

**NOTICE OF MONTHLY MEETING FOR  
CITY CONSERVATION BOARD**

NOTICE IS HEREBY GIVEN that the City Conservation Board will convene on Wednesday, March 11, 2020, from 5:00 p.m.-7:00 p.m. in the West Room of the City-County Complex. For more information, contact Faith Kinnick at 110 South B Street Livingston, Montana, or (406) 823-6002.

Please publish Friday, March 6, 2020.

Faith Kinnick  
City of Livingston