## **RESOLUTION NO. 3270**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF LIVINGSTON, MONTANA, AUTHORIZING CITY MANAGER TO SIGN INTERLOCAL AGREEMENT WITH PARK COUNTY COMBINING THE 9 1 1 ADVISORY COMMITTEE WITH THE COMMUNICATIONS ADVISORY COMMITTEE.

WHEREAS, the County and City entered into an Interlocal Agreement on June 6, 1994 to establish the 9 1 1 Advisory Committee to establish the 9 1 1 Public Safety Telephone System; and

WHEREAS, the County and City formed a Communications Advisory Committee to study the creation of the public safety communication office; and

**WHEREAS**, the 9 1 1 Advisory Committee and the Communications Advisory Committee contain overlapping memberships; and

WHEREAS, the 9 1 1 Advisory Committee is, for all intents and purposes defunct and many of its areas of concern could be addressed by the Communications Advisory Committee; and

WHEREAS, the parties hereto believe that in the interest of efficiency, that the function of the 9 1 1 Advisory Committee should be merged into the Communications Advisory Committee; and

WHEREAS, 7-11-101 Montana Code Annotated (MCA) et seq. authorized local governmental units to make the most efficient use of their powers by enabling them to cooperate with other local governmental units on a basis of mutual advantage to provide services and facilities in a manner that will accord best with geographic, economic, population and other factors influencing the needs and development of local communities.; and

WHEREAS, the Interlocal Agreement attached hereto as Exhibit A which is incorporated by this reference as though fully set forth herein makes provision for the merger of the 9 1 1 Advisory Committee into the Communications Advisory Committee.

**NOW, THEREFORE, BE IT RESOLVED,** by the City Commission of the City of Livingston, Montana, as follows:

That the City Manager is hereby authorized to execute on behalf of the City of Livingston the Interlocal Agreement attached hereto as Exhibit A merging the 9.1. Advisory Committee into the Communications Advisory Committee.

PASSED AND ADOPTED by the City Commission of the City of Livingston, Montana, this 20±1 day of May, 2002.

VICKY BLAKEMAN - Chairwoman

Resolution No. 3270

Authorizing City Manager to sign interlocal agreement with Park County merging the 9 1 1 Advisory Committee into the Communications Advisory Committee.

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ATTEST:

**Recording Secretary** 

APPROVED AS TO FORM:

BRUCE E. BECKER
City Attorney

### INTERLOCAL AGREEMENT

AGREEMENT made this 20th day of May, 2002, by and between the City of Livingston, Montana, a municipal corporation and political subdivision of the State of Montana, with its principal offices located at 414 East Callender Street, Livingston, Montana, 59047, hereinafter referred to as City and Park County, Montana, a political subdivision of the State of Montana, with its principal offices located at 414 East Callender Street, Livingston, Montana, 59047, hereinafter referred to as County.

### Recitals.

WHEREAS, the County and City entered into an Interlocal Agreement on June 6, 1994 to establish the 9 1 1 Advisory Committee to establish the 9 1 1 Public Safety Telephone System; and

WHEREAS, the County and City formed a Communications Advisory Committee to study the creation of the public safety communication office; and

WHEREAS, the 9 1 1 Advisory Committee and the Communications Advisory Committee contain overlapping memberships; and

WHEREAS, the 9 1 1 Advisory Committee is, for all intents and purposes defunct and many of its areas of concern could be addressed by the Communications Advisory Committee; and

WHEREAS, the parties hereto believe that in the interest of efficiency, that the function of the 9 1 1 Advisory Committee should be merged into the Communications Advisory Committee; and

WHEREAS, 7-11-101 Montana Code Annotated (MCA) et seq. Authorized local governmental units to make the most efficient use of their powers by enabling them to cooperate with other local governmental units on a basis of mutual advantage to provide services and facilities in a manner that will accord best with geographic, economic, population and other factors influencing the needs and development of local communities.

**NOW, THEREFORE, in consideration** of the foregoing recitals and the terms and conditions contained herein, the parties agree as follows:

- 1. Duration of Agreement. This agreement shall commence on  $\sqrt{14200}$  and shall expire on  $\sqrt{14200}$
- 2. **Purpose.** The purpose of this agreement is to provide an advisory board to local government which will to continue to implement and follow the 9 1 1 Public Safety Answering

and to that extent the 9 1 1 Advisory Committee is combined into the Communication Advisory Committee (CAC).

The CAC will work towards establishing a public safety communications office and the creation of an interlocal agreement for a multijurisdictional service district for financing and implementing a public safety communication office (7-11-1101 MCA).

The CAC will assist local government by recommending priorities and making recommendations on funding, programs, projects and goals to accomplish the aforementioned purposes.

3. **Membership.** The membership of the CAC shall be made up of the following members:

# **Voting Members:**

City Chief of Police

Park County Sheriff

City Fire Chief

Rural Fire Chief

County Commissioner to be chosen by the County Commissioners

City Commissioner to be chosen by the City Commissioners

City Resident appointed by City Commission

County Resident appointed by County Commission

# Advisers: (non-voting):

City Manager

Police Head Dispatcher

Disaster and Emergency Services coordinator

Hospital representative

Rural addressing

City Attorney

County Attorney

Red Cross coordinator

Yellowstone National Park Service representative

- 4. Financial Arrangements. The costs shall be shared equally by the City and County.
- 5. **Command and Control**. The dispatch center shall be continued to be operated by the City and manned by City employees until such time as the public safety communication office is established and funded through a multijurisdictional service district for dispatch services as provided under 7-11-1101 *et seq*. MCA.
- 6. Organization and meetings. The CAC shall meet in a group on or before the 27th day of \_\_\_\_\_\_\_, 2002, to elect a chairman, adopt bylaws and establish a monthly meeting date.

# Steve Golnar City Manager Ed Schilling: Chairman of County Commission Dan Gutebier- County Commissioner Attest: Attest: Attest: Attest: Approved as to Form: Approved as to Form: Approved as to Form:

Bruce E. Becker

City Attorney

Tara DePuy

Park County Attorney