

## NOTICE

The public is invited to attend and comment at a public hearing to be held on October 1, 2019 in the Community Room of the City County Complex, 414 E. Callender St. on the second reading of **Ordinance No. 2082** entitled **AN ORDINANCE OF THE CITY COMMISSION OF ITS INTENT TO AMEND 1999 AND ORDINANCE 2049 CHAPTER 9, ARTICLE IV, SEC. 9-222 OF THE LIVINGSTON MUNICIPAL CODE ENTITLED “PARKING, STOPPING AND STANDING” BY DEFINING “ELECTRIC VEHICLE” AND ESTABLISHING TWO (2) RESERVED TWO HOUR PARKING SPACES FOR THE CHARGING OF ELECTRIC VEHICLES, ON THE NORTH SIDE OF WEST CLARK STREET ADJACENT TO NEPTUNE’S TAP HOUSE AND EATERY LOCATED AT 232 SOUTH MAIN STREET, AND ESTABLISHING PENALTY FOR CIVIL OFFENSES.** A copy of this ordinance is available for inspection at the City Office, 414 E. Callender St. Livingston, MT 59047. For further information, call the City Attorney at (406) 823-6007. This notice meets the requirements found in MCA 7-1-4127(6) and MCA 7-5-103.

**Publish September 13, and September 27, 2019.**

Faith Kinnick

City of Livingston