

LIVINGSTON CITY COMMISSION ADDENDUM

REGULAR MEETING 05.03.2022

ADDENDUM TO ACTION ITEMS

B. DISCUSS/APPROVE/DENY: KRIS KING'S APPLICATION TO SERVE ON  
THE ARPA VISIONING COMMITTEE.

**City of Livingston**  
**Application for Appointed Office**  
(Revised 7/01/2021)

**Appointed Position Seeking:** \_\_\_\_\_

**Date of Application:** \_\_\_\_\_

Name: \_\_\_\_\_

Signed: \_\_\_\_\_ 

Address: \_\_\_\_\_

Telephone: daytime \_\_\_\_\_

after 5:00 p.m.: \_\_\_\_\_

Fax Number: \_\_\_\_\_

e-mail address: \_\_\_\_\_

1. Are you a resident of the City of Livingston? \_\_\_\_\_

2. Are you a registered voter? \_\_\_\_\_

3. Will you be at least 18 years of age at the time of the appointment? \_\_\_\_\_

4. Describe the reasons you are interested in this appointment: \_\_\_\_\_

\_\_\_\_\_

5. Describe any background, experience and interests that you have which may assist you in performing the responsibilities of this appointment:

A. Occupation: \_\_\_\_\_

B. Education: \_\_\_\_\_

C. Experience: \_\_\_\_\_

\_\_\_\_\_

(please attach a detailed resume if desired)

6. Have you served on any previous boards or in any governmental positions in the past? \_\_\_\_\_

\_\_\_\_\_

7. Are you currently serving on any Community Boards? \_\_\_\_\_

A. If yes, please describe those boards. \_\_\_\_\_

8. Current Employer? \_\_\_\_\_

9. Are you available for night meetings? \_\_\_\_\_

10. Are you available for daytime meetings? \_\_\_\_\_

11. Do you foresee any potential conflicts of interest that you might have in executing the duties of this appointed office? \_\_\_\_\_

12. If conflict of interest arose for you, how would you deal with it as an appointed member of this board? \_\_\_\_\_

\_\_\_\_\_

**THIS APPLICATION WILL BE KEPT ON FILE FOR 6 MONTHS AND THEN DISCARDED.**

**Return completed applications to Faith Kinnick at [fkinnick@livingstonmontana.org](mailto:fkinnick@livingstonmontana.org) or drop off in person at the City/County Complex 220 E. Park St.**