                          | FY 2021<br>Actual    | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|--|----------------------|-------------------|----------------------|-------------------|
| •  | Expenditures (cont.) | -                 |                      |                   |
| <u> 141 FIRE</u>                             |                      |                   |                      |                   |
| 420400 OPERATING ACCOUNTS                    |                      |                   |                      |                   |
| 210 OFFICE SUPPLIES                          | 3,146                | 2,300             | 2,300                | 2,300             |
| 220 OPERATING SUPPLIES                       | 22,167               | 23,000            | 30,000               | 23,000            |
| 230 REP & MAINT SUPPLIES                     | 1,295                | 2,500             | 2,500                | 2,500             |
| 232 REP & MAINT-VEHICLES 236 FUEL/OIL/DIESEL | 3,083<br>3,443       | 3,500<br>7,000    | 1,500<br>7,000       | 3,500<br>12,000   |
| 310 COMM/TRANS(POSTAGE)                      | 73                   | 100               | 100                  | 12,000            |
| 312 PUBLIC RELATIONS                         | 116                  | 500               | 500                  | 500               |
| 313 FIRE PREVENTION                          | -                    | 500               | 500                  | 500               |
| 320 PRINTING/DUPLICATING                     | 3,022                | 250               | -                    | 250               |
| 334 SUBSCRIPTIONS/DUES                       | 1,120                | 1,200             | 1,200                | 1,200             |
| 341 UTILITIES-GAS/ELECTRIC                   | 1,035                | 950               | 1,200                | 950               |
| 347 CELLULAR PHONE                           | 1,157                | 1,500             | 1,500                | 1,500             |
| 350 PROFESSIONAL SERVICES                    | 21,386               | 12,000            | 5,000                | 12,000            |
| 357 SOFTWARE SERVICES                        | · -                  | 5,704             | 6,475                | 5,704             |
| 360 REP & MAINT SERVICES                     | 5,021                | 6,000             | 6,000                | 6,000             |
| 365 BUILDING REPAIR                          | 4,443                | 2,000             | 2,000                | 2,000             |
| 368 R&M-COMPUTER/OFFICE MACH                 | 13,650               | 7,010             | 10,000               | 12,749            |
| 370 TRAVEL/LODGING/MEALS                     | 1,592                | 4,000             | 3,000                | 4,000             |
| 380 TRAINING SERVICES                        | 8,860                | 10,500            | 10,500               | 10,500            |
| 381 CODE BOOKS                               | 204                  | 1,000             | 125                  | 1,000             |
| 395 PHYSICALS                                | 6,891                | -                 | -                    | -                 |
| 510 LIABILITY INSURANCE                      | 44,492               | 55,462            | 56,219               | 57,592            |
| 513 INS ON VEHICLES & EQUIP                  | 6,598                | 7,043             | 7,043                | 7,284             |
| 981 TOOLS/EQUIPMENT/SAFETY                   | 147,373              | 29,175            | 29,175               | 9,050             |
| OPERATING ACCOUNTS                           | 300,166              | 183,194           | 183,837              | 176,179           |
| 420 404 EIDEELCHTEDC                         |                      |                   |                      |                   |
| 420401 FIREFIGHTERS                          | 166 120              | 462.721           | 460.701              | 470 122           |
| 110 SALARIES AND WAGES                       | 466,429              | 462,721           | 462,721              | 479,133           |
| 113 EMERGENCY CALL-BACK                      | 18,073               | 12,200            | 12,200               | 12,200            |
| 114 NON-EMERGENGY CALL BACK                  | 58,476               | 55,000            | 55,000               | 55,000            |
| 115 HOLIDAY CALL-BACK<br>120 OVERTIME        | 5,192<br>13,631      | 5,750<br>13,500   | 5,750<br>13,500      | 5,750<br>13,500   |
| 141 UNEMPLOYMENT INSURANCE                   | 2,228                | 3,022             | 3,022                | 3,112             |
| 142 WORKERS' COMPENSATION                    | 36,615               | 37,476            | 37,476               | 37,790            |
| 143 HEALTH INSURANCE                         | 92,998               | 97,140            | 97,140               | 99,750            |
| 144 F.I.C.A.                                 | 111                  | <i>&gt;7</i> ,110 | -                    | -                 |
| 147 FIRE PENSION                             | 269,108              | 264,675           | 264,675              | 271,696           |
| 148 CLOTHING ALLOWANCE                       | 205,100              | 300               | 300                  | 300               |
| 151 MEDICARE                                 | 7,396                | 7,340             | 7,340                | 7,569             |
| FIREFIGHTERS                                 | 970,256              | 959,124           | 959,124              | 985,800           |
|  |                      |                   |                      |                   |
| 420402 RESERVE AMB/FIREFIGHTERS              |                      |                   |                      |                   |
| 110 SALARIES AND WAGES                       | 47,053               | 49,350            | 49,350               | 49,350            |
| 114 NON-EMERGENGY CALL BACK                  | 1,446                | 1,000             | 2,300                | 1,000             |
| 120 OVERTIME                                 | 1,433                | -                 | 3,800                | -                 |
| 141 UNEMPLOYMENT INSURANCE                   | 176                  | 281               | 350                  | 281               |
| 142 WORKERS' COMPENSATION                    | 3,372                | 3,485             | 5,200                | 3,412             |
| 144 F.I.C.A.                                 | 3,008                | 3,168             | 4,800                | 3,168             |
| 148 CLOTHING ALLOWANCE                       | 1,341                | 750               | 1,500                | 750               |
| 151 MEDICARE                                 | 709                  | 741               | 1,133                | 741               |
| 395 PHYSICALS                                | 50.520               | 5,000             | 5,000                | 50.703            |
| RESERVE AMB/FIREFIGHTERS                     | 58,539               | 63,775            | 73,433               | 58,702            |
| 420410 RESERVES OPERATING                    |                      |                   |                      |                   |
| 220 OPERATING SUPPLIES                       | 5,199                | 5,000             | 6,303                | 6,500             |
| 370 TRAVEL/LODGING/MEALS                     | 1,119                | 750               | 400                  | 750               |
| 380 TRAINING SERVICES                        | 1,388                | 3,000             | 3,000                | 3,000             |
| RESERVES OPERATING                           | 7,706                | 8,750             | 9,703                | 10,250            |
|  | .,                   | -,                | - 7:                 | ,00               |
| FIRE TOTAL                                   | 1,336,667            | 1,214,843         | 1,226,097            | 1,230,931         |
|  |                      |                   |                      |                   |

| Account Description           | FY 2021<br>Actual    | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|-------------------------------|----------------------|-------------------|----------------------|-------------------|
|                               | Expenditures (cont.) |                   | <b>.</b>             |                   |
| 443 BUILDING INSPECTOR        |                      |                   |                      |                   |
| 420403 BUILDING INSPECTION    |                      |                   |                      |                   |
| 110 SALARIES AND WAGES        | 55,259               | 83,470            | 22,206               | 149,020           |
| 120 OVERTIME                  | 421                  | 375               | 340                  | 375               |
| 141 UNEMPLOYMENT INSURANCE    | 197                  | 461               | 200                  | 822               |
| 142 WORKERS' COMPENSATION     | 1,045                | 721               | 333                  | 1,483             |
| 143 HEALTH INSURANCE          | 9,330                | 15,169            | 4,200                | 22,680            |
| 144 F.I.C.A.                  | 3,475                | 5,198             | 1,441                | 9,262             |
| 145 P.E.R.S.                  | 4,794                | 7,437             | 964                  | 13,251            |
| 151 MEDICARE                  | 813                  | 1,216             | 337                  | 2,166             |
| 200 SUPPLIES                  | 290                  | 1,250             | 900                  | 500               |
| 232 REP & MAINT-VEHICLES      | 1,787                | 500               | 900                  | 750               |
| 236 FUEL/OIL/DIESEL           | 798                  | 1,000             | 1,000                | 1,000             |
| 346 INTERNET SERVICE          | 1,233                | -                 | -                    | -                 |
| 347 CELLULAR PHONE            | 254                  | 500               | 500                  | 500               |
| 350 PROFESSIONAL SERVICES     | -                    | -                 | 2,700                | 2,700             |
| 368 R&M-COMPUTER/OFFICE MACH  | 891                  | 500               | 500                  | 1,600             |
| 380 TRAINING SERVICES         | 354                  | 500               | -                    | 500               |
| 381 CODE BOOKS                | -                    | 500               | 500                  | 500               |
| 510 LIABILITY INSURANCE       | 2,935                | 4,041             | 4,036                | 3,935             |
| 590 BLDG CODES EDUC FUND ASSE | -                    | 1,000             | 2,000                | 1,250             |
| BUILDING INSPECTION           | 83,876               | 123,838           | 43,057               | 212,294           |
| BUILDING INSPECTOR TOTAL      | 83,876               | 123,838           | 43,057               | 212,294           |

| Account Description            | FY 2021<br>Actual    | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|--------------------------------|----------------------|-------------------|----------------------|-------------------|
| Account Description            | Expenditures (cont.) | Duuget            | Trojecteu            | Duuget            |
| 454 ANIMAL CONTROL             | Expenditures (cont.) |                   |                      |                   |
| 440640 ANIMAL CONTROL SERVICES |                      |                   |                      |                   |
| 110 SALARIES AND WAGES         | 43,133               | _                 | _                    | _                 |
| 120 OVERTIME                   | 202                  | _                 | _                    | _                 |
| 141 UNEMPLOYMENT INSURANCE     | 155                  | -                 | _                    | -                 |
| 142 WORKERS' COMPENSATION      | 1,973                | _                 | -                    | -                 |
| 143 HEALTH INSURANCE           | 7,000                | _                 | -                    | -                 |
| 144 F.I.C.A.                   | 2,719                | _                 | -                    | -                 |
| 145 P.E.R.S.                   | 3,879                | _                 | -                    | -                 |
| 148 CLOTHING ALLOWANCE         | 900                  | _                 | -                    | -                 |
| 151 MEDICARE                   | 636                  | _                 | -                    | -                 |
| 210 OFFICE SUPPLIES            | 288                  | -                 | -                    | -                 |
| 220 OPERATING SUPPLIES         | 5,864                | -                 | -                    | -                 |
| 231 REP & MAINT SUPPLIES       | 123                  | -                 | -                    | -                 |
| 232 REP & MAINT-VEHICLES       | 612                  | -                 | -                    | -                 |
| 236 FUEL/OIL/DIESEL            | 1,433                | -                 | -                    | -                 |
| 347 CELLULAR PHONE             | 262                  | -                 | -                    | -                 |
| 350 PROFESSIONAL SERVICES      | 17,669               | -                 | -                    | -                 |
| 357 SOFTWARE SERVICES          | 1,171                | -                 | -                    | -                 |
| 368 R&M-COMPUTER/OFFICE MACH   | 1,048                | -                 | -                    | -                 |
| 510 LIABILITY INSURANCE        | 3,186                | -                 | -                    | -                 |
| 513 INS ON VEHICLES & EQUIP    | 99                   | -                 | -                    | -                 |
| ANIMAL CONTROL SERVICES        | 92,351               | -                 |                      | -                 |
| ANIMAL CONTROL TOTAL           | 92,351               |                   |                      |                   |

| ccount Description                                      | FY 2021<br>Actual    | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|---|----------------------|-------------------|----------------------|-------------------|
|   | Expenditures (cont.) |                   |                      |                   |
| 55 ROAMING CREW   |                      |                   |                      |                   |
| 430100 PUBLIC WORKS ADMIN                               |                      |                   |                      |                   |
| 220 OPERATING SUPPLIES                                  | 652                  | 1,300             | 1,600                | 1,500             |
| 224 JANITOR CONTRACT/SUPPLIES                           | 583                  | 1,000             | 1,300                | -                 |
| 346 INTERNET SERVICE                                    | 1,480                | 1,400             | 150                  | -                 |
| 350 PROFESSIONAL SERVICES                               | - 19                 | 500               | 150                  | -                 |
| 357 SOFTWARE SERVICES                                   | 18                   | 500               | 500                  | -                 |
| 368 R&M-COMPUTER/OFFICE MACH PUBLIC WORKS ADMIN         | 2,748                | 4,200             | 3,550                | 1,500             |
| TUBLIC WORKS ADMIN                                      | 2,740                | 4,200             | 3,330                | 1,500             |
| 430930 CEMETERY OPERATING                               |                      |                   |                      |                   |
| 341 UTILITIES-GAS/ELECTRIC                              | 2,636                | 2,300             | 2,300                | 3,000             |
| 357 SOFTWARE SERVICES                                   | 1,171                | 1,080             | 1,700                | 1,200             |
| 361 REP & MAINT-GENERAL                                 | 3,999                | 4,500             | 4,500                | 6,000             |
| 362 REP & MAINT-VEHICLES                                | 951                  | 1,000             | 3,000                | 2,000             |
| 393 WEED CONTROL  | -                    | 2,000             | 2,000                | 2,000             |
| 401 SPRINKLER MAINTENANCE                               | 126                  | 1,500             | -                    | 500               |
| 402 TREE MAINTENANCE                                    | 4,850                | 5,500             | 5,500                | 6,000             |
| 512 INSURANCE ON BUILDINGS                              | 65                   | 66                | 66                   | 66                |
| CEMETERY OPERATING                                      | 13,798               | 17,946            | 19,066               | 20,766            |
|   |                      |                   |                      |                   |
| 430950 ROAMING OPERATING                                |                      | ·                 |                      |                   |
| 110 SALARIES AND WAGES                                  | 219,095              | 257,216           | 257,216              | 287,953           |
| 120 OVERTIME  | 6,356                | 8,000             | 8,000                | 10,000            |
| 141 UNEMPLOYMENT INSURANCE                              | 817                  | 1,485             | 1,485                | 1,665             |
| 142 WORKERS' COMPENSATION                               | 9,215                | 3,863             | 3,863                | 4,309             |
| 143 HEALTH INSURANCE                                    | 41,593               | 43,968            | 43,968               | 45,360            |
| 144 F.I.C.A.  | 13,613               | 16,741            | 16,741               | 18,771            |
| 145 P.E.R.S.  | 18,926               | 19,118            | 19,118               | 20,723            |
| 148 CLOTHING ALLOWANCE                                  | 5,073                | 4,800             | 4,800                | 4,800             |
| 151 MEDICARE  | 3,184                | 3,915             | 3,915                | 4,390             |
| 346 INTERNET SERVICE                                    | 611                  | 601               | 601                  | 601               |
| 347 CELLULAR PHONE                                      | 1,215                | 1,380             | 1,380                | 1,400             |
| 361 REP & MAINT-GENERAL                                 | 117                  | 2.400             | 2 000                | - ( 100           |
| 368 R&M-COMPUTER/OFFICE MACH                            | 3,145                | 2,400             | 2,800                | 6,100             |
| 370 TRAVEL/LODGING/MEALS                                | 75<br>690            | 500               | 100                  | 500               |
| 380 TRAINING SERVICES<br>510 LIABILITY INSURANCE        |                      | 1,250             | 1,500                | 1,250             |
| 540 STATE FEE ASSESSMENTS                               | 12,656<br>124        | 14,967            | 15,161               | 17,869            |
| 976 VEHICLES  | 124                  | -                 | -                    | 15,000            |
| ROAMING OPERATING                                       | 336,504              | 380,204           | 380,648              | 440,691           |
| ROTHING OF ERITING                                      | 330,304              | 300,204           | 300,040              | 440,071           |
| 460430 PARKS OPERATING                                  |                      |                   |                      |                   |
| 231 REP & MAINT SUPPLIES                                | 11,508               | -                 | 5,000                | 12,500            |
| 236 FUEL/OIL/DIESEL                                     | 7,691                | 9,180             | 9,180                | 12,000            |
| 255 SAFETY & RISK MANAGEMENT                            | -                    | 500               | 250                  | 750               |
| 333 MEMBER/REGISTRATION FEES                            | -                    | 500               | 250                  | 500               |
| 341 UTILITIES-GAS/ELECTRIC                              | 8,964                | 15,000            | 15,000               | 16,000            |
| 350 PROFESSIONAL SERVICES                               | 22,687               | 1,500             | 2,000                | 2,000             |
| 361 REP & MAINT-GENERAL                                 | 9,376                | 26,000            | 30,000               | 18,000            |
| 362 REP & MAINT-VEHICLES                                | 2,953                | 4,080             | 8,000                | 4,000             |
| 393 WEED CONTROL  | 300                  | 4,080             | 300                  | 5,000             |
| 401 SPRINKLER MAINTENANCE                               | 1,543                | 4,080             | 2,500                | 5,000             |
| 402 TREE MAINTENANCE                                    | 15,187               | 8,160             | 48,000               | 20,000            |
| 512 INSURANCE ON BUILDINGS                              | 1,413                | 2,403             | 2,403                | 2,403             |
| 513 INS ON VEHICLES & EQUIP                             | 1,000                | 1,084             | 1,084                | 1,176             |
| 940 CAPITAL OUTLAY                                      | 15,869               | 95,000            | 95,000               | 37,500            |
| PARKS OPERATING   | 98,490               | 171,567           | 218,967              | 136,829           |
|   |                      |                   |                      |                   |
| 460445 SWIMMING POOL AND SPLASH PAR                     |                      | 12 000            | 12.000               | 20.000            |
| 222 CHEMICALS   | 20,154               | 13,000            | 13,000               | 20,000            |
| 341 UTILITIES-GAS/ELECTRIC                              | 7,723                | 20,000            | 17,500               | 20,000            |
| 361 REP & MAINT-GENERAL                                 | 5,738                | 9,000             | 5,000                | 9,000             |
| 540 STATE FEE ASSESSMENTS SWIMMING POOL AND SDLASH DADK | 345                  | 1,800             | 1,800                | 1,800             |
| SWIMMING POOL AND SPLASH PARK                           | 33,960               | 43,800            | 37,300               | 50,800            |
| ROAMING CREW TOTAL                                      | 485,501              | 617,717           | 659,531              | 650,586           |
| ROTHING CREW TOTAL                                      | 703,301              | 317,717           | 007,001              | 030,300           |

| Account Description             | FY 2021<br>Actual    | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|---------------------------------|----------------------|-------------------|----------------------|-------------------|
|                                 | Expenditures (cont.) |                   |                      | <b>g</b>          |
| 460 NON-DEPARTMENTAL            | • • •                |                   |                      |                   |
| 510330 COMP LIABILITY INSURANCE |                      |                   |                      |                   |
| 520 SURETY BONDS/EMPLOYEES      | 848                  | 850               | 758                  | 850               |
| COMP LIABILITY INSURANCE        | 848                  | 850               | 758                  | 850               |
| 510331 OTHER UNALLOCATED COSTS  |                      |                   |                      |                   |
| 511 CLAIMS PAID/DEDUCTIBLE      | 9,150                | 7,500             | 3,000                | 7,500             |
| OTHER UNALLOCATED COSTS         | 9,150                | 7,500             | 3,000                | 7,500             |
| 510500 OTHER UNALLOCATED COSTS  |                      |                   |                      |                   |
| 145 P.E.R.S.                    | 1,013                | 1,250             | 1,250                | 1,554             |
| OTHER UNALLOCATED COSTS         | 1,013                | 1,250             | 1,250                | 1,554             |
| 521000 INTERFUND OP TRANSFERS   |                      |                   |                      |                   |
| 821 TRANSFER TO OTHER FUNDS     | 376,863              | 394,254           | 394,254              | 408,289           |
| INTERFUND OP TRANSFERS          | 376,863              | 394,254           | 394,254              | 408,289           |
| NON-DEPARTMENTAL TOTAL          | 387,873              | 403,854           | 399,262              | 418,193           |
| TOTAL EXPENDITURES              | 7,641,919            | 6,669,100         | 6,691,391            | 6,982,937         |
| NET REVENUE OVER/               |                      |                   |                      |                   |
| (UNDER) EXPENDITURES            | 514,956              | (149,482)         | 25,869               | (40,160)          |

# City of Livings to

# SPECIAL REVENUE FUNDS

Incorporated 1889

# 2190 Comprehensive Liability

| Object | Description                 | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|--------|-----------------------------|-------------------|-------------------|----------------------|-------------------|
| J      |                             | Revenue           |                   |                      |                   |
|        | 310000 TAXES/ASSESSMENTS    |                   |                   |                      | <u>-</u>          |
| 31101  | 0 REAL PROPERTY TAXES       | 948               | -                 | 10                   | -                 |
| 31102  | 1 MOBILE HOME TAXES         | 61                | -                 | 2                    | -                 |
| 31102  | 2 PERSONAL PROPERTY TAXES   | 44                | -                 | 630                  | -                 |
| 31200  | 0 PEN & INT ON DELINQ TAXES | 62                | -                 | 3                    | -                 |
|        | TAXES/ASSESSMENTS           | 1,115             | -                 | 645                  |                   |
|        | 370000 INVESTMENT EARNINGS  |                   |                   |                      |                   |
| 37101  | 0 INTEREST & DIVIDEND       | 59                | -                 | 5                    | -                 |
|        | INVESTMENT EARNINGS         | 59                | -                 | 5                    | -                 |
|        | TOTAL REVENUE               | 1,174             |                   | 650                  |                   |

# 2190 Comprehensive Liability

|          |   | FY 2021      | FY 2022  | FY 2022   | FY 2023  |
|----------|---|--------------|----------|-----------|----------|
| Object   | Description                               | Actual       | Budget   | Projected | Budget   |
|          |   | Expenditures |          |           |          |
| 460 NON- | <b>DEPARTMENTAL</b>                       |              |          |           |          |
|          | 521000 INTERFUND OP TRANSFERS             |              |          |           |          |
| 82       | 21 SURETY BONDS/EMPLOYEES                 | <u>-</u> _   |          | <u> </u>  | 21,000   |
|          | INTERFUND OP TRANSFERS                    | -            | -        |           | 21,000   |
|          | TOTAL EXPENDITURES                        |              |          |           | 21,000   |
|          | NET REVENUE OVER/<br>(UNDER) EXPENDITURES | 1,174        | <u> </u> | 650       | (21,000) |

# 2220 Library

|                                  | FY 2021 | FY 2022 | FY 2022   | FY 2023 |
|----------------------------------|---------|---------|-----------|---------|
| Object Description               | Actual  | Budget  | Projected | Budget  |
|                                  | Revenue |         |           |         |
| 310000 TAXES/ASSESSMENTS         |         |         |           |         |
| 311010 REAL PROPERTY TAXES       | 100,655 | 105,300 | 122,600   | 129,371 |
| 311021 MOBILE HOME TAXES         | 108     | 150     | 150       | 150     |
| 311022 PERSONAL PROPERTY TAXES   | 603     | 700     | 700       | 700     |
| 312000 PEN & INT ON DELINQ TAXES | 155     | 150     | 150       | 150     |
| TAXES/ASSESSMENTS                | 101,520 | 106,300 | 123,600   | 130,371 |
| 330000 INTERGOVERNMENTAL REVEN   | NUES    |         |           |         |
| 334060 STATE ASSISTANCE TO       | 8,476   | 8,476   | 11,800    | 8,476   |
| 335050 STATE SHARE PENSION       | 305     | -       | -         | -       |
| 335230 STATE ENTITLEMENT FUNDS   | 68,854  | 69,817  | 69,817    | 33,295  |
| 338010 COUNTY CONTRIBUTIONS      | 465,742 | 464,100 | 464,100   | 464,100 |
| INTERGOVERNMENTAL REVENUES       | 543,377 | 542,393 | 545,717   | 505,871 |
| 340000 CHARGES FOR SERVICES      |         |         |           |         |
| 346070 LIBRARY FEES (NOT FINES)  | 3,409   | 3,000   | 5,000     | 450     |
| CHARGES FOR SERVICES             | 3,409   | 3,000   | 5,000     | 450     |
| 350000 FINES AND FORFEITURES     |         |         |           |         |
| 353000 LIBRARY FINES             | 279     | -       | -         | -       |
| FINES AND FORFEITURES            | 279     | _       |           | -       |
| 360000 MISCELLANEOUS REVENUES    |         |         |           |         |
| 365000 CONTRIBUTED AND DONATED   | 81,364  | 2,000   | 1,000     | 1,000   |
| MISCELLANEOUS REVENUES           | 81,364  | 2,000   | 1,000     | 1,000   |
| 370000 INVESTMENT EARNINGS       |         |         |           |         |
| 371010 INTEREST & DIVIDEND       | 846     | 200     | 200       | 200     |
| INVESTMENT EARNINGS              | 846     | 200     | 200       | 200     |
| 380000 OTHER FINANCING SOURCES   |         |         |           |         |
| 383006 TRANSFER IN FROM FUND     | 55,249  | 69,706  | 69,706    | -       |
| OTHER FINANCING SOURCES          | 55,249  | 69,706  | 69,706    | -       |
| TOTAL REVENUE                    | 786,044 | 723,599 | 745,223   | 637,892 |

# 2220 Library

| 011             | 5                               | FY 2021      | FY 2022 | FY 2022   | FY 2023   |
|-----------------|---------------------------------|--------------|---------|-----------|-----------|
| Object          | Description                     | Actual       | Budget  | Projected | Budget    |
| 701 I IDI       | A BY CERVICE                    | Expenditures |         |           |           |
| <u>501 LIBI</u> | RARY SERVICES                   |              |         |           |           |
|                 | 460100 LIBRARY SERVICES         | ***          | ***     | *** =00   |           |
|                 | 10 SALARIES AND WAGES           | 304,946      | 331,788 | 331,788   | 382,973   |
|                 | 20 OVERTIME                     | 241          | 500     | 500       | 500       |
|                 | 41 UNEMPLOYMENT INSURANCE       | 1,081        | 1,822   | 1,822     | 2,038     |
|                 | 42 WORKERS' COMPENSATION        | 9,123        | 1,494   | 1,494     | 1,669     |
|                 | 43 HEALTH INSURANCE             | 69,539       | 96,180  | 96,180    | 99,225    |
|                 | 44 F.I.C.A.                     | 18,270       | 20,540  | 20,540    | 22,969    |
|                 | 45 P.E.R.S.                     | 27,047       | 29,564  | 29,564    | 33,075    |
|                 | 51 MEDICARE                     | 4,273        | 4,804   | 4,804     | 5,372     |
|                 | 210 OFFICE SUPPLIES             | 6,165        | 5,200   | 5,200     | 4,280     |
|                 | 212 COMPUTER SUPPLIES           | 246          | 2,420   | 2,420     | 2,600     |
|                 | 224 JANITOR CONTRACT/SUPPLIES   | 716          | 1,800   | 1,800     | 2,000     |
|                 | 227 CAPITAL OUTLAY LESS THAN    | 35,975       | 36,000  | 36,000    | 30,000    |
|                 | 236 FUEL/OIL/DIESEL             | 1,718        | 1,420   | 1,420     | 2,500     |
|                 | 310 COMM/TRANS(POSTAGE)         | 1,358        | 1,300   | 1,300     | 1,400     |
|                 | 333 MEMBER/REGISTRATION FEES    | 440          | 620     | 620       | 750       |
|                 | 34 SUBSCRIPTIONS/DUES           | -            | 100     | 100       | 100       |
|                 | 341 UTILITIES-GAS/ELECTRIC      | 10,522       | 11,600  | 11,600    | 15,000    |
|                 | 342 UTILITIES-WTR,SWR,GARB      | 2,898        | 1,450   | 1,450     | 2,200     |
|                 | 343 UTILITIES-PHONES            | 1,146        | 600     | 600       | 600       |
|                 | 346 INTERNET SERVICE            | 3,077        | 3,925   | 3,925     | 4,800     |
|                 | 347 CELLULAR PHONE              | 418          | 425     | 425       | 425       |
|                 | 350 PROFESSIONAL SERVICES       | 32,033       | 30,068  | 30,068    | 36,000    |
|                 | 359 PROMOTIONAL ADVERTISING     | 189          | 200     | 200       | 500       |
|                 | 360 REP & MAINT SERVICES        | 17,141       | 20,000  | 20,000    | 7,500     |
|                 | 362 REP & MAINT-VEHICLES        | 158          | 175     | 175       | 500       |
|                 | 666 BLDG UTILITIES-RESTRICTED   | 1,008        | -       | -         | -         |
|                 | 668 R&M-COMPUTER/OFFICE MACH    | 2,461        | -       | -         | -         |
|                 | 370 TRAVEL/LODGING/MEALS        | -            | 900     | 900       | 1,000     |
| 3               | 880 TRAINING SERVICES           | 349          | 500     | 500       | 1,000     |
|                 | 510 LIABILITY INSURANCE         | 3,199        | 3,300   | 3,300     | 3,500     |
|                 | 312 INSRUANCE ON BUILDINGS      | 7,451        | 7,642   | 7,642     | 8,000     |
|                 | 313 INS ON VEHICLES & EQUIP     | 81           | 86      | 86        | 160       |
| ç               | 940 CAPITAL OUTLAY              | -            | -       | -         | 60,000    |
| 9               | 946 COMPUTER SOFTWARE           |              |         | 982       | 1,000     |
|                 | LIBRARY SERVICES                | 563,267      | 616,423 | 617,405   | 733,636   |
|                 | 744000 DIEDDENING OR TO AVOID O |              |         |           |           |
|                 | 521000 INTERFUND OP TRANSFERS   | 27.520       | 20.555  | 20.555    | 44.216    |
| 3               | 392 ADMINISTRATIVE COST ALLOC   | 37,520       | 38,555  | 38,555    | 44,316    |
|                 | INTERFUND OP TRANSFERS          | 37,520       | 38,555  | 38,555    | 44,316    |
|                 | TOTAL EXPENDITURES              | 600,788      | 654,978 | 655,960   | 777,952   |
|                 | NET REVENUE OVER/               |              |         |           |           |
|                 | (UNDER) EXPENDITURES            | 185,256      | 68,621  | 89,263    | (140,060) |

# 2300 Dispatch

| Object | Description                     | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|--------|---------------------------------|-------------------|-------------------|----------------------|-------------------|
|        |                                 | Revenue           |                   |                      |                   |
|        | 330000 INTERGOVERNMENTAL REVENU | ES                |                   |                      |                   |
| 33199  | 1 COVID-19/STIMULUS             | 284,934           | -                 | -                    | -                 |
| 33505  | 0 STATE SHARE PENSION           | 520               | 503               | 503                  | -                 |
|        | INTERGOVERNMENTAL REVENUES      | 285,454           | 503               | 503                  | -                 |
|        | 340000 CHARGES FOR SERVICES     |                   |                   |                      |                   |
| 34204  | 0 COUNTY CONTRACT PAYMENT       | 329,891           | 393,600           | 393,600              | 408,289           |
| 34205  | 0 DISPATCHER SERVICES           | 1,640             | 2,000             | 2,000                | 2,000             |
|        | CHARGES FOR SERVICES            | 331,531           | 395,600           | 395,600              | 410,289           |
|        | 370000 INVESTMENT EARNINGS      |                   |                   |                      |                   |
| 37101  | 0 INTEREST & DIVIDEND           | 446               | 100               | 100                  | 100               |
|        | INVESTMENT EARNINGS             | 446               | 100               | 100                  | 100               |
|        | 380000 OTHER FINANCING SOURCES  |                   |                   |                      |                   |
| 38300  | 6 TRANSFER IN FROM FUND         | 74,848            | 71,646            | 71,646               | 74,118            |
| 38308  | 0 TRANSFER IN                   | 261,948           | 393,600           | 393,600              | 408,289           |
|        | OTHER FINANCING SOURCES         | 336,796           | 465,246           | 465,246              | 482,407           |
|        | TOTAL REVENUE                   | 954,227           | 861,449           | 861,449              | 892,796           |

# 2300 Dispatch

| Object          | Description                    | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|-----------------|--------------------------------|-------------------|-------------------|----------------------|-------------------|
|                 |                                | Expenditures      |                   |                      |                   |
| <u>432 DISP</u> | ATCH SERVICES                  |                   |                   |                      |                   |
|                 | 420102 DISPATCHERS             |                   |                   |                      |                   |
|                 | 10 SALARIES AND WAGES          | 451,056           | 458,885           | 458,885              | 472,875           |
|                 | 20 OVERTIME                    | 60,698            | 35,000            | 35,000               | 35,000            |
| _               | 41 UNEMPLOYMENT INSURANCE      | 1,843             | 2,766             | 2,766                | 2,846             |
|                 | 42 WORKERS' COMPENSATION       | 22,062            | 17,331            | 17,331               | 17,813            |
|                 | 43 HEALTH INSURANCE            | 94,207            | 98,928            | 98,928               | 102,060           |
|                 | 44 F.I.C.A.                    | 31,726            | 31,179            | 31,179               | 32,046            |
|                 | 45 P.E.R.S.                    | 46,096            | 45,109            | 45,109               | 46,364            |
|                 | 48 CLOTHING ALLOWANCE          | 8,667             | 9,000             | 9,000                | 9,000             |
| 1:              | 51 MEDICARE                    | 7,420             | 7,292             | 7,292                | 7,495             |
|                 | DISPATCHERS                    | 723,773           | 705,490           | 705,490              | 725,499           |
|                 | 420160 DISPATCH/COMMUNICATIONS |                   |                   |                      |                   |
| 2:              | 20 OPERATING SUPPLIES          | 4,063             | 4,000             | 4,000                | 5,500             |
| 2:              | 27 CAPITAL OUTLAY LESS THAN    | ,<br>-            | 1,500             | 1,500                | 1,000             |
| 2:              | 31 REP & MAINT SUPPLIES        | 189               | ´ -               | , <u>-</u>           | , <u>-</u>        |
| 3               | 11 COMPUTER LEASE              | 8,274             | 12,000            | 12,000               | 10,000            |
| 3               | 20 PRINTING/DUPLICATING        | -                 | 500               | 500                  | 200               |
| 3:              | 34 SUBSCRIPTIONS/DUES          | 600               | 650               | 650                  | 650               |
| 3:              | 50 PROFESSIONAL SERVICES       | -                 | 15,000            | 15,000               | -                 |
| 30              | 60 REP & MAINT SERVICES        | 2,870             | 2,000             | 2,000                | 2,000             |
| 30              | 68 R&M-COMPUTER/OFFICE MACH    | 9,883             | 11,000            | 11,000               | 14,000            |
| 3               | 80 TRAINING SERVICES           | 3,283             | 5,000             | 5,000                | 5,000             |
| 5               | 10 LIABILITY INSURANCE         | 22,288            | 31,533            | 31,533               | 33,868            |
| 9.              | 40 CAPITAL OUTLAY              | 328               | -                 | -                    | 18,000            |
|                 | DISPATCH/COMMUNICATIONS        | 51,778            | 83,183            | 83,183               | 90,218            |
|                 | 521000 INTERFUND OP TRANSFERS  |                   |                   |                      |                   |
| 3               | 92 ADMINISTRATIVE COST ALLOC   | 63,635            | 70,172            | 70,172               | 74,978            |
| 3.              | INTERFUND OP TRANSFERS         | 63,635            | 70,172            | 70,172               | 74,978            |
|                 | TOTAL EXPENDITURES             | 839,187           | 858,845           | 858,845              | 890,695           |
|                 | NET REVENUE OVER/              |                   |                   |                      |                   |
|                 | (UNDER) EXPENDITURES           | 115,040           | 2,604             | 2,604                | 2,101             |

### 2310 Urban Renewal District

| Obies  | Description                     | FY 2021 | FY 2022 | FY 2022   | FY 2023 |
|--------|---------------------------------|---------|---------|-----------|---------|
| Object | Description                     | Actual  | Budget  | Projected | Budget  |
|        |                                 | Revenue |         |           |         |
|        | 310000 TAXES/ASSESSMENTS        |         |         |           |         |
| 31101  | 0 REAL PROPERTY TAXES           | 395,942 | 411,586 | 550,000   | 585,164 |
| 31102  | 2 PERSONAL PROPERTY TAXES       | 7,632   | 4,500   | 4,500     | 6,500   |
| 31200  | 0 PEN & INT ON DELINQ TAXES     | 1,509   | 500     | 500       | 500     |
|        | TAXES/ASSESSMENTS               | 405,083 | 416,586 | 555,000   | 592,164 |
|        | 330000 INTERGOVERNMENTAL REVENU | ES      |         |           |         |
| 33523  | 0 STATE ENTITLEMENT FUNDS       | 40,967  | 40,967  | 40,967    | 40,967  |
|        | INTERGOVERNMENTAL REVENUES      | 40,967  | 40,967  | 40,967    | 40,967  |
|        | 360000 MISCELLANEOUS REVENUES   |         |         |           |         |
| 36301  | 0 SPECIAL ASSESSMENTS           | 2,370   | 2,347   | 2,347     | _       |
|        | MISCELLANEOUS REVENUES          | 2,370   | 2,347   | 2,347     |         |
|        | 370000 INVESTMENT EARNINGS      |         |         |           |         |
| 37101  | 0 INTEREST & DIVIDEND           | 1,413   | 1,000   | 1,000     | 750     |
|        | INVESTMENT EARNINGS             | 1,413   | 1,000   | 1,000     | 750     |
|        | TOTAL REVENUE                   | 449,834 | 460,900 | 599,314   | 633,881 |

### 2310 Urban Renewal District

|          |                              | FY 2021      | FY 2022 | FY 2022   | FY 2023  |
|----------|------------------------------|--------------|---------|-----------|----------|
| Object   | Description                  | Actual       | Budget  | Projected | Budget   |
|          |                              | Expenditures |         |           |          |
| 400 NON- | <u>DEPARTMENTAL</u>          |              |         |           |          |
|          | 470300 ECONOMIC DEVELOPMENT  |              |         |           |          |
| 33       | 31 LEGAL NOTICES             | 20           | 500     | 100       | 500      |
| 35       | 50 PROFESSIONAL SERVICES     | 76,130       | 15,000  | 15,000    | 7,000    |
| 94       | 0 CAPITAL OUTLAY             | 186,578      | 287,000 | 287,000   | 492,000  |
|          | ECONOMIC DEVELOPMENT         | 262,727      | 302,500 | 302,100   | 499,500  |
|          | 490500 DEBT SERVICE PAYMENTS |              |         |           |          |
| 61       | 0 PRINCIPAL                  | 95,000       | 95,000  | 95,000    | 100,000  |
| 62       | 20 INTEREST                  | 65,875       | 63,025  | 63,025    | 60,175   |
| 63       | 30 PAYING AGENT FEES/SER CHG | 350          | 350     | 350       | 350      |
|          | DEBT SERVICE PAYMENTS        | 161,225      | 158,375 | 158,375   | 160,525  |
|          | TOTAL EXPENDITURES           | 423,952      | 460,875 | 460,475   | 660,025  |
|          | NET REVENUE OVER/            |              |         |           |          |
|          | (UNDER) EXPENDITURES         | 25,882       | 25      | 138,839   | (26,144) |

# 2372 Permissive Health Insurance

| Object | Description                 | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|--------|-----------------------------|-------------------|-------------------|----------------------|-------------------|
| y .    | •                           | Revenue           |                   | 9                    | 8                 |
|        | 310000 TAXES/ASSESSMENTS    |                   |                   |                      |                   |
| 311010 | 0 REAL PROPERTY TAXES       | 515,517           | 527,700           | 535,495              | 482,985           |
| 31102  | 1 MOBILE HOME TAXES         | 503               | 500               | 500                  | 585               |
| 31102  | 2 PERSONAL PROPERTY TAXES   | 3,066             | 2,500             | 2,500                | 3,140             |
| 31200  | 0 PEN & INT ON DELINQ TAXES | 752               | 500               | 500                  | 500               |
|        | TAXES/ASSESSMENTS           | 519,838           | 531,200           | 538,995              | 487,210           |
|        | 370000 INVESTMENT EARNINGS  |                   |                   |                      |                   |
| 371010 | 0 INTEREST & DIVIDEND       | 544               | 150               | 150                  | 150               |
|        | INVESTMENT EARNINGS         | 544               | 150               | 150                  | 150               |
|        | TOTAL REVENUE               | 520,382           | 531,350           | 539,145              | 487,360           |

# 2372 Permissive Health Insurance

|          |                               | FY 2021      | FY 2022 | FY 2022   | FY 2023 |
|----------|-------------------------------|--------------|---------|-----------|---------|
| Object   | Description                   | Actual       | Budget  | Projected | Budget  |
|          |                               | Expenditures |         |           |         |
| 460 NON- | DEPARTMENTAL                  |              |         |           | ·       |
|          | 521000 INTERFUND OP TRANSFERS |              |         |           |         |
| 82       | 1 TRANSFER TO OTHER FUNDS     | 525,721      | 539,100 | 539,100   | 487,300 |
|          | INTERFUND OP TRANSFERS        | 525,721      | 539,100 | 539,100   | 487,300 |
|          | TOTAL EXPENDITURES            | 525,721      | 539,100 | 539,100   | 487,300 |
|          | NET REVENUE OVER/             |              |         |           |         |
|          | (UNDER) EXPENDITURES          | (5,339)      | (7,750) | 45        | 60      |

# 2397 CDBG Revolving Loan

|                            | FY 2021 | FY 2022 | FY 2022   | FY 2023 |
|----------------------------|---------|---------|-----------|---------|
| Object Description         | Actual  | Budget  | Projected | Budget  |
|                            | Revenue |         |           |         |
| 370000 INVESTMENT EARNINGS |         |         |           |         |
| 371010 INTEREST & DIVIDEND | 8,180   | 10,000  | 300       | 300     |
| 373010 INTEREST CDBG LOAN  | 9,027   | 10,000  | 7,000     | 12,000  |
| INVESTMENT EARNINGS        | 17,207  | 20,000  | 7,300     | 12,300  |
| TOTAL REVENUE              | 17,207  | 20,000  | 7,300     | 12,300  |

# 2397 CDBG Revolving Loan

| Object Description        |                | FY 2021             | FY 2022 | FY 2022   | FY 2023 |
|---------------------------|----------------|---------------------|---------|-----------|---------|
| Object Description        |                | Actual Expenditures | Budget  | Projected | Budget  |
| 400 NON-DEPARTMENTAL      |                | Expenditures        |         |           |         |
| 470320 GRANTS/EC          | CONOMIC DEVELP |                     |         |           |         |
| 411 SPECIAL PROJECTS      | S CDBG         | 13,590              | -       | 7,500     | 14,000  |
| 740 GRANT EXPENDIT        | URES           | , -                 | 14,000  | -         | · -     |
| GRANTS/ECONO              | MIC DEVELP     | 13,590              | 14,000  | 7,500     | 14,000  |
| TOTAL EXPEN               | DITURES        | 13,590              | 14,000  | 7,500     | 14,000  |
| NET REVENU<br>(UNDER) EXP |                | 3,617               | 6,000   | (200)     | (1,700) |

# 2399 Impact Fees

| Account | Description                 | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|---------|-----------------------------|-------------------|-------------------|----------------------|-------------------|
| recount | Description                 | Revenue           | Duager            | Trojected            | Buager            |
|         | 340000 CHARGES FOR SERVICES |                   |                   |                      |                   |
| 341072  | 2 POLICE IMPACT FEES        | 16,339            | 11,790            | 9,252                | 5,830             |
| 341073  | 3 FIRE/EMS IMPACT FEE       | 83,211            | 107,592           | 95,450               | 53,280            |
| 341074  | 4 PARKS/RECREATION IMPACT   | 118,830           | 145,980           | 121,050              | 76,175            |
| 341075  | 5 TRANSPORTATION IMPACT     | 140,198           | 176,706           | 126,070              | 101,860           |
|         | CHARGES FOR SERVICES        | 358,578           | 442,068           | 351,822              | 237,145           |
|         | 370000 INVESTMENT EARNINGS  |                   |                   |                      |                   |
| 371010  | ) INTEREST & DIVIDEND       | 1,439             | 1,500             | 300                  | 500               |
|         | INVESTMENT EARNINGS         | 1,439             | 1,500             | 300                  | 500               |
|         | TOTAL REVENUE               | 360,016           | 443,568           | 352,122              | 237,645           |

# 2399 Impact Fees

| Account Description           | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|-------------------------------|-------------------|-------------------|----------------------|-------------------|
| recount Description           | Expenditures      | Duager            | Trojected            | Buuget            |
| 431 LAW ENFORCEMENT           |                   |                   |                      |                   |
| 420100 OPERATING ACCOUNT      |                   |                   |                      |                   |
| 940 CAPITAL OUTLAY            | 6,900             | 35,000            | 31,076               | 30,000            |
| OPERATING ACCOUNT             | 6,900             | 35,000            | 31,076               | 30,000            |
| 441 FIRE                      |                   |                   |                      |                   |
| 420400 OPERATING ACCOUNTS     |                   |                   |                      |                   |
| 940 CAPITAL OUTLAY            | <u></u> _         | 11,000            | 77,344               | 155,000           |
| OPERATING ACCOUNTS            | -                 | 11,000            | 77,344               | 155,000           |
| 451 STREET DEPARTMENT         |                   |                   |                      |                   |
| 430240 STREET DEPARTMENT      |                   |                   |                      |                   |
| 960 INFRASTRUCTURE/WATER/SEWE | -                 | 350,000           | -                    | 620,000           |
| 976 VEHICLES                  | 10,006            |                   |                      |                   |
| STREET DEPARTMENT             | 10,006            | 350,000           | -                    | 620,000           |
| 453 PARKS DEPARTMENT          |                   |                   |                      |                   |
| 460430 PARKS OPERATING        |                   |                   |                      |                   |
| 350 PROFESSIONAL SERVICES     | -                 | -                 | 11,650               | -                 |
| 940 CAPITAL OUTLAY            | 10,643            | 68,500            |                      | 322,000           |
| PARKS OPERATING               | 10,643            | 68,500            | 11,650               | 322,000           |
| TOTAL EXPENDITURES            | 27,549            | 464,500           | 120,070              | 1,127,000         |
| NET REVENUE OVER/             |                   |                   |                      |                   |
| (UNDER) EXPENDITURES          | 332,467           | (20,932)          | 232,052              | (889,355)         |

# 2400 Light Maintenance

| Account | Description                   | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|---------|-------------------------------|-------------------|-------------------|----------------------|-------------------|
| Account | Description                   | Revenue           | Duugei            | Trojecteu            | Duuget            |
|         | 360000 MISCELLANEOUS REVENUES | Tte venue         |                   |                      |                   |
| 363010  | O SPECIAL ASSESSMENTS         | 147,291           | 149,600           | 149,600              | 149,600           |
| 36304   | 0 PEN & INT ON SPEC ASSESS    | 284               | 300               | 300                  | 285               |
|         | MISCELLANEOUS REVENUES        | 147,575           | 149,900           | 149,900              | 149,885           |
|         | 370000 INVESTMENT EARNINGS    |                   |                   |                      |                   |
| 371010  | 0 INTEREST & DIVIDEND         | 240               | 250               | 250                  | 250               |
|         | INVESTMENT EARNINGS           | 240               | 250               | 250                  | 250               |
|         | TOTAL REVENUE                 | 147,814           | 150,150           | 150,150              | 150,135           |

# 2400 Light Maintenance

| Account   | Description  | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|-----------|--|-------------------|-------------------|----------------------|-------------------|
|           |  | Expenditures      |                   |                      |                   |
| 400 NON-D | EPARTMENTAL PROPERTY OF THE PR | -                 |                   |                      |                   |
|           | 420100 OPERATING ACCOUNT   |                   |                   |                      |                   |
| 23        | 1 REP & MAINT SUPPLIES   | 3,803             | 10,000            | 10,000               | 10,000            |
| 340       | 0 UTILITY/STREET LIGHTS  | 64,822            | 69,000            | 69,000               | 73,000            |
| 36        | 1 REP & MAINT-GENERAL  | 3,870             | 6,000             | 6,000                | 5,000             |
| 362       | 2 REP & MAINT-VEHICLES   | -                 | 1,000             | 1,000                | 750               |
| 960       | 0 INFRASTRUCTURE/WATER/SEWER/STR   | 88,176            | 65,000            | 65,000               | 62,000            |
|           | OPERATING ACCOUNT  | 160,671           | 151,000           | 151,000              | 150,750           |
|           | TOTAL EXPENDITURES   | 160,671           | 151,000           | 151,000              | 150,750           |
|           | NET REVENUE OVER/<br>(UNDER) EXPENDITURES  | (12,856)          | (850)             | (850)                | (615)             |

#### 2500 Street Maintenance

| A       | Description                       | FY 2021<br>Actual | FY 2022   | FY 2022   | FY 2023   |
|---------|-----------------------------------|-------------------|-----------|-----------|-----------|
| Account | Description                       |                   | Budget    | Projected | Budget    |
|         | 220000 LICENOES AND DEDMIES       | Revenue           |           |           |           |
| 222000  | 320000 LICENSES AND PERMITS       | 7.006             | 6,000     | 15.000    | 10.000    |
| 323000  | NON-BUS LIC AND PERMITS           | 7,006             | 6,000     | 15,000    | 10,000    |
|         | LICENSES AND PERMITS              | 7,006             | 6,000     | 15,000    | 10,000    |
|         | 330000 INTERGOVERNMENTAL REVENUES |                   |           |           |           |
| 335050  | STATE SHARE PENSION               | 222               | -         | -         | -         |
|         | INTERGOVERNMENTAL REVENUES        | 222               | -         |           | -         |
|         | 340000 CHARGES FOR SERVICES       |                   |           |           |           |
| 343015  | PARKING METERS AND FEES           | 58                | 75        | 500       | 500       |
|         | CHARGES FOR SERVICES              | 58                | 75        | 500       | 500       |
|         | 360000 MISCELLANEOUS REVENUES     |                   |           |           |           |
| 360000  | MISCELLANEOUS REVENUE             | 4,040             | 2,500     | 2,500     | 2,500     |
| 363010  | SPECIAL ASSESSMENTS               | 1,005,880         | 1,278,988 | 1,278,988 | 1,323,753 |
| 363040  | PEN & INT ON SPEC ASSESS          | 1,891             | 1,900     | 1,900     | 1,900     |
|         | MISCELLANEOUS REVENUES            | 1,011,811         | 1,283,388 | 1,283,388 | 1,328,153 |
|         | 370000 INVESTMENT EARNINGS        |                   |           |           |           |
| 371010  | INTEREST & DIVIDEND               | 252               | 200       | 200       | 200       |
|         | INVESTMENT EARNINGS               | 252               | 200       | 200       | 200       |
|         | 380000 OTHER FINANCING SOURCES    |                   |           |           |           |
| 381070  | INTERCAP/LOANS/NOTES              | -                 | 300,000   | 300,000   | -         |
| 383000  | INTERFUND OPERAT TRANSFER         | 40,634            | 40,702    | 40,702    | 52,385    |
|         | OTHER FINANCING SOURCES           | 40,634            | 340,702   | 340,702   | 52,385    |
|         | TOTAL REVENUE                     | 1,059,983         | 1,630,365 | 1,639,790 | 1,391,238 |

#### 2500 Street Maintenance

| Account   | Description                                     | FY 2021<br>Actual    | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|-----------|---|----------------------|-------------------|----------------------|-------------------|
| Account   | Description                                     | Expenditures         | Duuget            | Trojecteu            | Buuget            |
| 451 STREE | T DEPARTMENT                                    | Lapenditures         |                   |                      |                   |
|           | 430210 STREET ADMINISTRATION                    |                      |                   |                      |                   |
| 11        | 0 SALARIES AND WAGES                            | 31,691               | 35,457            | 18,460               | 38,256            |
|           | 0 OVERTIME                                      | 226                  | 500               | 159                  | 750               |
|           | 1 UNEMPLOYMENT INSURANCE                        | 113                  | 198               | 84                   | 215               |
|           | 2 WORKERS' COMPENSATION                         | 245                  | 200               | 104                  | 232               |
|           | 3 HEALTH INSURANCE                              | 6,353                | 6,705             | 2,539                | 6,917             |
|           | 4 F.I.C.A.<br>5 P.E.R.S.                        | 1,899                | 2,229             | 1,114                | 2,418             |
|           | 5 P.E.K.S.<br>1 MEDICARE                        | 2,800<br>444         | 3,189<br>521      | 1,613<br>261         | 3,460<br>566      |
|           | 0 OFFICE SUPPLIES                               | 371                  | 500               | 500                  | 500               |
|           | 1 LEGAL NOTICES                                 | 5/1                  | 300               | 300                  | 300               |
|           | 0 PROFESSIONAL SERVICES                         | 10,544               | 25,000            | 25,000               | 25,000            |
|           | 8 R&M-COMPUTER/OFFICE MACH                      | 672                  | 730               | 730                  | 1,350             |
|           | 4 INTERFUND GOVERNMENTAL SU                     | 5,609                | 8,900             | 8,900                | 9,000             |
|           | 0 LIABILITY INSURANCE                           | 19,327               | 14,487            | 16,002               | 26,007            |
| 51:       | 2 INSURANCE ON BUILDINGS                        | 634                  | 634               | 650                  | 650               |
|           | 3 INS ON VEHICLES & EQUIP                       | 3,839                | 3,987             | 4,197                | 4,265             |
|           | STREET ADMINISTRATION                           | 84,768               | 103,537           | 80,613               | 119,886           |
|           |   |                      |                   |                      |                   |
|           | 430220 FACILITIES/CITY SHOP                     |                      |                   |                      |                   |
| 20        | 0 SUPPLIES                                      | 903                  | 1,000             | 1,500                | 1,000             |
| 22        | 4 JANITOR CONTRACT/SUPPLIES                     | 1,865                | 1,000             | 1,000                | 1,500             |
| 34        | 1 UTILITIES-GAS/ELECTRIC                        | 3,548                | 4,200             | 4,200                | 4,500             |
|           | 2 UTILITIES-WTR,SWR,GARB                        | 204                  | 2,200             | 2,200                | 2,000             |
|           | 6 INTERNET SERVICE                              | 2,880                | 3,650             | 3,650                | 3,650             |
|           | 7 CELLULAR PHONE                                | 858                  | 900               | 900                  | 1,000             |
|           | 7 SOFTWARE SERVICES                             | 562                  | 1,750             | 1,750                | 2,000             |
|           | 0 REP & MAINT SERVICES                          | -                    | 5,000             | 5,000                | 6,000             |
| 92        | 4 BUILDING IMPROV                               | 10.021               | 91,000            | 91,000               | 21.670            |
|           | FACILITIES/CITY SHOP                            | 10,821               | 110,700           | 111,200              | 21,650            |
|           | 430240 STREET DEPARTMENT                        |                      |                   |                      |                   |
| 11        | 0 SALARIES AND WAGES                            | 240,149              | 313,913           | 339,608              | 381,970           |
|           | 0 OVERTIME                                      | 24,250               | 25,000            | 25,000               | 28,000            |
|           | 1 UNEMPLOYMENT INSURANCE                        | 957                  | 1,900             | 1,900                | 2,293             |
| 14        | 2 WORKERS' COMPENSATION                         | 17,957               | 20,244            | 20,244               | 24,012            |
| 14        | 3 HEALTH INSURANCE                              | 44,791               | 60,456            | 60,456               | 65,205            |
| 14        | 4 F.I.C.A.                                      | 16,218               | 21,422            | 23,015               | 25,846            |
| 14        | 5 P.E.R.S.                                      | 22,194               | 27,028            | 29,307               | 32,378            |
| 14        | 8 CLOTHING ALLOWANCE                            | 5,220                | 6,600             | 6,600                | 3,900             |
| 15        | 1 MEDICARE                                      | 3,793                | 5,010             | 5,383                | 6,045             |
| 23        | 1 REP & MAINT SUPPLIES                          | 10,425               | 14,000            | 14,000               | 14,000            |
| 23        | 2 REP & MAINT-VEHICLES                          | 11,890               | 25,000            | 25,000               | 25,000            |
| 23        | 3 REP & MAINT - STREET MATE                     | 2,898                | 7,000             | 7,000                | 7,000             |
|           | 6 FUEL/OIL/DIESEL                               | 16,433               | 23,460            | 23,460               | 24,500            |
|           | 5 SAFETY & RISK MANAGEMENT                      | -                    | 500               | 500                  | 500               |
|           | 7 UTILITY LOCATE SERVICES                       | 739                  | 1,000             | 1,000                | 1,000             |
|           | 1 REP & MAINT-GENERAL                           | 1,964                | 5,000             | 5,000                | 5,000             |
|           | 2 REP & MAINT-VEHICLES                          | 26,701               | 49,000            | 49,000               | 54,000            |
|           | 8 R&M-COMPUTER/OFFICE MACH                      | 3,300                | 3,600             | 3,600                | 6,302             |
|           | 0 TRAVEL/LODGING/MEALS                          | 183                  | 350               | 350                  | 500               |
|           | 0 TRAINING SERVICES                             | 240                  | 500               | 500                  | 750               |
|           | 1 ASPHALT                                       | -                    | -                 | -                    | 30,000            |
|           | 2 CHIP SEAL<br>0 CAPITAL OUTLAY                 | -                    | 504,000           | 504,000              | 30,000<br>47,000  |
|           | 0 CAPITAL OUTLAY<br>0 INFRASTRUCTURE/WATER/SEWE | 225,423              | 304,000           | 304,000              | 69,854            |
|           | 6 VEHICLES                                      | 223, <del>4</del> 23 | 32,000            | 32,000               | 45,000            |
| 31        | STREET DEPARTMENT                               | 675,725              | 1,146,983         | 1,176,923            | 930,055           |
|           | SIMEDI DEIMMINENI                               | 0/3,/23              | 1,170,705         | 1,170,723            | 750,033           |

#### 2500 Street Maintenance

| A                | Deganintion                    | FY 2021                    | FY 2022    | FY 2022   | FY 2023   |
|------------------|--------------------------------|----------------------------|------------|-----------|-----------|
| Account          | Description                    | Actual  Evnanditures (cont | Budget     | Projected | Budget    |
|                  |                                | Expenditures (cont         | · <u>)</u> |           |           |
| <u>451 STREE</u> | T DEPARTMENT                   |                            |            |           |           |
|                  | 490500 DEBT SERVICE PAYMENTS   |                            |            |           |           |
| 61               | 0 PRINCIPAL                    | 87,990                     | 116,003    | 116,003   | 119,621   |
| 62               | 0 INTEREST                     | 5,068                      | 12,361     | 12,361    | 6,238     |
|                  | DEBT SERVICE PAYMENTS          | 93,059                     | 128,364    | 128,364   | 125,859   |
|                  | 510331 OTHER UNALLOCATED COSTS |                            |            |           |           |
| 51               | 1 CLAIMS PAID/DEDUCTIBLE       | 1,500                      | 1,500      | 1,500     | 1,500     |
|                  | OTHER UNALLOCATED COSTS        | 1,500                      | 1,500      | 1,500     | 1,500     |
| 451 STREE        | T DEPARTMENT                   |                            |            |           |           |
|                  | 521000 INTERFUND OP TRANSFERS  |                            |            |           |           |
| 39               | 2 ADMINISTRATIVE COST ALLOC    | 139,372                    | 139,461    | 139,461   | 146,657   |
|                  | INTERFUND OP TRANSFERS         | 139,372                    | 139,461    | 139,461   | 146,657   |
|                  | TOTAL EXPENDITURES             | 1,005,244                  | 1,630,545  | 1,638,061 | 1,345,607 |
|                  | NET REVENUE OVER/              |                            |            |           |           |
|                  |                                | 7.4.720                    | (100)      | 1 500     | 45.631    |
|                  | (UNDER) EXPENDITURES           | 54,738                     | (180)      | 1,729     | 45,631    |

#### 2600 Sidewalks

|        |                               | FY 2021 | FY 2022 | FY 2022   | FY 2023 |
|--------|-------------------------------|---------|---------|-----------|---------|
| Object | Description                   | Actual  | Budget  | Projected | Budget  |
|        |                               | Revenue |         |           |         |
|        | 360000 MISCELLANEOUS REVENUES |         |         |           |         |
| 36303  | 0 SIDEWALK ASSESSMENTS        | 124,303 | 67,195  | 67,195    | 60,345  |
| 36304  | 0 PEN & INT ON SPEC ASSESS    | 238     | -       | 200       | 200     |
|        | MISCELLANEOUS REVENUES        | 124,542 | 67,195  | 67,395    | 60,545  |
|        | 370000 INVESTMENT EARNINGS    |         |         |           |         |
| 37101  | 0 INTEREST & DIVIDEND         | (383)   | (300)   | (300)     | -       |
|        | INVESTMENT EARNINGS           | (383)   | (300)   | (300)     |         |
|        | TOTAL REVENUE                 | 124,159 | 66,895  | 67,095    | 60,545  |

#### 2600 Sidewalks

|                           | FY 2021      | FY 2022 | FY 2022   | FY 2023 |
|---------------------------|--------------|---------|-----------|---------|
| <b>Object Description</b> | Actual       | Budget  | Projected | Budget  |
|                           | Expenditures |         |           |         |
| 400 NON-DEPARTMENTAL      |              |         |           |         |
| 430240 STREET DEPARTMENT  |              |         |           |         |
| 914 SIDEWALKS             | 90,583       |         |           |         |
| STREET DEPARTMENT         | 90,583       | -       | -         | -       |
| TOTAL EXPENDITURES        | 90,583       |         |           |         |
| NET REVENUE OVER/         |              |         |           |         |
| (UNDER) EXPENDITURES      | 33,576       | 66,895  | 67,095    | 60,545  |

# **2650 Business Improvement**

| Obissa | Description.                  | FY 2021 | FY 2022 | FY 2022   | FY 2023 |
|--------|-------------------------------|---------|---------|-----------|---------|
| Object | Description                   | Actual  | Budget  | Projected | Budget  |
|        |                               | Revenue |         |           |         |
|        | 360000 MISCELLANEOUS REVENUES |         |         |           |         |
| 36301  | 0 SPECIAL ASSESSMENTS         | 42,936  | 42,500  | 44,000    | 44,000  |
| 36304  | 10 PEN & INT ON SPEC ASSESS   | 150     | 150     | 150       | 150     |
|        | MISCELLANEOUS REVENUES        | 43,086  | 42,650  | 44,150    | 44,150  |
|        | 370000 INVESTMENT EARNINGS    |         |         |           |         |
| 37101  | 0 INTEREST & DIVIDEND         | 15      | 20      | 15        | 20      |
|        | INVESTMENT EARNINGS           | 15      | 20      | 15        | 20      |
|        | TOTAL REVENUE                 | 43,101  | 42,670  | 44,165    | 44,170  |

# **2650 Business Improvement**

|          |                             | FY 2021      | FY 2022  | FY 2022   | FY 2023 |
|----------|-----------------------------|--------------|----------|-----------|---------|
| Object   | Description                 | Actual       | Budget   | Projected | Budget  |
|          |                             | Expenditures |          |           |         |
| 460 NON- | <u>DEPARTMENTAL</u>         |              |          |           |         |
|          | 470100 ECONOMIC DEVELOPMENT |              |          |           |         |
| 35       | 50 PROFESSIONAL SERVICES    | 43,993       | 60,000   | 60,000    | 47,000  |
|          | ECONOMIC DEVELOPMENT        | 43,993       | 60,000   | 60,000    | 47,000  |
|          | TOTAL EXPENDITURES          | 43,993       | 60,000   | 60,000    | 47,000  |
|          | NET REVENUE OVER/           |              |          |           |         |
|          | (UNDER) EXPENDITURES        | (892)        | (17,330) | (15,835)  | (2,830) |

### 2700 Park Improvement

| Object | Description                | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|--------|----------------------------|-------------------|-------------------|----------------------|-------------------|
|        |                            | Revenue           |                   |                      |                   |
| -      | 370000 INVESTMENT EARNINGS |                   |                   |                      |                   |
| 371010 | 0 INTEREST & DIVIDEND      | 209               | -                 | 40                   | -                 |
|        | INVESTMENT EARNINGS        | 209               |                   | 40                   | -                 |
|        | TOTAL REVENUE              | 209               |                   | 40                   |                   |

### 2700 Park Improvement

|           |                        | FY 2021      | FY 2022  | FY 2022     | FY 2023  |
|-----------|------------------------|--------------|----------|-------------|----------|
| Object    | Description            | Actual       | Budget   | Projected   | Budget   |
|           |                        | Expenditures |          |             |          |
| 400 NON-I | <u>DEPARTMENTAL</u>    |              |          |             |          |
|           | 460430 PARKS OPERATING |              |          |             |          |
| 800       | O OTHER OBJECTS        |              | 70,500   |             | 70,790   |
|           | PARKS OPERATING        | -            | 70,500   | -           | 70,790   |
|           | TOTAL EXPENDITURES     |              | 70,500   |             | 70,790   |
|           | TOTAL EXPENDITURES     |              | 70,300   | <del></del> | 70,790   |
|           | NET REVENUE OVER/      |              |          |             |          |
|           | (UNDER) EXPENDITURES   | 209          | (70,500) | 40          | (70,790) |

# 2750 LE Joint Equipment

| Account Description        | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|----------------------------|-------------------|-------------------|----------------------|-------------------|
|                            | Revenue           |                   |                      |                   |
| 370000 INVESTMENT EARNINGS | 8                 |                   |                      |                   |
| 371010 INTEREST & DIVIDEND | 19                | 30                | 20                   | 20                |
| INVESTMENT EARNINGS        | 19                | 30                | 20                   | 20                |
| TOTAL REVENUE              | 19                | 30                | 20                   | 20                |

# 2750 LE Joint Equipment

|           |                                  | FY 2021      | FY 2022 | FY 2022    | FY 2023 |
|-----------|----------------------------------|--------------|---------|------------|---------|
| Account   | Description                      | Actual       | Budget  | Projected  | Budget  |
|           |                                  | Expenditures |         |            |         |
| 431 LAW I | ENFORCEMENT                      |              |         |            |         |
|           | 420180 OTHER LAW ENFORCEMENT ACT | TIVITI       |         |            |         |
| 220       | OPERATING SUPPLIES               | <u>-</u> _   | 6,593   | <u>-</u> _ | 6,592   |
|           | OTHER LAW ENFORCEMENT ACTIVIT    | =            | 6,593   | =          | 6,592   |
|           | _                                |              |         |            |         |
|           | TOTAL EXPENDITURES               | -            | 6,593   | -          | 6,592   |
|           | <u> </u>                         |              |         |            |         |
|           | NET REVENUE OVER/                |              |         |            |         |
|           | (UNDER) EXPENDITURES             | 19           | (6,563) | 20         | (6,572) |

#### 2820 Gax Tax

| Object | Description                     | FY 2021<br>Actual | FY 2022 | FY 2022<br>Projected | FY 2023 |
|--------|---------------------------------|-------------------|---------|----------------------|---------|
| Object | Description                     | Revenue           | Budget  | Projected            | Budget  |
|        | 330000 INTERGOVERNMENTAL REVENU |                   |         |                      |         |
| 33504  | O GAS TAX APPORTIONMENT         | 150,519           | 151,175 | 150,163              | 150,000 |
|        | 1 GAS TAX - BARSAA              | 343,437           | 165,000 | -                    | 357,896 |
|        | INTERGOVERNMENTAL REVENUES      | 493,956           | 316,175 | 150,163              | 507,896 |
|        | 340000 CHARGES FOR SERVICES     |                   |         |                      |         |
| 34101  | 1 SALE OF MISC ITEMS            | 150               | 150     | 250                  | 150     |
|        | CHARGES FOR SERVICES            | 150               | 150     | 250                  | 150     |
|        | 370000 INVESTMENT EARNINGS      |                   |         |                      |         |
| 37101  | 0 INTEREST & DIVIDEND           | 245               | 500     | 100                  | 100     |
|        | INVESTMENT EARNINGS             | 245               | 500     | 100                  | 100     |
|        | TOTAL REVENUE                   | 494,351           | 316,825 | 150,513              | 508,146 |

#### 2820 Gax Tax

| Object    | Description                 | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023  |
|-----------|-----------------------------|-------------------|-------------------|----------------------|----------|
| Object    | Description                 | Expenditures      | Duuget            | Trojecteu            | Budget   |
| 510 GAS T | ΓΑΧ                         | Zaponuron es      |                   |                      |          |
|           | 430240 STREET DEPARTMENT    |                   |                   |                      |          |
| 24        | 1 SIGNS                     | 4,314             | 20,000            | 20,000               | 20,000   |
| 45        | 0 SAND/ICE SLICER           | 11,979            | 22,000            | 22,000               | 22,000   |
| 45        | 1 GRAVEL                    | 4,045             | 25,000            | 25,000               | 25,000   |
| 45        | 2 OTHER STREET MATERIALS    | 817               | -                 | -                    | -        |
| 47        | 1 ASPHALT                   | 41,396            | 40,000            | 40,000               | 10,000   |
| 47        | 2 CHIP SEAL                 | -                 | 40,000            | 40,000               | 10,000   |
| 47        | 4 PAINT & HEAT TAPE         | 9,344             | 50,000            | 50,000               | 50,000   |
| 47        | 5 DUST OIL                  | 10,078            | 14,500            | 14,500               | 14,500   |
| 47        | 6 FLOW FILL                 | 4,731             | 10,000            | 10,000               | 10,000   |
| 47        | 7 CHIPS FOR CHIP SEAL       | -                 | 15,000            | 15,000               | 15,000   |
| 96        | 0 INFRASTRUCTURE/WATER/SEWE | 329,225           | 80,000            | 80,000               | 357,896  |
|           | STREET DEPARTMENT           | 415,930           | 316,500           | 316,500              | 534,396  |
|           | TOTAL EXPENDITURES          | 415,930           | 316,500           | 316,500              | 534,396  |
|           | NET REVENUE OVER/           |                   |                   |                      |          |
|           | (UNDER) EXPENDITURES        | 78,422            | 325               | (165,987)            | (26,250) |

#### **2991 ARPA**

|        |                                 | FY 2021 | FY 2022 | FY 2022   | FY 2023   |
|--------|---------------------------------|---------|---------|-----------|-----------|
| Object | Description                     | Actual  | Budget  | Projected | Budget    |
|        |                                 | Revenue |         |           |           |
|        | 330000 INTERGOVERNMENTAL REVENU | IES     |         |           |           |
| 33199  | 2 AMERICAN RESCUE PLAN FUNDS    | -       | -       | 80,000    | 1,912,682 |
|        | INTERGOVERNMENTAL REVENUES      | -       | -       | 80,000    | 1,912,682 |
|        | 370000 INVESTMENT EARNINGS      |         |         |           |           |
| 37101  | 0 INTEREST & DIVIDEND           | 185     | -       | 750       | 750       |
|        | INVESTMENT EARNINGS             | 185     |         | 750       | 750       |
|        | TOTAL REVENUE                   | 185     |         | 80,750    | 1,913,432 |

#### 2991 ARPA

|   | FY 2021      | FY 2022  | FY 2022   | FY 2023   |
|---|--------------|----------|-----------|-----------|
| Object Description                        | Actual       | Budget   | Projected | Budget    |
|   | Expenditures |          |           |           |
| 460 NON-DEPARTMENTAL                      |              |          |           |           |
| 521000 INTERFUND OP TRANSF                | FER          |          |           |           |
| 821 TRANSFER TO OTHER FUNDS               |              | <u> </u> | 80,000    | 1,914,367 |
| INTERFUND OP TRANSFER                     | -            | -        | 80,000    | 1,914,367 |
| TOTAL EXPENDITURES                        | <u> </u>     |          | 80,000    | 1,914,367 |
| NET REVENUE OVER/<br>(UNDER) EXPENDITURES | 185          | _        | 750       | (935)     |

# of Livings of City

# DEBT SERVICE FUNDS

Incorporated 1889

#### 3002 16 Fire Truck GOB

| Account | Description                 | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|---------|-----------------------------|-------------------|-------------------|----------------------|-------------------|
|         | •                           | Revenue           |                   | 9                    | 8                 |
|         | 310000 TAXES/ASSESSMENTS    |                   |                   |                      |                   |
| 311010  | 0 REAL PROPERTY TAXES       | 50,242            | 60,000            | 68,000               | 50,824            |
| 31102   | 1 MOBILE HOME TAXES         | 51                | 50                | 50                   | 50                |
| 311022  | 2 PERSONAL PROPERTY TAXES   | 300               | 450               | 450                  | 300               |
| 312000  | 0 PEN & INT ON DELINQ TAXES | 67                | 50                | 50                   | 50                |
|         | TAXES/ASSESSMENTS           | 50,659            | 60,550            | 68,550               | 51,224            |
|         | 370000 INVESTMENT EARNINGS  |                   |                   |                      |                   |
| 371010  | 0 INTEREST & DIVIDEND       | 64                | 25                | 25                   | 25                |
|         | INVESTMENT EARNINGS         | 64                | 25                | 25                   | 25                |
|         | TOTAL REVENUE               | 50,723            | 60,575            | 68,575               | 51,249            |

#### 3002 16 Fire Truck GOB

| Expenditures                  |         |        |        |        |  |  |
|-------------------------------|---------|--------|--------|--------|--|--|
| 470 DEBT SERVICE              |         |        |        |        |  |  |
| 490100 GEN OBLIGATION BONDS   |         |        |        |        |  |  |
| 610 PRINCIPAL                 | 35,000  | 35,000 | 35,000 | 30,000 |  |  |
| 620 INTEREST                  | 20,294  | 19,594 | 19,594 | 18,894 |  |  |
| 630 PAYING AGENT FEES/SER CHG | 350     | 350    | 350    | 400    |  |  |
| GEN OBLIGATION BONDS          | 55,644  | 54,944 | 54,944 | 49,294 |  |  |
| TOTAL EXPENDITURES            | 55,644  | 54,944 | 54,944 | 49,294 |  |  |
| NET REVENUE OVER/             |         |        |        |        |  |  |
| (UNDER) EXPENDITURES          | (4,920) | 5,631  | 13,631 | 1,955  |  |  |

#### 3003 00 Fire Truck GOB

|         |                             | FY 2021 | FY 2022  | FY 2022   | FY 2023 |
|---------|-----------------------------|---------|----------|-----------|---------|
| Account | Description                 | Actual  | Budget   | Projected | Budget  |
|         |                             | Revenue |          |           |         |
|         | 310000 TAXES/ASSESSMENTS    |         |          |           |         |
| 311010  | ) REAL PROPERTY TAXES       | 158     | -        | 5         | -       |
| 31102   | I MOBILE HOME TAXES         | 16      | -        | 1         | -       |
| 311022  | 2 PERSONAL PROPERTY TAXES   | 8       | -        | 121       | -       |
| 312000  | ) PEN & INT ON DELINQ TAXES | 17      | <u> </u> | 2         | -       |
|         | TAXES/ASSESSMENTS           | 199     | -        | 129       | -       |
|         | 370000 INVESTMENT EARNINGS  |         |          |           |         |
| 371010  | ) INTEREST & DIVIDEND       | 15      | -        | -         | -       |
|         | INVESTMENT EARNINGS         | 15      | -        |           | =       |
|         | TOTAL REVENUE               | 214     | <u> </u> | 129       |         |

#### 3003 00 Fire Truck GOB

| FY 2021 | FY 2022<br>Budget           | FY 2022<br>Projected        | FY 2023<br>Budget                     |
|---------|-----------------------------|-----------------------------|---------------------------------------|
|         | Buuget                      | Trojecteu                   | Buuget                                |
| •       |                             |                             |                                       |
|         |                             |                             |                                       |
| -       | -                           | -                           | -                                     |
| -       | -                           | -                           | -                                     |
| -       | -                           | -                           | -                                     |
| -       |                             |                             | _                                     |
|         |                             |                             |                                       |
| 214     | _                           | 129                         | _                                     |
|         | Actual<br>Expenditures<br>- | Actual Budget  Expenditures | Actual Budget Projected  Expenditures |

#### 3200 West End TIF

|         | D                               | FY 2021 | FY 2022 | FY 2022   | FY 2023 |
|---------|---------------------------------|---------|---------|-----------|---------|
| Account | Description                     | Actual  | Budget  | Projected | Budget  |
|         |                                 | Revenue |         |           |         |
|         | 310000 TAXES/ASSESSMENTS        |         |         |           |         |
| 31101   | 0 REAL PROPERTY TAXES           | 91,528  | 90,000  | 122,203   | 120,000 |
| 31102   | 2 PERSONAL PROPERTY TAXES       | 36,621  | 40,000  | 34,222    | 35,000  |
|         | TAXES/ASSESSMENTS               | 128,149 | 130,000 | 156,425   | 155,000 |
|         | 330000 INTERGOVERNMENTAL REVENU | ES      |         |           |         |
| 33523   | 0 STATE ENTITLEMENT FUNDS       | 13,189  | 13,189  | 13,189    | 13,189  |
|         | INTERGOVERNMENTAL REVENUES      | 13,189  | 13,189  | 13,189    | 13,189  |
|         | 370000 INVESTMENT EARNINGS      |         |         |           |         |
| 37101   | 0 INTEREST & DIVIDEND           | 1,134   | 1,000   | 1,000     | 1,000   |
|         | INVESTMENT EARNINGS             | 1,134   | 1,000   | 1,000     | 1,000   |
|         | TOTAL REVENUE                   | 142,472 | 144,189 | 170,614   | 169,189 |

#### 3200 West End TIF

| Account Description                       | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|---|-------------------|-------------------|----------------------|-------------------|
|   | Expenditures      |                   |                      |                   |
| 460 NON-DEPARTMENTAL                      |                   |                   |                      |                   |
| 430520 FACILITIES/CAPITAL OUTLAY          |                   |                   |                      |                   |
| 361 REP & MAINT-GENERAL                   | -                 | 365,000           | -                    | 483,000           |
| FACILITIES/CAPITAL OUTLAY                 | -                 | 365,000           |                      | 483,000           |
| 490200 REVENUE BONDS                      |                   |                   |                      |                   |
| 610 PRINCIPAL                             | 62,000            | 66,000            | 66,000               | 69,000            |
| 620 INTEREST                              | 12,169            | 9,807             | 9,807                | 7,313             |
| REVENUE BONDS                             | 74,169            | 75,807            | 75,807               | 76,313            |
| TOTAL EXPENDITURES                        | 74,169            | 440,807           | 75,807               | 559,313           |
| NET REVENUE OVER/<br>(UNDER) EXPENDITURES | 68,303            | (296,618)         | 94,807               | (390,124)         |

# 3400 SID Revolving

| Object Description      | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|-------------------------|-------------------|-------------------|----------------------|-------------------|
|                         | Revenu            | e                 |                      |                   |
| 370000 INVESTMEN        | NT EARNINGS       |                   |                      |                   |
| 371010 INTEREST & DIVID | END               | 72 100            | 50                   | 50                |
| INVESTMENT EA           | ARNINGS           | 72 100            | 50                   | 50                |
| TOTAL REVEN             | UE                | 72 100            | 50                   | 50                |

# 3400 SID Revolving

|   | FY 2021      | FY 2022 | FY 2022    | FY 2023 |
|---|--------------|---------|------------|---------|
| Object Description                        | Actual       | Budget  | Projected  | Budget  |
|   | Expenditures |         |            |         |
| 470 DEBT SERVICE                          |              |         |            |         |
| 521000 INTERFUND OP TRANSFERS             |              |         |            |         |
| 822 TRANSFER TO GENERAL FUND              |              |         | <u>-</u> _ |         |
| INTERFUND OP TRANSFERS                    | -            | -       | -          | -       |
| TOTAL EXPENDITURES                        |              |         |            |         |
| NET REVENUE OVER/<br>(UNDER) EXPENDITURES | 72           | 100     | 50         | 50      |

#### 3550 SID 179 - West End

|        |                               | FY 2021 | FY 2022 | FY 2022   | FY 2023 |
|--------|-------------------------------|---------|---------|-----------|---------|
| Object | Description                   | Actual  | Budget  | Projected | Budget  |
|        |                               | Revenue |         |           |         |
|        | 360000 MISCELLANEOUS REVENUES |         |         |           |         |
| 363020 | 0 BOND INT & PRINC ASSESSME   | 34,513  | 34,406  | 47,538    | 29,836  |
|        | MISCELLANEOUS REVENUES        | 34,513  | 34,406  | 47,538    | 29,836  |
|        | 370000 INVESTMENT EARNINGS    |         |         |           |         |
| 371010 | 0 INTEREST & DIVIDEND         | 79      | 100     | 20        | 20      |
|        | INVESTMENT EARNINGS           | 79      | 100     | 20        | 20      |
|        | TOTAL REVENUE                 | 34,591  | 34,506  | 47,558    | 29,856  |

#### 3550 SID 179 - West End

|                | •                        | FY 2021      | FY 2022 | FY 2022   | FY 2023 |
|----------------|--------------------------|--------------|---------|-----------|---------|
| Object Descr   | iption                   | Actual       | Budget  | Projected | Budget  |
|                |                          | Expenditures |         |           |         |
| 470 DEBT SERVI | <u>CE</u>                |              |         |           |         |
| 49030          | 0 SPEC IMPROVEMENT BONDS |              |         |           |         |
| 610 PRING      | CIPAL                    | 27,000       | 29,000  | 29,000    | 30,000  |
| 620 INTE       | REST                     | 5,381        | 4,350   | 4,350     | 3,244   |
| SPE            | C IMPROVEMENT BONDS      | 32,381       | 33,350  | 33,350    | 33,244  |
| TO             | OTAL EXPENDITURES        | 32,381       | 33,350  | 33,350    | 33,244  |
| I              | NET REVENUE OVER/        |              |         |           |         |
| (              | UNDER) EXPENDITURES      | 2,210        | 1,156   | 14,208    | (3,388) |

#### **3955 SID 180 - Carol Lane**

| Object | Description                   | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|--------|-------------------------------|-------------------|-------------------|----------------------|-------------------|
|        |                               | Revenue           |                   |                      |                   |
| ,      | 360000 MISCELLANEOUS REVENUES |                   |                   |                      |                   |
| 36302  | 0 BOND INT & PRINC ASSESSME   | 3,563             | 3,379             | 3,379                | 3,195             |
|        | MISCELLANEOUS REVENUES        | 3,563             | 3,379             | 3,379                | 3,195             |
|        | 370000 INVESTMENT EARNINGS    |                   |                   |                      |                   |
| 37101  | 0 INTEREST & DIVIDEND         | (13)              | -                 | -                    | -                 |
|        | INVESTMENT EARNINGS           | 3,550             | 3,379             | 3,379                | 3,195             |
|        | TOTAL REVENUE                 | 3,550             | 3,379             | 3,379                | 3,195             |
|        | NET REVENUE OVER/             |                   |                   |                      |                   |
|        | (UNDER) EXPENDITURES          | 3,550             | 3,379             | 3,379                | 3,195             |

# **4010 Capital Improvement**

| Account | Description                    | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|---------|--------------------------------|-------------------|-------------------|----------------------|-------------------|
|         |                                | Revenue           |                   |                      |                   |
|         | 370000 INVESTMENT EARNINGS     |                   |                   |                      |                   |
| 371010  | 0 INTEREST & DIVIDEND          | 22                | 50                | 50                   | 50                |
|         | INVESTMENT EARNINGS            | 22                | 50                | 50                   | 50                |
|         | 380000 OTHER FINANCING SOURCES |                   |                   |                      |                   |
| 383000  | 6 TRANSFER IN FROM FUND        | 110,000           | -                 | -                    | -                 |
|         | OTHER FINANCING SOURCES        | 110,000           |                   | -                    | -                 |
|         | TOTAL REVENUE                  | 110,022           | 50                | 50                   | 50                |

# City of Livings to

# CAPITAL PROJECT FUNDS

Incorporated 1889

# **4010 Capital Improvement**

|   | FY 2021      | FY 2022   | FY 2022   | FY 2023   |
|---|--------------|-----------|-----------|-----------|
| Account Description                       | Actual       | Budget    | Projected | Budget    |
|   | Expenditures |           |           |           |
| 460 NON-DEPARTMENTAL                      |              |           |           |           |
| 411810 CAPITAL IMPROVEMENTS               | S            |           |           |           |
| 940 CAPITAL OUTLAY                        | <u> </u>     | 110,000   |           | 110,000   |
| CAPITAL IMPROVEMENTS                      | -            | 110,000   | -         | 110,000   |
| TOTAL EXPENDITURES                        | <u> </u>     | 110,000   |           | 110,000   |
| NET REVENUE OVER/<br>(UNDER) EXPENDITURES | 110,022      | (109,950) | 50        | (109,950) |

#### **4020** Library Capital Improvement

| Account Description        | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|----------------------------|-------------------|-------------------|----------------------|-------------------|
|                            | Revenue           |                   |                      |                   |
| 370000 INVESTMENT EARNINGS |                   |                   |                      |                   |
| 371010 INTEREST & DIVIDEND | 75                | 150               | 100                  | 50                |
| INVESTMENT EARNINGS        | 75                | 150               | 100                  | 50                |
| TOTAL REVENUE              | 75                | 150               | 100                  | 50                |

#### **4020** Library Capital Improvement

|   | FY 2021      | FY 2022  | FY 2022   | FY 2023  |
|---|--------------|----------|-----------|----------|
| Account Description                       | Actual       | Budget   | Projected | Budget   |
|   | Expenditures |          |           |          |
| 501 LIBRARY SERVICES                      |              |          |           |          |
| 460180 LIBRARY EXTENSION                  |              |          |           |          |
| 940 CAPITAL OUTLAY                        | <u> </u>     | 25,531   |           | 25,500   |
| LIBRARY EXTENSION                         | -            | 25,531   | -         | 25,500   |
| TOTAL EXPENDITURES                        |              | 25,531   |           | 25,500   |
| NET REVENUE OVER/<br>(UNDER) EXPENDITURES | 75           | (25,381) | 100       | (25,450) |

#### 4099 Railroad Crossing Levy

|         |                                | FY 2021 | FY 2022 | FY 2022   | FY 2023 |
|---------|--------------------------------|---------|---------|-----------|---------|
| Account | Description                    | Actual  | Budget  | Projected | Budget  |
|         |                                | Revenue |         |           |         |
|         | 370000 INVESTMENT EARNINGS     |         |         |           |         |
| 371010  | 0 INTEREST & DIVIDEND          | 12      | -       | -         | -       |
|         | INVESTMENT EARNINGS            | 12      | -       | -         | -       |
|         | 380000 OTHER FINANCING SOURCES |         |         |           |         |
| 383000  | 6 TRANSFER IN FROM FUND        | 4,915   | -       | -         | -       |
|         | OTHER FINANCING SOURCES        | 4,915   |         | -         |         |
|         | TOTAL REVENUE                  | 4,927   |         |           |         |

#### 4099 Railroad Crossing Levy

|                              | FY 2021      | FY 2022  | FY 2022    | FY 2023  |
|------------------------------|--------------|----------|------------|----------|
| Account Description          | Actual       | Budget   | Projected  | Budget   |
|                              | Expenditures |          |            |          |
| 400 NON-DEPARTMENTAL         |              |          |            |          |
| 490500 DEBT SERVICE PAYMENTS |              |          |            |          |
| 610 PRINCIPAL                | 30,616       | -        | -          | -        |
| 620 INTEREST                 | 344          | <u> </u> | <u>=</u> _ | <u> </u> |
| DEBT SERVICE PAYMENTS        | 30,960       | _        | _          | _        |
| TOTAL EXPENDITURES           | 30,960       |          |            |          |
| NET REVENUE OVER/            |              |          |            |          |
| (UNDER) EXPENDITURES         | (26,033)     |          |            |          |

# of Livings of

### ENTERPRISE FUNDS

Incorporated 1889

#### **5210 Water**

| Object | Description                     | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|--------|---------------------------------|-------------------|-------------------|----------------------|-------------------|
| Object | Doorpaon                        | Revenue           | Duaget            | riojecteu            | Buuget            |
|        | 330000 INTERGOVERNMENTAL REVENU | ES                |                   |                      |                   |
| 33505  | 0 STATE SHARE PENSION           | 21,907            | -                 | -                    | -                 |
|        | INTERGOVERNMENTAL REVENUES      | 21,907            | -                 |                      | -                 |
|        | 340000 CHARGES FOR SERVICES     |                   |                   |                      |                   |
| 34205  | 5 BAD DEBT RECOVERY             | (987)             | -                 | -                    | -                 |
| 34302  | 1 METERED WATER SALES           | 1,730,941         | 1,567,784         | 1,643,966            | 1,753,258         |
| 34302  | 2 WATER TAPS                    | 8,400             | 7,500             | 7,500                | 7,500             |
| 34302  | 4 SALE OF WATER MAT & SUPPL     | 62,031            | 25,000            | 25,000               | 25,000            |
| 34302  | 6 SYSTEM DEVELOPMENT FEE        | 255,883           | 293,943           | 219,227              | 194,810           |
| 34302  | 7 MISC. WATER REVENUES          | 15,146            | 4,000             | 15,088               | 5,000             |
|        | CHARGES FOR SERVICES            | 2,071,414         | 1,898,227         | 1,910,781            | 1,985,568         |
|        | 370000 INVESTMENT EARNINGS      |                   |                   |                      |                   |
| 37101  | 0 INTEREST & DIVIDEND           | 4,801             | 4,000             | 850                  | 850               |
|        | INVESTMENT EARNINGS             | 4,801             | 4,000             | 850                  | 850               |
|        | TOTAL REVENUE                   | 2,098,121         | 1,902,227         | 1,911,631            | 1,986,418         |

#### **5210 Water**

| Object  | Description  | FY 2021<br>Actual | FY 2022<br>Budget                       | FY 2022<br>Projected                  | FY 2023<br>Budget |
|---------|--|-------------------|---|---------------------------------------|-------------------|
|         |  | Expenditures      |   |                                       |                   |
| 802 WAT | <u>ER DEPARTMENT</u>                                   |                   |   |                                       |                   |
|         | 430510 WATER ADMINISTRATION                            |                   |   |                                       |                   |
|         | 0 SALARIES AND WAGES                                   | 45,227            | 59,262                                  | 59,262                                | 63,892            |
|         | 20 OVERTIME  | 358               | 500                                     | 500                                   | 750               |
|         | 11 UNEMPLOYMENT INSURANCE                              | 161               | 329                                     | 329                                   | 356               |
|         | 12 WORKERS' COMPENSATION<br>13 HEALTH INSURANCE        | 336               | 328                                     | 328                                   | 379               |
|         | 44 F.I.C.A.  | 8,561<br>2,698    | 9,123<br>3,705                          | 9,123<br>3,705                        | 9,412<br>4,008    |
|         | 15 P.E.R.S.  | 14,474            | 4,556                                   | 4,556                                 | 4,989             |
|         | 51 MEDICARE  | 631               | 867                                     | 867                                   | 937               |
|         | 0 OFFICE SUPPLIES                                      | -                 | -                                       | 007                                   | 1,500             |
|         | 2 COMPUTER SUPPLIES                                    | 118               | 750                                     | 750                                   | -                 |
|         | 20 OPERATING SUPPLIES                                  | 349               | 1,200                                   | 1,200                                 | 1,000             |
|         | 24 JANITOR CONTRACT/SUPPLIES                           | 1,357             | 1,500                                   | 1,500                                 | 1,500             |
| 33      | 31 LEGAL NOTICES                                       | , <u>-</u>        | 500                                     | 500                                   | 700               |
| 33      | 33 MEMBER/REGISTRATION FEES                            | 1,365             | 1,500                                   | 1,500                                 | 1,500             |
| 34      | 46 INTERNET SERVICE                                    | 1,480             | 2,300                                   | 2,300                                 | 2,300             |
| 35      | 50 PROFESSIONAL SERVICES                               | 135               | 25,000                                  | 25,000                                | 25,000            |
| 35      | 52 CONSULTANT SERVICES                                 | 11,783            | -                                       | -                                     | -                 |
|         | 77 SOFTWARE SERVICES                                   | 2,620             | 3,000                                   | 3,000                                 | 3,000             |
|         | 58 R&M-COMPUTER/OFFICE MACH                            | 4,206             | 1,000                                   | 1,000                                 | 1,700             |
|         | 70 TRAVEL/LODGING/MEALS                                | 16                | 750                                     | 750                                   | 1,000             |
|         | 30 TRAINING SERVICES                                   | 160               | 1,000                                   | 1,000                                 | 1,000             |
|         | 94 INTERFUND GOVERNMENTAL SU                           | 5,609             | 8,900                                   | 8,900                                 | 9,000             |
|         | 0 LIABILITY INSURANCE                                  | 17,842            | 20,991                                  | 23,388                                | 26,525            |
|         | 2 INSURANCE ON BUILDINGS                               | 5,113             | 513                                     | 5,364                                 | 5,364             |
|         | 3 INS ON VEHICLES & EQUIP                              | 1,606             | 1,302                                   | 1,367                                 | 1,379             |
| 53      | 35 LEASE AGREEMENTS                                    | 1,143             | 2,000                                   | 2,000                                 | 2,000             |
|         | WATER ADMINISTRATION                                   | 127,348           | 150,876                                 | 158,189                               | 169,191           |
|         | 430515 WATER SERVICES                                  |                   |   |                                       |                   |
| 11      | 10 SALARIES AND WAGES                                  | 241,829           | 266,053                                 | 266,053                               | 310,815           |
|         | 20 OVERTIME  | 21,004            | 26,000                                  | 26,000                                | 27,500            |
|         | 11 UNEMPLOYMENT INSURANCE                              | 954               | 1,643                                   | 1,643                                 | 1,897             |
| 14      | 2 WORKERS' COMPENSATION                                | 17,899            | 17,498                                  | 17,498                                | 19,868            |
| 14      | 13 HEALTH INSURANCE                                    | 54,214            | 60,456                                  | 60,456                                | 62,370            |
| 14      | 14 F.I.C.A.  | 16,273            | 18,516                                  | 18,516                                | 21,385            |
| 14      | 45 P.E.R.S.  | 23,252            | 26,840                                  | 26,840                                | 30,997            |
| 14      | 18 CLOTHING ALLOWANCE                                  | 7,123             | 6,600                                   | 6,600                                 | 6,600             |
|         | 51 MEDICARE  | 3,806             | 4,330                                   | 4,330                                 | 5,001             |
| 23      | 31 REP & MAINT SUPPLIES                                | 12,004            | 15,000                                  | 15,000                                | 20,000            |
|         | 32 REP & MAINT-VEHICLES                                | 1,741             | 5,000                                   | 5,000                                 | 10,000            |
|         | 36 FUEL/OIL/DIESEL                                     | 9,450             | 16,320                                  | 16,320                                | 15,000            |
|         | 37 MAIN/HYDRANT/WELL PARTS                             | 39,954            | 45,900                                  | 45,900                                | 50,000            |
|         | 38 METER PARTS   | 65,570            | 80,000                                  | 80,000                                | 80,000            |
|         | 55 SAFETY & RISK MANAGEMENT                            | -                 | 500                                     | 500                                   | 750               |
|         | 7 UTILITY LOCATE SERVICES                              | 850               | 1,000                                   | 1,000                                 | 1,000             |
|         | 1 UTILITIES-GAS/ELECTRIC                               | 128,151           | 127,500                                 | 127,500                               | 145,000           |
|         | 77 CELLULAR PHONE                                      | 2,237             | 3,200                                   | 3,200                                 | 3,200             |
|         | 50 PROFESSIONAL SERVICES                               | 3,463             | 20,000                                  | 20,000                                | 15,000            |
|         | 55 WATER ANALYSIS & TREATMEN<br>51 REP & MAINT-GENERAL | 11,733<br>8,632   | 15,000<br>9,000                         | 15,000<br>9,000                       | 20,000<br>10,000  |
|         | 52 REP & MAINT-GENERAL<br>52 REP & MAINT-VEHICLES      |                   | 9,000<br>10,000                         | , , , , , , , , , , , , , , , , , , , |                   |
|         | 58 R&M-COMPUTER/OFFICE MACH                            | 14,200<br>4,289   |   | 10,000                                | 15,000            |
|         | 70 TRAVEL/LODGING/MEALS                                | 4,289             | 6,500<br>1,275                          | 6,500<br>1,275                        | 7,150<br>1,275    |
|         | 70 TRAVEL/LODGING/MEALS<br>80 TRAINING SERVICES        | 60                | 1,275<br>2,500                          | 1,275<br>2,500                        | 1,275<br>2,500    |
|         | 40 STATE FEE ASSESSMENTS                               | 8,386             | 8,000                                   | 8,000                                 | 9,100             |
| 37      | WATER SERVICES   | 697,100           | 794,631                                 | 794,631                               | 891,408           |
|         |  | 0,,,100           | , , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       | 071,100           |

#### **5210 Water**

| Object     | Description                       | FY 2021<br>Actual   | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|------------|-----------------------------------|---------------------|-------------------|----------------------|-------------------|
| S 2 Jeec   |                                   | Expenditures (cont. |                   | 110,0000             | Duuger            |
| 802 WAT    | ER DEPARTMENT                     |                     | /                 |                      |                   |
| ,          | 430520 FACILITIES/CAPITAL OUTLAY  |                     |                   |                      |                   |
| 2:         | 20 OPERATING SUPPLIES             | 1,640               | 3,500             | 3,500                | 2,500             |
|            | 27 CAPITAL OUTLAY LESS THAN       | 3,857               | 7,500             | 7,500                | 5,000             |
|            | 41 UTILITIES-GAS/ELECTRIC         | 2,451               | 2,500             | 2,500                | 2,700             |
|            | 42 UTILITIES-WTR,SWR,GARB         | 151                 | 2,500             | 2,500                | 2,500             |
|            | 61 REP & MAINT-GENERAL            | 4,975               | 25,000            | 25,000               | 25,000            |
|            | 24 BUILDING IMPROV                | -                   | 93,000            | 93,000               |                   |
|            | 40 CAPITAL OUTLAY                 | _                   | 99,000            | 99,000               | 144,000           |
|            | 60 INFRASTRUCTURE/WATER/SEWE      | _                   | 1,015,000         | 1,015,000            | 572,215           |
|            | 76 VEHICLES                       | _                   | -                 | -                    | 40,000            |
|            | 95 WELL REHAB                     | _                   | 15,000            | 15,000               | 25,000            |
| <i>)</i> . | FACILITIES/CAPITAL OUTLAY         | 13,075              | 1,263,000         | 1,263,000            | 818,915           |
|            | 11101211120, 01111112 0 0 12111   | 10,070              | 1,200,000         | 1,200,000            | 010,510           |
|            | 430570 CUSTOMER ACCTG/COLLECTIO   | N                   |                   |                      |                   |
| 1          | 10 SALARIES AND WAGES             | 31,933              | 39,471            | 39,471               | 42,674            |
| 1.         | 20 OVERTIME                       | 232                 | 1,250             | 1,250                | 1,250             |
| 1          | 41 UNEMPLOYMENT INSURANCE         | 114                 | 224               | 224                  | 242               |
| 14         | 42 WORKERS' COMPENSATION          | 335                 | 130               | 130                  | 130               |
| 14         | 43 HEALTH INSURANCE               | 8,380               | 10,992            | 10,992               | 11,340            |
| 14         | 44 F.I.C.A.                       | 1,874               | 2,525             | 2,525                | 2,723             |
|            | 45 P.E.R.S.                       | 2,822               | 3,612             | 3,612                | 3,896             |
|            | 51 MEDICARE                       | 438                 | 590               | 590                  | 637               |
|            | 13 BILLING SUPPLIES               | 4,701               | 4,800             | 4,800                | 4,800             |
|            | 10 COMM/TRANS(POSTAGE)            | 4,324               | 7,500             | 7,500                | 8,000             |
|            | 57 SOFTWARE SERVICES              | 2,300               | 1,900             | 1,900                | 2,000             |
|            | 68 R&M-COMPUTER/OFFICE MACH       | 1,048               | 1,200             | 1,200                | 1,600             |
|            | 70 TRAVEL/LODGING/MEALS           | -                   | 500               | 500                  | 500               |
|            | 80 TRAINING SERVICES              | 199                 | 500               | 500                  | 500               |
|            | 30 PAYING AGENT FEES/SER CHG      | 5,978               | 6,000             | 6,000                | 8,000             |
| O.         | CUSTOMER ACCTG/COLLECTION         | 64,679              | 81,194            | 81,194               | 88,292            |
|            | COSTONIER NECTO, COLLEGE TO.      | 01,072              | 01,171            | 01,171               | 00,272            |
|            | 510331 OTHER UNALLOCATED COSTS    |                     |                   |                      |                   |
| 11         | 31 COMPENSATED ABSENCES           | 2,131               | _                 | _                    | _                 |
|            | 32 OTHER POST EMPLOYMENT BENEFITS | 4,033               | _                 | _                    | _                 |
|            | 11 CLAIMS PAID/DEDUCTIBLE         | 1,500               | 1,500             | 1,500                | 1,500             |
|            | 30 DEPRECIATION                   | 337,740             | -                 | -                    | 1,500             |
| 0.         | OTHER UNALLOCATED COSTS           | 345,404             | 1,500             | 1,500                | 1,500             |
|            | OTHER COURSE COURSE               | 0.10,101            | 1,000             | 1,000                | 1,000             |
|            | 521000 INTERFUND OP TRANSFERS     |                     |                   |                      |                   |
| 3          | 92 ADMINISTRATIVE COST ALLOC      | 177,477             | 175,430           | 175,430              | 187,444           |
|            | INTERFUND OP TRANSFERS            | 177,477             | 175,430           | 175,430              | 187,444           |
|            | TOTAL EXPENDITURES                | 1,425,082           | 2,466,631         | 2,473,944            | 2,156,750         |
|            | NET REVENUE OVER/                 |                     |                   |                      |                   |
|            | (UNDER) EXPENDITURES              | 673,039             | (564,404)         | (562,313)            | (170,332)         |

| Object | Description                     | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|--------|---------------------------------|-------------------|-------------------|----------------------|-------------------|
| J      | •                               | Revenue           | 8                 | g                    | 9                 |
| -      | 330000 INTERGOVERNMENTAL REVENU | ES                |                   |                      | •                 |
| 33107  | 4 USDA RURAL DEVELOPMENT        | 22,500            | -                 | -                    | -                 |
| 33412  | 1 DNRC GRANTS                   | 400,000           | -                 | -                    | 313,000           |
| 33505  | 0 STATE SHARE PENSION           | 32,345            | -                 | -                    |                   |
|        | INTERGOVERNMENTAL REVENUES      | 454,845           | _                 | -                    | 313,000           |
|        | 340000 CHARGES FOR SERVICES     |                   |                   |                      |                   |
| 34205  | 5 BAD DEBT RECOVERY             | 44                | -                 | -                    | -                 |
| 34303  | 1 SEWER SERVICE CHARGES         | 2,457,962         | 2,685,359         | 2,625,000            | 2,703,741         |
| 34303  | 2 SEWER TAPS                    | 10,689            | 5,000             | 5,000                | 5,000             |
| 34303  | 6 MISC SEWER REVENUE            | 13,330            | 5,000             | 13,000               | 5,000             |
| 34303  | 8 SYSTEM DEVELOPMENT FEE        | 318,051           | 373,953           | 279,327              | 247,830           |
|        | CHARGES FOR SERVICES            | 2,800,076         | 3,069,312         | 2,922,327            | 2,961,571         |
|        | 370000 INVESTMENT EARNINGS      |                   |                   |                      |                   |
| 37101  | 0 INTEREST & DIVIDEND           | 7,900             | 6,500             | 1,000                | 1,000             |
|        | INVESTMENT EARNINGS             | 7,900             | 6,500             | 1,000                | 1,000             |
|        | TOTAL REVENUE                   | 3,262,821         | 3,075,812         | 2,923,327            | 3,275,571         |

| Object   | Description  | FY 2021<br>Actual | FY 2022<br>Budget        | FY 2022<br>Projected     | FY 2023<br>Budget |
|----------|--|-------------------|--------------------------|--------------------------|-------------------|
|          |  | Expenditures      |                          |                          |                   |
| 803 SEWI | ER DEPARTMENT  |                   |                          |                          |                   |
|          | 430610 SEWER ADMINISTRATION                            |                   |                          |                          |                   |
|          | 0 SALARIES AND WAGES                                   | 46,457            | 52,262                   | 52,262                   | 57,059            |
|          | 20 OVERTIME  | 370               | 500                      | 500                      | 750               |
|          | 11 UNEMPLOYMENT INSURANCE                              | 166               | 290                      | 290                      | 318               |
|          | 2 WORKERS' COMPENSATION                                | 344               | 311                      | 311                      | 365               |
|          | 3 HEALTH INSURANCE                                     | 8,762             | 9,343                    | 9,343                    | 9,639             |
|          | 14 F.I.C.A.<br>15 P.E.R.S.                             | 2,771             | 3,271                    | 3,271                    | 3,584             |
|          | 51 MEDICARE  | 70,783<br>648     | 4,680<br>765             | 4,680<br>765             | 5,128<br>838      |
|          | 0 OFFICE SUPPLIES                                      | 416               | 1,000                    | 1,000                    | 1,500             |
|          | 4 JANITOR CONTRACT/SUPPLIES                            | 1,347             | 1,500                    | 1,500                    | 1,500             |
|          | 31 LEGAL NOTICES                                       | 571               | 400                      | 400                      | 500               |
|          | 6 INTERNET SERVICE                                     | 1,816             | 2,570                    | 2,570                    | 2,570             |
|          | 22 CONSULTANT SERVICES                                 | 138,302           | 20,000                   | 20,000                   | 15,000            |
|          | 7 SOFTWARE SERVICES                                    | 2,120             | 1,500                    | 1,500                    | 1,500             |
|          | 58 R&M-COMPUTER/OFFICE MACH                            | 2,319             | 1,010                    | 1,010                    | 1,700             |
| 39       | 4 INTERFUND GOVERNMENTAL SU                            | 5,609             | 8,900                    | 8,900                    | 9,000             |
|          | 0 LIABILITY INSURANCE                                  | 28,250            | 31,324                   | 33,140                   | 28,581            |
| 51       | 2 INSURANCE ON BUILDINGS                               | 35,280            | 35,280                   | 36,185                   | 36,185            |
| 51       | 3 INS ON VEHICLES & EQUIP                              | 2,388             | 2,300                    | 2,428                    | 2,577             |
| 53       | 35 LEASE AGREEMENTS                                    | 1,902             | 2,000                    | 868                      | 2,000             |
|          | SEWER ADMINISTRATION                                   | 350,619           | 179,206                  | 180,923                  | 180,294           |
|          |  |                   |                          |                          |                   |
|          | 430620 FACILITIES                                      |                   |                          |                          |                   |
|          | O OPERATING SUPPLIES                                   | 753               | 1,000                    | 1,000                    | 1,000             |
|          | 1 UTILITIES-GAS/ELECTRIC                               | 2,451             | 2,500                    | 2,500                    | 2,600             |
|          | 2 UTILITIES-WTR,SWR,GARB                               | 2.650             | 1,500                    | 1,500                    | 1,500             |
|          | 7 CELLULAR PHONE                                       | 2,659             | 3,200                    | 3,200                    | 3,200             |
|          | 51 REP & MAINT-GENERAL                                 | 1,216             | 2,500                    | 2,500                    | 2,500             |
| 92       | 24 BUILDING IMPROV FACILITIES                          | 7,079             | 93,000<br><b>103,700</b> | 93,000<br><b>103,700</b> | 10,800            |
|          | FACILITIES   | 7,077             | 105,700                  | 103,700                  | 10,000            |
|          | 430625 SEWER SERVICES                                  |                   |                          |                          |                   |
| 11       | 0 SALARIES AND WAGES                                   | 146,280           | 152,749                  | 152,749                  | 159,808           |
| 12       | 20 OVERTIME  | 14,457            | 13,500                   | 13,500                   | 15,000            |
| 14       | 1 UNEMPLOYMENT INSURANCE                               | 580               | 931                      | 931                      | 978               |
| 14       | 2 WORKERS' COMPENSATION                                | 10,889            | 9,916                    | 9,916                    | 10,242            |
| 14       | 3 HEALTH INSURANCE                                     | 27,436            | 27,480                   | 27,480                   | 28,350            |
| 14       | 4 F.I.C.A.   | 9,717             | 10,493                   | 10,493                   | 11,024            |
|          | 15 P.E.R.S.  | 14,157            | 15,012                   | 15,012                   | 15,772            |
|          | 8 CLOTHING ALLOWANCE                                   | 3,464             | 3,000                    | 3,000                    | 3,000             |
|          | 51 MEDICARE  | 2,272             | 2,454                    | 2,454                    | 2,578             |
|          | 3 MAINTENANCE CLOTHING                                 | (18)              | <del>-</del>             | <del>-</del>             | <del>-</del>      |
|          | 31 REP & MAINT SUPPLIES                                | 3,618             | 8,000                    | 8,000                    | 8,000             |
|          | 32 REP & MAINT-VEHICLES                                | 1,869             | 5,000                    | 5,000                    | 5,000             |
|          | 66 FUEL/OIL/DIESEL                                     | 9,935             | 8,160                    | 8,160                    | 8,500             |
|          | 37 MAIN/HYDRANT/WELL PARTS                             | 1,909             | 20,000                   | 20,000                   | 20,000            |
|          | 55 SAFETY & RISK MANAGEMENT                            | 720               | 500                      | 500                      | 500               |
|          | 7 UTILITY LOCATE SERVICES                              | 739<br>7.500      | 1,000                    | 1,000                    | 1,000             |
|          | 4 UTILITIES-GAS/ELECTRIC                               | 7,509             | 9,500                    | 9,500                    | 9,500             |
|          | 51 REP & MAINT-GENERAL                                 | 9,797<br>7,146    | 12,000                   | 12,000                   | 12,000            |
|          | 52 REP & MAINT-VEHICLES<br>58 R&M-COMPUTER/OFFICE MACH | 7,146<br>772      | 8,000                    | 8,000                    | 10,000<br>4,050   |
|          | 70 TRAVEL/LODGING/MEALS                                | 29                | 3,000<br>750             | 3,000<br>750             | 4,050<br>750      |
|          | 80 TRAINING SERVICES                                   | 50                | 500                      | 500                      | 500               |
| 36       | OV TRAINING BERVICES                                   | 50                | 500                      | 500                      | 500               |

| Ohioat     | Description                                     | FY 2021                    | FY 2022           | FY 2022           | FY 2023        |
|------------|---|----------------------------|-------------------|-------------------|----------------|
| Object     | Description                                     | Actual Expenditures (cont. | Budget            | Projected         | Budget         |
| 803 SEWE   | CR DEPARTMENT                                   | Expenditures (cont.        | )                 |                   |                |
| 000 52 112 | 430625 SEWER SERVICES                           |                            |                   |                   |                |
| 53         | 1 EQUIP RENTAL                                  | 5,364                      | 6,000             | 6,000             | 3,600          |
| 98         | 3 MAINLINE REPLACEMENT                          |                            | 20,000            | 20,000            | 20,000         |
|            | SEWER SERVICES                                  | 277,972                    | 337,945           | 337,945           | 350,152        |
|            | 430630 COLLECTION AND TRANSMISSIO               | )N                         |                   |                   |                |
| 94         | 0 CAPITAL OUTLAY                                | -                          | 23,500            | 23,500            | 70,000         |
|            | 0 INFRASTRUCTURE/WATER/SEWE                     | -                          | 605,000           | 605,000           | 586,535        |
|            | COLLECTION AND TRANSMISSION                     | -                          | 628,500           | 628,500           | 656,535        |
|            | 430640 SEWER TREATMENT PLANT                    |                            |                   |                   |                |
| 11         | 0 SALARIES AND WAGES                            | 218,339                    | 201,371           | 201,371           | 268,598        |
|            | 0 OVERTIME                                      | 12,272                     | 13,000            | 13,000            | 14,000         |
| 14         | 1 UNEMPLOYMENT INSURANCE                        | 833                        | 1,199             | 1,199             | 1,581          |
| 14         | 2 WORKERS' COMPENSATION                         | 9,494                      | 3,119             | 3,119             | 4,090          |
| 14         | 3 HEALTH INSURANCE                              | 43,965                     | 43,968            | 43,968            | 45,360         |
| 14         | 4 F.I.C.A.                                      | 14,400                     | 13,514            | 13,514            | 17,819         |
| 14         | 5 P.E.R.S.                                      | 20,655                     | 19,334            | 19,334            | 2,592          |
|            | 8 CLOTHING ALLOWANCE                            | 4,800                      | 3,600             | 3,600             | 4,800          |
|            | 1 MEDICARE                                      | 3,368                      | 3,161             | 3,161             | 4,167          |
|            | 2 CHEMICALS                                     | 37,740                     | 28,500            | 28,500            | 40,000         |
|            | 5 LABORATORY SUPPLIES                           | 10,610                     | 14,500            | 14,500            | 12,000         |
| _          | 1 REP & MAINT SUPPLIES                          | 19,553                     | 18,600            | 18,600            | 25,000         |
|            | 2 REP & MAINT-VEHICLES                          | 866                        | 775               | 775               | 775            |
|            | 6 FUEL/OIL/DIESEL<br>5 SAFETY & RISK MANAGEMENT | 4,859<br>559               | 3,500<br>2,100    | 3,500<br>2,100    | 3,500<br>2,100 |
|            | 4 SUBSCRIPTIONS/DUES                            | 445                        | 2,100<br>775      | 2,100<br>775      | 2,100<br>775   |
|            | 1 UTILITIES-GAS/ELECTRIC                        | 173,431                    | 200,100           | 200,100           | 205,000        |
|            | 2 UTILITIES GASTELLE TRACE                      | 23                         | 6,000             | 6,000             | 5,000          |
|            | 3 UTILITIES-PHONES                              | 986                        | 866               | 866               | 900            |
|            | 0 PROFESSIONAL SERVICES                         | 17,279                     | 25,000            | 25,000            | 30,000         |
| 35         | 5 WATER ANALYSIS & TREATMEN                     | 58,639                     | 15,000            | 15,000            | 15,000         |
| 35         | 7 SOFTWARE SERVICES                             | 2,276                      | 5,000             | 5,000             | 5,500          |
| 36         | 1 REP & MAINT-GENERAL                           | 19,693                     | 20,600            | 20,600            | 70,000         |
| 36         | 2 REP & MAINT-VEHICLES                          | 166                        | 1,545             | 1,545             | 3,000          |
|            | 8 R&M-COMPUTER/OFFICE MACH                      | 4,616                      | 5,500             | 5,500             | 7,000          |
|            | 0 TRAVEL/LODGING/MEALS                          | 17                         | 1,500             | 1,500             | 600            |
|            | 0 TRAINING SERVICES                             | 1,126                      | 1,600             | 1,600             | 1,600          |
|            | 6 DISPOSAL FEES                                 | 26,150                     | 25,000            | 25,000            | 30,000         |
|            | 0 STATE FEE ASSESSMENTS                         | 7,432                      | 7,500             | 7,500             | 10,000         |
|            | 4 BUILDING IMPROV                               | -                          | 26,000            | 26,000            | 29,000         |
| 94         | 0 CAPITAL OUTLAY SEWED TREATMENT DI ANT         | 714,590                    | 60,000<br>772,227 | 60,000<br>772,227 | 296,500        |
|            | SEWER TREATMENT PLANT                           | /14,590                    | 112,221           | 112,221           | 1,156,257      |

| 01.        |   | FY 2021            | FY 2022   | FY 2022   | FY 2023  |
|------------|---|--------------------|-----------|-----------|----------|
| Object     | Description                                     | Actual             | Budget    | Projected | Budget   |
| 002 CEXVI  |   | xpenditures (cont. | )         |           |          |
| 803 SE W I | ER DEPARTMENT  430670 CUSTOMER ACCTG/COLLECTION | J                  |           |           |          |
| 11         | .0 SALARIES AND WAGES                           | 31,413             | 39,471    | 39,471    | 42,674   |
|            | 20 OVERTIME                                     | 230                | 1,250     | 1,250     | 1,25     |
|            | 1 UNEMPLOYMENT INSURANCE                        | 112                | 1,230     | 224       | 1,23     |
|            | 2 WORKERS' COMPENSATION                         | 330                | 130       | 130       | 13       |
|            | 3 HEALTH INSURANCE                              | 8,242              | 10,992    | 10,992    | 11,34    |
|            | 4 F.I.C.A.                                      | 1,845              | 2,525     | 2,525     | 2,72     |
|            | 15 P.E.R.S.                                     | 2,776              | 3,612     | 3,612     | 3,89     |
|            | i MEDICARE                                      | 432                | 590       | 590       | 63       |
|            | 0 OFFICE SUPPLIES                               | 432                | 200       | 200       | 20       |
|            | 3 BILLING SUPPLIES                              | 5,694              | 4,600     | 4,600     | 4,80     |
|            |   | ,                  |           | ,         | ,        |
|            | .0 COMM/TRANS(POSTAGE)<br>57 SOFTWARE SERVICES  | 3,440              | 5,600     | 5,600     | 8,00     |
|            |   | 2,300              | 1,860     | 1,860     | 2,00     |
|            | 58 R&M-COMPUTER/OFFICE MACH                     | 1,048              | 1,200     | 1,200     | 1,60     |
|            | 70 TRAVEL/LODGING/MEALS                         | 199                | 700       | 700       | 50       |
|            | 30 TRAINING SERVICES                            |                    | 500       | 500       | 50       |
| 6.3        | 60 PAYING AGENT FEES/SER CHG                    | 5,978              | 6,000     | 8,000     | 8,00     |
|            | CUSTOMER ACCTG/COLLECTION                       | 64,039             | 79,454    | 81,454    | 88,49    |
|            | 490500 DEBT SERVICE PAYMENTS                    |                    |           |           |          |
| 61         | 0 PRINCIPAL                                     | -                  | 458,985   | 458,985   | 459,35   |
| 62         | 20 INTEREST                                     | 326,265            | 321,667   | 321,667   | 306,25   |
| 63         | 30 PAYING AGENT FEES/SER CHG                    | <u> </u>           | 350       | 350       | 40       |
|            | DEBT SERVICE PAYMENTS                           | 326,265            | 781,002   | 781,002   | 766,01   |
|            | 510331 OTHER UNALLOCATED COSTS                  |                    |           |           |          |
| 13         | 31 COMPENSATED ABSENCES                         | (6,063)            | -         | _         |          |
| 13         | 2 OTHER POST EMPLOYMENT BENEFITS                | 5,081              | -         | _         |          |
| 51         | 1 CLAIMS PAID/DEDUCTIBLE                        | 340                | -         | _         | 1,50     |
| 83         | 30 DEPRECIATION                                 | 1,251,924          | -         | _         | ,        |
|            | OTHER UNALLOCATED COSTS                         | 1,251,282          | -         | -         | 1,50     |
|            | 521000 INTERFUND OP TRANSFERS                   |                    |           |           |          |
| 30         | 22 ADMINISTRATIVE COST ALLOC                    | 236,627            | 233,906   | 233,906   | 249,92   |
| 35         | INTERFUND OP TRANSFERS                          | 236,627            | 233,906   | 233,906   | 249,92   |
|            | INTERFUND OF TRANSFERS                          | 230,027            | 233,700   | 233,700   | 247,72   |
|            | TOTAL EXPENDITURES                              | 3,228,474          | 3,115,940 | 3,119,657 | 3,459,96 |
|            | NET REVENUE OVER/                               |                    |           |           |          |
|            | (UNDER) EXPENDITURES                            | 34,347             | (40,128)  | (196,330) | (184,39  |

#### 5410 Solid Waste

| Object | Description                     | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|--------|---------------------------------|-------------------|-------------------|----------------------|-------------------|
|        |                                 | Revenue           |                   |                      |                   |
|        | 330000 INTERGOVERNMENTAL REVENU | ES                |                   |                      |                   |
| 33505  | 0 STATE SHARE PENSION           | 31,692            | -                 | -                    | -                 |
|        | INTERGOVERNMENTAL REVENUES      | 31,692            | -                 | -                    | _                 |
|        | 340000 CHARGES FOR SERVICES     |                   |                   |                      |                   |
| 34304  | 1 GARBAGE COLLECTION CHARGE     | 1,389,862         | 1,323,006         | 1,420,500            | 1,695,650         |
| 34304  | 6 TRANSFER STATION REVENUE      | 589,111           | 490,000           | 500,000              | 500,000           |
| 34304  | 7 RECYCLING REVENUES            | 57,512            | 202,000           | 78,000               | 147,168           |
| 34304  | 8 COUNTY COLLECTION REVENUE     | 614,759           | 588,000           | 588,000              |                   |
|        | CHARGES FOR SERVICES            | 2,651,244         | 2,603,006         | 2,586,500            | 2,342,818         |
|        | 360000 MISCELLANEOUS REVENUES   |                   |                   |                      |                   |
| 36000  | 0 MISCELLANEOUS REVENUE         | 20                | -                 | -                    |                   |
| 36301  | 0 SPECIAL ASSESSMENTS           | -                 | 1,200             | -                    |                   |
|        | MISCELLANEOUS REVENUES          | 20                | 1,200             |                      |                   |
|        | 370000 INVESTMENT EARNINGS      |                   |                   |                      |                   |
| 371010 | 0 INTEREST & DIVIDEND           | 560               | -                 | 1,000                | 1,000             |
|        | INVESTMENT EARNINGS             | 560               | -                 | 1,000                | 1,000             |
|        | TOTAL REVENUE                   | 2,683,516         | 2,604,206         | 2,587,500            | 2,343,818         |

#### 5410 Solid Waste

| Object Description  | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|---|-------------------|-------------------|----------------------|-------------------|
|   | Expenditures      |                   |                      |                   |
| 804 SOLID WASTE DEPARTMENT                                |                   |                   |                      |                   |
| 430810 SOLID WASTE ADMINISTRATION                         |                   | 45.450            | 45.450               | 4.5.000           |
| 110 SALARIES AND WAGES                                    | 37,843            | 42,459            | 42,459               | 46,090            |
| 120 OVERTIME<br>141 UNEMPLOYMENT INSURANCE                | 286<br>135        | 500<br>236        | 500<br>236           | 750<br>258        |
| 142 WORKERS' COMPENSATION                                 | 287               | 246               | 246                  | 287               |
| 143 HEALTH INSURANCE                                      | 7,356             | 7,804             | 7,804                | 8,051             |
| 144 F.I.C.A.  | 2,262             | 2.663             | 2,663                | 2,904             |
| 145 P.E.R.S.  | 113,641           | 3,810             | 3,810                | 4,155             |
| 151 MEDICARE  | 529               | 623               | 623                  | 679               |
| 210 OFFICE SUPPLIES                                       | 824               | 1,000             | 1,000                | 1,000             |
| 352 CONSULTANT SERVICES                                   | 18,988            | 40,000            | 40,000               | 20,000            |
| 357 SOFTWARE SERVICES                                     | 620               | 700               | 700                  | 750               |
| 368 R&M-COMPUTER/OFFICE MACH                              | 2,171             | 850               | 850                  | 1,500             |
| 510 LIABILITY INSURANCE                                   | 23,465            | 30,001            | 32,388               | 31,073            |
| 512 INSURANCE ON BUILDINGS                                | 1,050             | 1,050             | 1,076                | 1,796             |
| 513 INS ON VEHICLES & EQUIP                               | 3,554             | 4,508             | 4,749                | 4,771             |
| SOLID WASTE ADMINISTRATION                                | 213,012           | 136,450           | 139,104              | 124,064           |
| 430820 FACILITIES   |                   |                   |                      |                   |
| 220 OPERATING SUPPLIES                                    | 584               | 800               | 800                  | 1,250             |
| 224 JANITOR CONTRACT/SUPPLIES                             | 1,384             | 1,300             | 1,300                | 1,300             |
| 341 UTILITIES-GAS/ELECTRIC                                | 17,683            | 25,000            | 25,000               | 20,000            |
| 342 UTILITIES-WTR,SWR,GARB                                | · -               | 2,040             | 2,040                | 2,040             |
| 346 INTERNET SERVICE                                      | 4,622             | 3,355             | 3,355                | 3,355             |
| 347 CELLULAR PHONE  | 1,509             | 2,100             | 2,100                | 2,100             |
| 361 REP & MAINT-GENERAL                                   | -                 | 10,000            | 10,000               | 10,000            |
| 540 STATE FEE ASSESSMENTS                                 | 1,600             | 2,000             | 2,000                | 2,000             |
| FACILITIES  | 27,382            | 46,595            | 46,595               | 42,045            |
| 430830 COLLECTION/MAINTENANCE                             |                   |                   |                      |                   |
| 110 SALARIES AND WAGES                                    | 317,515           | 343,503           | 343,503              | 366,945           |
| 120 OVERTIME  | 32,444            | 31,500            | 31,500               | 33,000            |
| 141 UNEMPLOYMENT INSURANCE                                | 1,270             | 2,105             | 2,105                | 2,277             |
| 142 WORKERS' COMPENSATION                                 | 21,879            | 20,666            | 20,666               | 21,854            |
| 143 HEALTH INSURANCE                                      | 64,700            | 81,341            | 81,341               | 81,081            |
| 144 F.I.C.A.  | 22,068            | 23,734            | 23,734               | 25,671            |
| 145 P.E.R.S.  | 31,245            | 33,955            | 33,955               | 36,726            |
| 148 CLOTHING ALLOWANCE                                    | 8,819             | 7,800             | 7,800                | 14,100            |
| 151 MEDICARE  | 5,161             | 5,551             | 5,551                | 6,004             |
| 231 REP & MAINT SUPPLIES                                  | 89,172            | 50,000            | 50,000               | 70,000            |
| 232 REP & MAINT-VEHICLES                                  | 11,456            | 10,000            | 10,000               | 10,000            |
| 236 FUEL/OIL/DIESEL                                       | 26,694            | 32,000            | 32,000               | 32,000<br>750     |
| 255 SAFETY & RISK MANAGEMENT<br>350 PROFESSIONAL SERVICES | 773               | 500               | 500                  | /30               |
| 361 REP & MAINT-GENERAL                                   | 15,753            | 25,000            | 25,000               | 15,000            |
| 362 REP & MAINT-VEHICLES                                  | 54,384            | 30,000            | 30,000               | 30,000            |
| 368 R&M-COMPUTER/OFFICE MACH                              | 7,112             | 5,000             | 5,000                | 6,500             |
| 370 TRAVEL/LODGING/MEALS                                  | -,,112            | 1,000             | 1,000                | 1,000             |
| 380 TRAINING SERVICES                                     | -                 | 750               | 750                  | 1,000             |
| COLLECTION/MAINTENANCE                                    | 710,445           | 704,405           | 704,405              | 753,908           |
| AAAAA CA DUTAA CAYEY AY                                   |                   |                   |                      |                   |
| 430835 CAPITAL OUTLAY                                     |                   |                   |                      | 200.000           |
| 901 GARBAGE TRUCKS<br>924 BUILDING IMPROV                 | -                 | 4,000             | 4,000                | 390,000           |
| 940 CAPITAL OUTLAY  | <del>-</del>      | 4,000<br>86,000   | 86,000               | 22,500            |
| CAPITAL OUTLAY  | <del></del>       | 90,000            | 90,000               | 412,500           |
| CHITTE OUTERI   | =                 | 70,000            | 70,000               | 412,500           |

#### 5410 Solid Waste

|            | -  | FY 2021            | FY 2022                   | FY 2022   | FY 2023   |
|------------|--|--------------------|---------------------------|-----------|-----------|
| Object     | Description  | Actual             | Budget                    | Projected | Budget    |
|            |  | Expenditures (cont | .)                        |           |           |
| 804 SOLII  | <u>D WASTE DEPARTMENT</u>                                  |                    |                           |           |           |
|            | 430840 DISPOSAL  |                    |                           |           |           |
|            | 8 RECYCLING FEES   | 43,088             | 47,500                    | 47,500    | 47,500    |
| 39         | 6 DISPOSAL FEES  | 1,020,863          | 1,075,000                 | 1,075,000 | 682,500   |
|            | DISPOSAL   | 1,063,951          | 1,122,500                 | 1,122,500 | 730,000   |
| 904 COL II | NA CTE DEDADTMENT  |                    |                           |           |           |
| 804 SULIL  | <u>D WASTE DEPARTMENT</u> 430870 CUSTOMER ACCTG/COLLECTION | NT.                |                           |           |           |
| 11         | 0 SALARIES AND WAGES                                       |                    | 20.471                    | 20.471    | 12 674    |
|            |  | 31,845             | 39,471                    | 39,471    | 42,674    |
|            | 0 OVERTIME   | 234                | 2,500                     | 2,500     | 2,500     |
|            | 1 UNEMPLOYMENT INSURANCE                                   | 113                | 231                       | 231       | 248       |
|            | 2 WORKERS' COMPENSATION                                    | 335                | 134                       | 134       | 134       |
|            | 3 HEALTH INSURANCE   | 8,366              | 10,992                    | 10,992    | 11,340    |
|            | 4 F.I.C.A.   | 1,873              | 2,602                     | 2,602     | 2,801     |
|            | 5 P.E.R.S.   | 2,815              | 3,723                     | 3,723     | 4,007     |
|            | 1 MEDICARE   | 438                | 609                       | 609       | 655       |
|            | 3 BILLING SUPPLIES   | 4,130              | 4,600                     | 4,600     | 4,800     |
|            | 4 SCALE STATION SUPPLIES                                   | 684                | 500                       | 500       | -         |
|            | 0 COMM/TRANS(POSTAGE)                                      | 3,440              | 5,600                     | 5,600     | 8,000     |
|            | 6 INTERNET SERVICE   | 2,801              | 2,635                     | 2,635     | 2,801     |
| 35'        | 7 SOFTWARE SERVICES  | 3,470              | 2,916                     | 2,916     | 3,100     |
| 369        | 8 R&M-COMPUTER/OFFICE MACH                                 | 3,077              | 3,200                     | 3,200     | 1,600     |
| 370        | 0 TRAVEL/LODGING/MEALS                                     | -                  | 700                       | 700       | 500       |
| 380        | 0 TRAINING SERVICES  | 199                | 500                       | 500       | 500       |
| 630        | 0 PAYING AGENT FEES/SER CHG                                | 5,978              | 6,000                     | 6,000     | 8,000     |
|            | CUSTOMER ACCTG/COLLECTION                                  | 69,798             | 86,913                    | 86,913    | 93,660    |
|            | 490500 DEBT SERVICE PAYMENTS                               |                    |                           |           |           |
| 62         | 0 INTEREST   | 1,535              |                           |           |           |
| 020        | DEBT SERVICE PAYMENTS                                      | 1,535              | <u>-</u>                  |           |           |
|            | DEBT SERVICE FATMENTS                                      | 1,555              | -                         | -         | -         |
|            | 510331 OTHER UNALLOCATED COSTS                             |                    |                           |           |           |
|            | 1 COMPENSATED ABSENCES                                     | 7,915              | -                         | -         | -         |
| 13         | 2 OTHER POST EMPLOYMENT BENEFITS                           | 608                | -                         | -         | -         |
| 51         | 1 CLAIMS PAID/DEDUCTIBLE                                   | -                  | -                         | 1,500     | 1,500     |
| 830        | 0 DEPRECIATION   | 138,749            | -                         | -         | ·<br>-    |
|            | OTHER UNALLOCATED COSTS                                    | 147,272            | -                         | 1,500     | 1,500     |
|            | 521000 INTERFUND OP TRANSFERS                              |                    |                           |           |           |
| 20         |  | 210.262            | 200.622                   | 200.622   | 221 (25   |
| 39.        | 2 ADMINISTRATIVE COST ALLOC                                | 210,363            | 209,633<br><b>209.633</b> | 209,633   | 221,635   |
|            | INTERFUND OP TRANSFERS                                     | 210,363            | 209,633                   | 209,633   | 221,635   |
|            | TOTAL EXPENDITURES   | 2,443,758          | 2,396,496                 | 2,400,650 | 2,379,312 |
|            | NET REVENUE OVER/  |                    |                           |           |           |
|            | (UNDER) EXPENDITURES                                       | 239,758            | 207,710                   | 186,850   | (35,494)  |

#### **5510 Ambulance Services**

| 011    | B 1.4                           | FY 2021   | FY 2022   | FY 2022   | FY 2023   |
|--------|---------------------------------|-----------|-----------|-----------|-----------|
| Object | Description                     | Actual    | Budget    | Projected | Budget    |
|        |                                 | Revenue   |           |           |           |
|        | 310000 TAXES/ASSESSMENTS        |           |           |           |           |
|        | 0 REAL PROPERTY TAXES           | 29,013    | 30,338    | 35,000    | 36,963    |
|        | 1 MOBILE HOME TAXES             | 30        | 30        | 30        | 30        |
|        | 2 PERSONAL PROPERTY TAXES       | 176       | 125       | 150       | 150       |
| 31200  | 0 PEN & INT ON DELINQ TAXES     | 44        | 50        | 50        | 50        |
|        | TAXES/ASSESSMENTS               | 29,263    | 30,543    | 35,230    | 37,193    |
|        | 330000 INTERGOVERNMENTAL REVENU | ES        |           |           |           |
| 33199  | 1 COVID-19/STIMULS              | 54,549    | -         | -         | -         |
| 33505  | 0 STATE SHARE PENSION           | 199,986   | 266,913   | 266,913   | 251,636   |
| 33523  | 0 STATE ENTITLEMENT FUNDS       | 10,262    | 10,405    | 10,405    | 13,318    |
|        | INTERGOVERNMENTAL REVENUES      | 264,797   | 277,318   | 277,318   | 264,954   |
|        | 340000 CHARGES FOR SERVICES     |           |           |           |           |
| 34205  | 5 BAD DEBT RECOVERY             | 11,814    | 7,500     | 7,500     | 7,500     |
| 34300  | 0 AMBULANCE SERVICES            | 1,241,729 | 1,350,000 | 1,350,000 | 1,410,000 |
| 34301  | 0 AMBULANCE COUNTY CONTRIB      | 715,372   | 718,900   | 718,900   | 718,900   |
|        | CHARGES FOR SERVICES            | 1,968,915 | 2,076,400 | 2,076,400 | 2,136,400 |
|        | 360000 MISCELLANEOUS REVENUES   |           |           |           |           |
| 36500  | 0 CONTRIBUTED AND DONATED       | 4,707     | -         | -         | -         |
|        | MISCELLANEOUS REVENUES          | 4,707     | _         | -         | -         |
|        | 370000 INVESTMENT EARNINGS      |           |           |           |           |
| 37101  | 0 INTEREST & DIVIDEND           | 1,375     | 1,200     | 500       | 500       |
|        | INVESTMENT EARNINGS             | 1,375     | 1,200     | 500       | 500       |
|        | TOTAL REVENUE                   | 2,269,057 | 2,385,461 | 2,389,448 | 2,439,047 |

#### **5510 Ambulance Services**

| Object De   | scription                    | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|-------------|------------------------------|-------------------|-------------------|----------------------|-------------------|
|             | -                            | Expenditures      |                   |                      | ·                 |
| 442 AMBULAN | ICE SERVICES                 |                   |                   |                      |                   |
| 420         | 402 RESERVE AMB/FIREFIGHTERS |                   |                   |                      |                   |
| 110 SA      | LARIES AND WAGES             | 44,264            | 92,930            | 92,930               | 92,930            |
| 112 TR.     | ANSFER INCENTIVE PAYS        | 35,925            | 12,000            | 35,167               | 32,000            |
| 114 NO      | N-EMERGENGY CALL BACK        | 1,446             | 600               | 4,373                | 3,600             |
|             | ANSFER TIME                  | 7,001             | 3,120             | 12,692               | 11,120            |
|             | ERTIME                       | 1,433             | -                 | 7,500                | 10,000            |
|             | EMPLOYMENT INSURANCE         | 319               | 593               | 600                  | 823               |
|             | ORKERS' COMPENSATION         | 6,151             | 7,357             | 9,240                | 9,994             |
| 144 F.I.    |                              | 5,478             | 6,688             | 9,465                | 9,278             |
|             | OTHING ALLOWANCE             | 822               | 500               | 500                  | 750               |
|             | DICARE                       | 1,287             | 1,564             | 2,214                | 2,170             |
|             | AVEL/LODGING/MEALS           | -                 | 750               | 750                  | -                 |
|             | AINING SERVICES              | 1,147             | 1,500             | 1,500                | -                 |
| R           | ESERVE AMB/FIREFIGHTERS      | 105,274           | 127,602           | 176,931              | 172,665           |
|             | 710 AMBULANCE ADMINISTRATIO  | N                 |                   |                      |                   |
|             | M-COMPUTER/OFFICE MACH       | 455               | _                 |                      | -                 |
| A           | MBULANCE ADMINISTRATION      | 455               | -                 | -                    | -                 |
| 420         | 730 AMBULANCE OPERATING ACC  | Т                 |                   |                      |                   |
| 110 SA      | LARIES AND WAGES             | 466,429           | 462,721           | 462,721              | 479,133           |
| 112 TR.     | ANSFER INCENTIVE PAYS        | 126,325           | 160,000           | 160,000              | 100,000           |
| 113 EM      | ERGENCY CALL-BACK            | 42,429            | 48,800            | 48,800               | 48,800            |
| 114 NO      | N-EMERGENGY CALL BACK        | 58,476            | 55,000            | 55,000               | 55,000            |
| 115 HO      | LIDAY CALL-BACK              | 5,192             | 5,750             | 5,750                | 5,750             |
| 116 TR.     | ANSFER TIME                  | 103,134           | 95,000            | 95,000               | 95,000            |
| 120 OV      | ERTIME                       | 13,631            | 13,500            | 13,500               | 13,500            |
| 141 UN      | EMPLOYMENT INSURANCE         | 3,204             | 4,626             | 4,626                | 4,386             |
| 142 WC      | ORKERS' COMPENSATION         | 52,290            | 57,364            | 57,364               | 53,256            |
| 143 HE      | ALTH INSURANCE               | 97,736            | 97,140            | 97,140               | 99,750            |
| 144 F.I.    | C.A.                         | 224               | -                 | -                    | -                 |
| 147 FIR     | RE PENSION                   | 283,207           | 401,640           | 401,640              | 380,478           |
| 148 CL      | OTHING ALLOWANCE             | -                 | 300               | 300                  | 300               |
| 151 ME      | DICARE                       | 10,934            | 11,568            | 11,568               | 10,927            |
| 210 OF      | FICE SUPPLIES                | 3,694             | 3,000             | 3,000                | 3,000             |
| 220 OP      | ERATING SUPPLIES             | 15,961            | 12,000            | 12,000               | 12,000            |
| 231 RE      | P & MAINT SUPPLIES           | 2,973             | 3,000             | 3,000                | 3,000             |
| 232 RE      | P & MAINT-VEHICLES           | 15,662            | 12,000            | 12,000               | 12,000            |
| 235 PA      | TIENT SUPPLIES               | 33,650            | 31,500            | 31,500               | 40,000            |
| 236 FU      | EL/OIL/DIESEL                | 23,658            | 18,000            | 18,000               | 39,000            |
| 310 CO      | MM/TRANS(POSTAGE)            | 436               | 200               | 200                  | 200               |
| 320 PR      | INTING/DUPLICATING           | 745               | 1,000             | 1,000                | 1,000             |
|             | BSCRIPTIONS/DUES             | -                 | 250               | 250                  | 250               |
| 347 CE      | LLULAR PHONE                 | 1,977             | 2,000             | 2,000                | 2,400             |
| 350 PR      | OFESSIONAL SERVICES          | 91,653            | 74,400            | 74,400               | 90,600            |
| 360 RE      | P & MAINT SERVICES           | 9,260             | 4,600             | 4,600                | 4,600             |
| 368 R&      | M-COMPUTER/OFFICE MACH       | 13,194            | 14,500            | 14,500               | 16,775            |
|             | AVEL/LODGING/MEALS           | 20                | 3,000             | 3,000                | 3,000             |
|             | AINING SERVICES              | 1,848             | 15,000            | 15,000               | 5,000             |
| 510 LIA     | ABILITY INSURANCE            | 44,492            | 55,462            | 55,462               | 57,592            |
|             | S ON VEHICLES & EQUIP        | 2,117             | 1,931             | 1,931                | 2,380             |
|             | D DEBT EXPENSE               | (17,079)          | -                 | -                    | -                 |
|             | PITAL OUTLAY                 | -                 | 54,400            | 54,400               | -                 |
|             | HICLES                       | <u> </u>          |                   |                      | 190,000           |
| A           | MBULANCE OPERATING ACCT      | 1,507,472         | 1,719,652         | 1,719,652            | 1,829,077         |

#### **5510 Ambulance Services**

| Object          | Description                               | FY 2021<br>Actual    | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|-----------------|---|----------------------|-------------------|----------------------|-------------------|
| J               | •   | Expenditures (cont.) | )                 | J                    | 2                 |
| <b>442 AMBU</b> | JLANCE SERVICES                           |                      |                   |                      |                   |
| '               | 510331 OTHER UNALLOCATED COSTS            |                      |                   |                      |                   |
| 13              | 1 COMPENSATED ABSENCES                    | (2,835)              | -                 | -                    | -                 |
| 13              | 2 OTHER POST EMPLOYMENT BENEFITS          | (16,626)             | -                 | -                    | -                 |
| 83              | 0 DEPRECIATION                            | 102,815              | -                 | -                    | -                 |
|                 | OTHER UNALLOCATED COSTS                   | 83,354               | -                 | -                    | -                 |
|                 | 521000 INTERFUND OP TRANSFERS             |                      |                   |                      |                   |
| 39              | 2 ADMINISTRATIVE COST ALLOC               | 141,982              | 140,344           | 140,344              | 149,955           |
|                 | INTERFUND OP TRANSFERS                    | 141,982              | 140,344           | 140,344              | 149,955           |
|                 | TOTAL EXPENDITURES                        | 1,838,536            | 1,987,598         | 2,036,927            | 2,151,697         |
|                 | NET REVENUE OVER/<br>(UNDER) EXPENDITURES | 430,521              | 397,863           | 352,521              | 287,350           |
|                 | (UNDER) EAI ENDITURES                     | 430,521              | 397,803           | 352,521              | 287,350           |

# of Livings of

### PERMANENT FUNDS

Incorporated 1889

#### **8010 Perpetual Cemetery**

| Account | Description                 | FY 2021<br>Actual | FY 2022<br>Budget | FY 2022<br>Projected | FY 2023<br>Budget |
|---------|-----------------------------|-------------------|-------------------|----------------------|-------------------|
|         | Description .               | Revenue           | Dunger            | 110,00000            | Duugu             |
|         | 340000 CHARGES FOR SERVICES |                   |                   |                      | -                 |
| 343320  | O SALE OF CEMETERY PLOTS    | 4,344             | 2,500             | 1,500                | 2,500             |
|         | CHARGES FOR SERVICES        | 4,344             | 2,500             | 1,500                | 2,500             |
|         | 370000 INVESTMENT EARNINGS  |                   |                   |                      |                   |
| 371010  | 0 INTEREST & DIVIDEND       | 1,190             | 1,500             | 300                  | 1,500             |
|         | INVESTMENT EARNINGS         | 1,190             | 1,500             | 300                  | 1,500             |
|         | TOTAL REVENUE               | 5,534             | 4,000             | 1,800                | 4,000             |

#### **8010 Perpetual Cemetery**

|                               | FY 2021      | FY 2022 | FY 2022   | FY 2023 |
|-------------------------------|--------------|---------|-----------|---------|
| Account Description           | Actual       | Budget  | Projected | Budget  |
|                               | Expenditures |         |           |         |
| 460 NON-DEPARTMENTAL          |              |         |           |         |
| 521000 INTERFUND OP TRANSFERS |              |         |           |         |
| 822 TRANSFER TO GENERAL FUND  | 679          | 1,500   | 300       | 1,500   |
| INTERFUND OP TRANSFERS        | 679          | 1,500   | 300       | 1,500   |
| TOTAL EXPENDITURES            | 679          | 1,500   | 300       | 1,500   |
| NET REVENUE OVER/             |              |         |           |         |
| (UNDER) EXPENDITURES          | 4,855        | 2,500   | 1,500     | 2,500   |



#### **2022 Certified Taxable Valuation Information**

(15-10-202, MCA)

Park County

CITY OF LIVINGSTON

|  | CITY OF LIVI                   | NGSTON                        |       |                 |  |
|--|--------------------------------|-------------------------------|-------|-----------------|--|
| Cert   | ified values are now available | online at property.mt.gov/c   | ov    |                 |  |
| 1. 2022 Total Market Value <sup>1</sup>                  |                                |                               | . \$  | 1,267,569,710   |  |
| 2. 2022 Total Taxable Value                              | 2                              |                               | . \$  | 19,928,254      |  |
| 3. 2022 Taxable Value of Ne                              |                                |                               | _     | 1,000,933       |  |
| 4. 2022 Taxable Value less In                            |                                |                               |       | 18,607,858      |  |
| 5. 2022 Taxable Value of Ne                              |                                |                               |       |                 |  |
|  | 2)                             |                               | . \$  |                 |  |
| 6. TIF Districts   | ,                              |                               |       |                 |  |
| Tax Increment  | <b>Current Taxable</b>         | Base Taxable                  |       | Incremental     |  |
| District Name  | Value <sup>2</sup>             | Value                         |       | Value           |  |
| WEST END INDUSTRIAL                                      | 279,638                        | 128                           |       | 279,510         |  |
| LIVINGSTON URBAN REN                                     | 2,645,159                      | 1,604,273                     | 4     | 1,040,886       |  |
| Preparer Maureen Ruggle                                  | 5                              | Total Incremental Value       |       | 1,320,396       |  |
| <sup>1</sup> Market value does not inclu                 | ide class 1 and class 2 value  |                               |       |                 |  |
| <sup>2</sup> Taxable value is calculated a               | after abatements have been     | applied                       |       |                 |  |
| <sup>3</sup> This value is the taxable val               | ue less total incremental val  | ue of all tax increment fina  | ncing | districts       |  |
| <sup>4</sup> The taxable value of class 1                |                                |                               |       |                 |  |
|  |                                |                               |       |                 |  |
|  | For Information F              | Purposes Only                 |       |                 |  |
| 2022 taxable value of centra                             | Ily assessed property having   | a market value of \$1 million | on or | more, which has |  |
| transferred to a different ow                            | nership in compliance with     | 15-10-202(2), MCA.            |       |                 |  |
| I. Value Included in "newly ta                           | axable" property               |                               | \$    | 329             |  |
| II. Total value exclusive of "newly taxable" property \$ |                                |                               |       |                 |  |

#### Note

Special district resolutions <u>must be delivered to the department</u> by the first Thursday after the first Tuesday in September, <u>09/08/2022</u>, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder <u>must provide mill levies for each taxing jurisdiction to the department</u> by the second Monday in September, <u>09/12/2022</u>, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.



## Determination of Tax Revenue and Mill Levy Limitations Section 15-10-420, MCA Aggregate of all Funds/or \_\_\_\_\_Fund

#### **FYE June 30, 2023**

**Entity Name: CITY OF LIVINGSTON** 

|                                 | Entity Number of Control  |                               |  |
|---------------------------------|---|-------------------------------|--|
| Reference<br>Line               |   | Enter amounts in yellow cells | Auto-Calculation<br>(If completing manually<br>enter amounts as<br>instructed) |
| (1)                             | Enter Ad valorem tax revenue <u>ACTUALLY assessed in the prior year</u> (from Prior Year's form Line 17)  | \$ 2,671,780                  | \$ 2,671,780   |
| (2)                             | Add: Current year inflation adjustment @ 1.77%  |                               | \$ 47,291  |
| (3)                             | Subtract: Ad valorem tax revenue <u>ACTUALLY assessed in the prior year</u> for Class 1 and 2 property, (net and gross proceeds) (from Prior Year's form Line 20) (enter as negative)   | \$ -                          | \$ -   |
| (3.5)                           | Subtract: Entitlement Share Class 8 Business Equipment Personal Property Tax Reimbursement (15-1-123 MCA) *New for FY2023 (enter as negative)   | \$ -                          | \$ -   |
| (4)<br>= (1)+(2)+(3)+(3.5)      | Adjusted ad valorem tax revenue   |                               | \$ 2,719,071   |
| (5)                             | ENTERING TAXABLE VALUES  Enter 'Total Taxable Value' - from Department of Revenue Certified Taxable Valuation Information form, line # 2  | \$ 19,928,254                 | \$ 19,928.254  |
| (6)                             | Subtract: 'Total Incremental Value' of all tax increment financing districts (TIF Districts) - from Department of Revenue Certified Taxable Valuation Information form, line #6 (enter as negative)   | \$ (1,320,396)                | \$ (1,320.396)   |
| <b>(7)</b> = (5) + (6)          | Taxable value per mill (after adjustment for removal of TIF per mill incremental district value)  |                               | \$ 18,607.858  |
| (8)                             | Subtract: 'Total Value of Newly Taxable Property' - from Department of Revenue Certified Taxable Valuation Information form, line # 3 (enter as negative)   | \$ (1,000,933)                | \$ (1,000.933)   |
| (9)                             | Subtract: 'Taxable Value of Net and Gross Proceeds, (Class 1 & 2 properties)' - from Department of Revenue Certified Taxable Valuation Information form, line # 5 (enter as negative)   | \$ -                          | \$ -   |
| <b>(10)</b> = (7) + (8) + (9)   | Adjusted Taxable value per mill   |                               | \$ 17,606.925  |
| <b>(11)</b><br>=(4) / (10)      | CURRENT YEAR calculated mill levy   |                               | 154.43   |
| <b>(12)</b> = (7) x (11)        | CURRENT YEAR calculated ad valorem tax revenue  |                               | \$ 2,873,612   |
|                                 | CURRENT YEAR AUTHORIZED LEVY/ASSESSMENT   |                               |  |
| (13)                            | Enter total number of carry forward mills from prior year (from Prior Year's form Line 22)  | 0.00                          | 0.00   |
| <b>(14)</b><br>=(11) + (13)     | Total current year authorized mill levy, including Prior Years' carry forward mills   |                               | 154.43   |
| <b>(15)</b><br>=(7) x (14)      | Total current year authorized ad valorem tax revenue assessment   |                               | \$ 2,873,612   |
| (16)                            | CURRENT YEAR ACTUALLY LEVIED/ASSESSED  Enter number of mills actually levied in current year (Number should equal total <u>non-voted</u> mills, which includes the number of carry forward mills, actually imposed per the final approved current year budget document. <u>Do Not</u> include voted or permissive mills imposed in the current year.) | 154.43                        | 154.43   |
| (17)<br>=(7) x (16)             | Total ad valorem tax revenue actually assessed in current year  |                               | \$ 2,873,612   |
|                                 | RECAPITULATION OF ACTUAL:   |                               | ,,,,,,   |
| <b>(18)</b><br>'= (10) x (16)   | Ad valorem tax revenue actually assessed  |                               | \$ 2,719,038   |
| (19)                            | Ad valorem tax revenue actually assessed for newly taxable property   |                               | \$ 154,574   |
| (20)                            | Ad valorem tax revenue actually assessed for Class 1 & 2 properties (net-gross proceeds)  |                               | \$ -   |
| <b>(21)</b> =(18) + (19) + (20) | Total ad valorem tax revenue actually assessed in current year  |                               | \$ 2,873,612   |
| <b>(22)</b><br>=(14) - (16)     | Total carry forward mills that may be levied in a subsequent year (Number should be equal to or greater than zero. A (negative) number indicates an over levy.)   |                               | 0.00   |

## Determination of Permissive Levy for Group Benefits Section 15-10-420(9), MCA

FYE June 30, 2023

**Entity Name: CITY OF LIVINGSTON** 

| Step A | A:<br>in Yellow Cells | Fiscal<br>Year | Line 1: BASE Year = Total Actual Annual Employer Contribution for Group Benefits in BASE Year  Line #2: BUDGET Year: Total Annual Employer Contribution For Group Benefits for Eligible Workers Employed on July 1st | Average Monthly<br>Employer<br>Contribution per<br>Employee | Actual # of Employees the Local Government Made (1) or Will Make (2) Employer Contributions to Group Benefits for on July 1st |
|--------|-----------------------|----------------|--|---|---|
| (1)    | BASE Year             | 2000           | \$174,754.00   | \$260.05  | 56  |
| (2)    | Budgeting For         | 2023           | \$670,832.00   | \$947.50  | 59  |
| (3)    |                       |                | Increase from BASE Year<br>(Decreases will be reported as zero)  | ¢607.45   | 3   |

| Step | рΒ | :  | Fiscal 2023<br>Year |                             |
|------|----|--|---------------------|-----------------------------|
|      |    |  | 2022                | Certified Taxable Valuation |
| (4)  | .) | Taxable Value less Incremental Taxable Value of General Fund |                     | \$19,928,254.00             |

| Step C:  |                   | (6)                                     |
|--|-------------------|---|
| Calculation of:  | (5)               | Increase in<br>Employer<br>Contribution |
| (5) BASE Contribution (6) Increase in Employer Contribution from BASE Year | BASE Contribution | from BASE Year                          |
|  | \$184,115.82      | \$486,716.18                            |

| Step [  | D: Must be deposited into Fund 2372                   |                | Fund #2372<br>Permissive Medical Levy   |                |                                       |  |
|---------|---|----------------|---|----------------|---------------------------------------|--|
| Transit | tion clause per L2009 SB 491, Section 4, has expired. | Fiscal<br>Year | Fund 2372 Permissive Levy<br># of Mills Allowed to Levy<br>(Not Subject to 15-10-420) | Value Per Mill | Fund 2372 Total Generated Tax Revenue |  |
| (7)     | Choice #1<br>PER sec. 4, Ch 412, L.2009 - (1)(b)      | 2023           | 24.42   | \$19,928.25    | \$486,716.18                          |  |